

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |  |                        |              |                   |                      |                             |                   |                               |                        |
|--|--------------|--|------------------------|--------------|-------------------|----------------------|-----------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.                                      |              | JOB ADDRESS<br><b>1080-Foxhall Way</b> |                        |              |                   |                      | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                               |                        |
| LEGAL DESCRIPTION<br><b>Lot 9 S. Land Park Hills #44</b> |              |  |                        |              | OCCUP. GR.        | CONST TYPE           | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Barbato</b> | DATE<br><b>8/31/65</b> |
| TITLE AND NAME   |              | 1/C                                    | ADDRESS                |              | ZIP               | CITY LIC. NO.        | TEL. NO.                    |                   | ELECTRICAL BY                 | DATE                   |
| GEN. CONTR. <b>Frank Arino Jr.</b>                       |              |  | <b>4860-Tono Way</b>   |              |                   |                      | <b>422-7220</b>             |                   |                               |                        |
| ELEC. CONTR.   |              |  |                        |              |                   |                      |                             |                   | PLUMBING BY                   | DATE                   |
| PLBG. CONTR.   |              |  |                        |              |                   |                      |                             |                   |                               |                        |
| MECH. CONTR.   |              |  |                        |              |                   |                      |                             |                   | MECHANICAL BY                 | DATE                   |
| ARCH. ENGR.  |              |  |                        |              |                   |                      |                             |                   |                               |                        |
| OWNER <b>Wm. Walsh</b>                                   |              |  | <b>1004-Hemock Way</b> |              |                   |                      |                             |                   | CERTIFICATE OF OCCUPANCY      |                        |
| CONST. LOAN LENDER                                       |              |  |                        |              |                   |                      |                             |                   | ISSUED BY                     | DATE                   |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT                           | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR    | TOTAL AREA           | C.S.D.                      | C.I. CASE         |                               |                        |
|  |              |  |                        |              | <b>420-garage</b> | <b>1,874 sq. ft.</b> |                             |                   |                               |                        |
| SIDE YARDS   | REAR YARDS   | SET BACK REQ.                          | USE ZONE               | PARK'G REQ.  | SPACES            | TREES RMVD.          | EXISTING BLDG'S SAME LOT    | HOW USED          |                               |                        |
|  |              |  |                        |              |                   |                      |                             |                   |                               |                        |

NATURE OF WORK:- **Const. dwlg. & attached garage & patio**

|                                |   |                     |                       |               |
|--------------------------------|---|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - <b>F-845</b> | MICROFILM RECORD  |                     |                       |               |
| ISSUED BY                      | PLANS AND APPLICATION   | REEL NO. <b>170</b> | FRAME NO:- <b>468</b> | TO <b>475</b> |
| ISSUANCE DATE <b>6/9/65</b>    | INSPECTION RECORD   | REEL NO.            | FRAME NO:-            | TO            |
| VALUATION <b>\$ 17,900.00</b>  | JOB FILE  | REEL NO.            | FRAME NO:-            | TO            |
| R.D.F. FEE \$                  |   |                     |                       |               |
| S.M.I. FEE \$                  |   |                     |                       |               |
| PLAN CK. FEE \$                |   |                     |                       |               |
| SEWER INCL. FEE \$             |   |                     |                       |               |
| PERMIT FEE <b>\$ 61.00</b>     | <p align="center"><b>REMARKS AND/OR VARIANCES</b></p> <p align="center"><b>DWELLING</b></p> |                     |                       |               |
| \$                             |   |                     |                       |               |
| \$                             |   |                     |                       |               |
| TOTAL FEES \$                  |   |                     |                       |               |

**2503F007 - Final**

