

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

CARD #2

| | | | | | | | | | | |
|---------------------|--------------|-------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 800 - North 10th Street | | | | | 2 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | F-2 | III-nh spr | | 3 | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|---------------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | | | | | |
| TOTAL FEES \$ | | | | | |

CARD #2

800 - North 10th Street
 RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|------|------------------------------|--------------------|----------------|---------------------------|----------------------|------------|------|
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|---|--------------------|--------------------|---|--|--|--|--|
| 1-25-77 | Elect \$300. | E-0526 \$20. | 3 phase motor | Universal Plastics 800-N. 10th St. Suite B Box 160405 | Schetter Electric 800 N. 10th St. Box 160405 | | |
| 12-22-76 | B-E-P-M \$21,000. | D-9976 \$204. | Int. finish portn. whse bldg. for shop & off. usage | Koll Co. | Owner | | |
| | | G-8304 | | 1791-Tribute Rd. | same | | |
| 12/8/77 | P.E. \$ 400.00 | E-9994 \$ 20.00 | Installation of water heater for office-comm | Koll Co., 510 Bercut | Owner | | |
| | | G-3878 | | | | | |
| 10/21/77 | B.M.P.E. \$ 4,500. | D-00 E-8444 #92.00 | Inst finish pln of office-comm | fixed. Koll Co., 510 Bercut Dr. | Owner | | |
| 12/7/77 | E.P. \$ 55.00 | E-9985 \$ 30.00 | Install Heaters | Caldwell Banker 555 Capitol Mall | Systemaire Inc. 4555 Auburn Blvd. | | |
| | | G-3819. | | | Same | | |
| | | E-9985 \$ 30.00 | | | | | |
| 5/30/78 | B.P. \$5500.00 | F-4722 \$99.00 | Int. remodel whse. bldg. | Treasure Chest Adv. Gordon March | 1520 Silica Avenue | | |
| <i>no bid. or work. involved in this permit</i> | | | | | | | |
| 1/2/79 | M. \$ 1,128.35 | G-47 \$ 42.50 | Install Heater for Warehouse-Comm | Air Structures Inc 011 10th St | Sacto Plumbing 210 N. 12th St | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
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| E-0526 | R 471 F 127 | E-9994 | R504 F402 Plans R504 F401 | F-4722 | R606 F345 -46 |
| E-0526 | R 473 F 258 final | E-8444 | R499 R480-484 & Plans | | |
| D-9976 | R 467 F 163-166 plans | E-9985 | | | |
| D-9976 | R 473 F 259 final | E-9985 | | | |
| D-9976 | R 486 F 414 addn. | E-9985 | | | |
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| 3-2991 | R502 F597 | | R525 F322-224 | | |
| 8-2444 | R502 F596 | | R550 F338 | | |

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