



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA                                  |  |  |  |  |                          |  |  |  |  |                    |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|--|--|--|--|--------------------------|--|--|--|--|--------------------|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO.                                                                                           |  |  |  |  |                          |  |  |  |  | JOB ADDRESS        |  |  |  |  | INSPECTION AREA          |  |  |  |  |  |  |  |  |  |
| LEGAL DESCRIPTION                                                                                             |  |  |  |  |                          |  |  |  |  | OCCUP. GR.         |  |  |  |  | CONST TYPE               |  |  |  |  |  |  |  |  |  |
| TITLE AND NAME                                                                                                |  |  |  |  |                          |  |  |  |  | ADDRESS            |  |  |  |  | ZIP                      |  |  |  |  |  |  |  |  |  |
| GEN. CONTR.                                                                                                   |  |  |  |  | ELEC. CONTR.             |  |  |  |  | PLBG. CONTR.       |  |  |  |  | MECH. CONTR.             |  |  |  |  |  |  |  |  |  |
| ARCH. ENGR.                                                                                                   |  |  |  |  | OWNER                    |  |  |  |  | CONST. LOAN LENDER |  |  |  |  | CERTIFICATE OF OCCUPANCY |  |  |  |  |  |  |  |  |  |
| ISSUED BY                                                                                                     |  |  |  |  | DATE                     |  |  |  |  | BLDG. WIDTH        |  |  |  |  | BLDG. LENGTH             |  |  |  |  |  |  |  |  |  |
| TOTAL HEIGHT                                                                                                  |  |  |  |  | NO. OF STORIES           |  |  |  |  | ROOF CONSTR.       |  |  |  |  | AREA 1st FLOOR           |  |  |  |  |  |  |  |  |  |
| TOTAL AREA                                                                                                    |  |  |  |  | C.S.D.                   |  |  |  |  | C.I. CASE          |  |  |  |  | GENSUS TRCT. NO.         |  |  |  |  |  |  |  |  |  |
| SIDE YARDS                                                                                                    |  |  |  |  | REAR YARDS               |  |  |  |  | SET BACK REQ.      |  |  |  |  | USE ZONE                 |  |  |  |  |  |  |  |  |  |
| PARK'G. REQ.                                                                                                  |  |  |  |  | SPACES                   |  |  |  |  | TREES RMVD.        |  |  |  |  | EXISTING BLDG'S SAME LOT |  |  |  |  |  |  |  |  |  |
| HOW USED                                                                                                      |  |  |  |  | NATURE OF WORK:          |  |  |  |  |                    |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> BOE <input type="checkbox"/> P <input type="checkbox"/> M <input type="checkbox"/> O |  |  |  |  |                          |  |  |  |  |                    |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| PERMIT NO. S.P.                                                                                               |  |  |  |  |                          |  |  |  |  |                    |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| ISSUED BY                                                                                                     |  |  |  |  |                          |  |  |  |  |                    |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE                                                                                                 |  |  |  |  | PLANS AND APPLICATION    |  |  |  |  | REEL NO.           |  |  |  |  | FRAME NO.-               |  |  |  |  |  |  |  |  |  |
| TO                                                                                                            |  |  |  |  | TO                       |  |  |  |  | TO                 |  |  |  |  | TO                       |  |  |  |  |  |  |  |  |  |
| VALUATION                                                                                                     |  |  |  |  | R.O.F. FEE               |  |  |  |  | JOB FILE           |  |  |  |  | REEL NO.                 |  |  |  |  |  |  |  |  |  |
| TO                                                                                                            |  |  |  |  | TO                       |  |  |  |  | TO                 |  |  |  |  | TO                       |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE                                                                                                    |  |  |  |  | PLAN CK. FEE             |  |  |  |  | SEWER INCL. FEE    |  |  |  |  | PERMIT FEE               |  |  |  |  |  |  |  |  |  |
| TOTAL FEES                                                                                                    |  |  |  |  | REMARKS AND/OR VARIANCES |  |  |  |  |                    |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |