

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|---------------------|---------------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7507 Loma Verde Way | | | | | A-5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | |
| Lot 117 Meadowview Terr. #3 | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY | DATE |
| Alcan Pacific | | | 1921 Stockton Blvd. | | | | | | Calloway | 2/26/60 |
| GEN. CONTR. | | | | | | | | | ELECTRICAL BY | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | MECHANICAL BY | DATE |
| OWNER Meramonte, Inc. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.J. CASE | | |
| | | | | | | 1032 (441 gar) | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwlg. & gar. Plan #1032

| | | | | | |
|-------------------|------------|--------------------------|----------|----|-----------------------|
| PERMIT NO. S.P. - | D-3579 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 10/13/59 | PLANS AND APPLICATION | REEL NO. | 61 | FRAME NO:- 673 TO 674 |
| VALUATION | \$ 10,200. | INSPECTION RECORD | REEL NO. | 44 | FRAME NO:- 91 TO 99 |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | | FRAME NO:- TO |
| S.M.I. FEE | \$ | R 535 P 477 (COMB) | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 31. | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

