



|   |             |                                  |  |                |  |                   |  |              |  |              |  |
|---|-------------|----------------------------------|--|----------------|--|-------------------|--|--------------|--|--------------|--|
| <b>RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA</b> |             |                                  |  |                |  |                   |  |              |  |              |  |
| PROPERTY PARCEL NO.   |             | JOB ADDRESS<br>4901 Cabrillo Way |  |                |  |                   |  |              |  |              |  |
| LEGAL DESCRIPTION   |             | 4901 Cabrillo Way                |  |                |  |                   |  |              |  |              |  |
| INSPECTION AREA   | 4           | FINAL INSPECTIONS                |  |                |  |                   |  |              |  |              |  |
| DATE  | BUILDING BY | DATE                             |  |                |  |                   |  |              |  |              |  |
| 7-28-50   | SHUMMYA     | 7-28-50                          |  |                |  |                   |  |              |  |              |  |
| TITLE AND NAME  |             | OWNER                            |  |                |  |                   |  |              |  |              |  |
| GEN. CONTR.   |             | Owner                            |  |                |  |                   |  |              |  |              |  |
| ELEC. CONTR.  |             |                                  |  |                |  |                   |  |              |  |              |  |
| PLBG. CONTR.  |             |                                  |  |                |  |                   |  |              |  |              |  |
| MECH. CONTR.  |             |                                  |  |                |  |                   |  |              |  |              |  |
| ARCH. ENGR.   |             |                                  |  |                |  |                   |  |              |  |              |  |
| OWNER   |             | Jacinto                          |  |                |  |                   |  |              |  |              |  |
| CONST. LOAN LENDER  |             |                                  |  |                |  |                   |  |              |  |              |  |
| DATE  | ISSUED BY   | DATE                             |  |                |  |                   |  |              |  |              |  |
|   |             |                                  |  |                |  |                   |  |              |  |              |  |
| CERTIFICATE OF OCCUPANCY  |             |                                  |  |                |  |                   |  |              |  |              |  |
| CENSUS TRCT. NO.  |             |                                  |  |                |  |                   |  |              |  |              |  |
| C.I. CASE   |             |                                  |  |                |  |                   |  |              |  |              |  |
| TOTAL AREA  |             |                                  |  |                |  |                   |  |              |  |              |  |
| C.S.D.  |             |                                  |  |                |  |                   |  |              |  |              |  |
| ROOF CONSTR.  |             |                                  |  |                |  |                   |  |              |  |              |  |
| AREA 1st FLOOR  |             |                                  |  |                |  |                   |  |              |  |              |  |
| SIDE YARDS  |             |                                  |  |                |  |                   |  |              |  |              |  |
| REAR YARDS  |             |                                  |  |                |  |                   |  |              |  |              |  |
| SET BACK REQ.   |             |                                  |  |                |  |                   |  |              |  |              |  |
| USE ZONE  |             |                                  |  |                |  |                   |  |              |  |              |  |
| PARK'G REQ.   |             |                                  |  |                |  |                   |  |              |  |              |  |
| SPACES  |             |                                  |  |                |  |                   |  |              |  |              |  |
| TREES RMVD.   |             |                                  |  |                |  |                   |  |              |  |              |  |
| EXISTING BLDG'S SAME LOT  |             |                                  |  |                |  |                   |  |              |  |              |  |
| HOW USED  |             |                                  |  |                |  |                   |  |              |  |              |  |
| NATURE OF WORK<br>Erect Dwelling & garage   |             |                                  |  |                |  |                   |  |              |  |              |  |
| PERMIT NO. S.P.   |             | B-28619                          |  |                |  |                   |  |              |  |              |  |
| ISSUED BY   |             |                                  |  |                |  |                   |  |              |  |              |  |
| ISSUANCE DATE   |             | 4-25-50                          |  |                |  |                   |  |              |  |              |  |
| VALUATION   |             | \$ 5,000.00                      |  |                |  |                   |  |              |  |              |  |
| R.D.F. FEE  |             |                                  |  |                |  |                   |  |              |  |              |  |
| S.M.I. FEE  |             |                                  |  |                |  |                   |  |              |  |              |  |
| PLAN CK. FEE  |             |                                  |  |                |  |                   |  |              |  |              |  |
| SEWER INCL. FEE   |             |                                  |  |                |  |                   |  |              |  |              |  |
| PERMIT FEE  |             |                                  |  |                |  |                   |  |              |  |              |  |
| TOTAL FEES  |             |                                  |  |                |  |                   |  |              |  |              |  |
| PLANS AND APPLICATION   |             | REEL NO. 8407 F088               |  | FRAME NO. 1089 |  | INSPECTION RECORD |  | REEL NO. 10  |  | FRAME NO. 10 |  |
| JOB FILE  |             | REEL NO.                         |  | FRAME NO.      |  | INSPECTION RECORD |  | REEL NO.     |  | FRAME NO.    |  |
| FORM 5-18-50  |             | Shummay                          |  | FRAME 6-21-50  |  | Shummay           |  | FORM 5-18-50 |  | Shummay      |  |
| FRAME 6-21-50   |             | Shummay                          |  | FRAME 5-18-50  |  | Shummay           |  | FORM 5-18-50 |  | Shummay      |  |
| REMARKS AND/OR VARIANCES  |             |                                  |  |                |  |                   |  |              |  |              |  |

4901 Cabrillo Way 4-0