

FINAL INSPECTIONS

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS

8765 Brigham Way  
8775 Brigham Way

AREA  
1C

|                                       |                        |                                      |  |          |           |           |
|---------------------------------------|------------------------|--------------------------------------|--|----------|-----------|-----------|
| BUILDING BY<br><i>Williams</i>        | DATE<br><i>9/17/81</i> | ASSESSOR<br>PARCEL<br>NUMBER         | LEGAL<br>DESCRIPTION<br>Lot 1 Brigham Estates #3 |          |           |           |
| ELECTRICAL BY                         | DATE                   | NAME OF FIRM                         | ADDRESS  | ZIP CODE | ACCT. NO. | PHONE NO. |
| <i>H-7367 Williams</i>                | <i>9/18/81</i>         | CONTRACTOR<br>C. Scott Whitten, Inc. | P.O. Box 60852                                   | 95860    |           | 486-0620  |
| PLUMBING BY                           | DATE                   | OWNER                                |  |          |           |           |
| <i>Williams</i>                       | <i>9/17/81</i>         | Same as Above                        |  |          |           |           |
| MECHANICAL BY                         | DATE                   | ARCH. ENGR.                          |  |          |           |           |
| <i>Williams</i>                       | <i>9/17/81</i>         | Williams/Schilichting & Assoc.       |  |          |           |           |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE                   | CONST. LOAN LENDER                   |  |          |           |           |
|                                       |                        | First Comm. Bank                     | 550 J Street                                     |          |           |           |

MICROFILM RECORD

PLANS AND APPLICATION

| REEL NO. | FRAME NO.- | TO |
|----------|------------|----|
|          |            |    |
|          |            |    |
|          |            |    |
|          |            |    |
|          |            |    |
|          |            |    |
|          |            |    |

|   |                        |                        |                    |                    |                  |          |                                       |
|---|------------------------|------------------------|--------------------|--------------------|------------------|----------|---------------------------------------|
| NO. OF STORIES<br>1   | ROOF COVERING<br>shake | AREA 1ST FLOOR<br>2029 | TOTAL AREA<br>2029 | GARAGE AREA<br>460 | PATIO AREA<br>56 | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                        |                        |                    |                    |                  |          |                                       |
| NATURE OF WORK IN DETAIL  |                        |                        |                    |                    |                  |          | PERMIT-#                              |
| Construct duplex with attached garage.  |                        |                        |                    |                    |                  |          | I                                     |
| Street Width  |                        |                        |                    |                    |                  |          | 3                                     |
|   |                        |                        |                    |                    |                  |          | 7                                     |

*R679F405-414*

REMARKS AND/OR VARIANCES

*plans R688F206*

|                     |              |
|---------------------|--------------|
| VALUATION           | \$ 39,220.00 |
| ISSUED BY:          | Trevino      |
| DATE ISSUED         | 7-29-81      |
| BUILDING PERMIT FEE | \$ 392.00    |
| PLAN CHECK FEE      | \$           |
| RDF FEE             | \$ 630.00    |
| S.M.I. FEE          | \$ 2.75      |
| REG. SEWER FEE      | \$ county    |
| BRIDGE FEE          | \$           |
| CONST. TAX          | \$ 392.20    |
| WDF                 | 70.00        |
| TOTAL FEES          | \$ 1,486.95  |

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OCCUP. GROUP  
CONST. TYPE  
OFFICE COPY  
REV. 9/79

