221 - Fairgrounds 1- C

221 Fairgrounds Ave.

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 1-16-78 | PE $500.00 | E F-272 $20.00 | Install range & dish- | F. H. A. | Valley Const. Co. | NO FINAL INSPECTION | |
| | | | washer in single family | | 6834 - Purslane Way | CALLED BY PERMITEE. | |
| | | | Dwelling. | | C. H. 95610 | | 5-19-85 |
| 9-29-80 | M $380.00 | H-7252 | Insp Fireplace | G. Carmona | Owner | | |
| | | $20.00 | Dwl. | Same | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| F-272 | R509F139 | | | | |
| H-7252 | R641F355 | | | | |
| F 272 | 1032 408 closed | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA 221 · Fairgrounds Dr.

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 221 - Fairgrounds Drive | 1 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Blk. 2 Operation Breakthrough | | | | |

| TITLE AND NAME | | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | Owner | | Same | | | |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | Coxe. Lisek & Assoc. | | 10-Fullerton Ct. | | | |
| OWNER | Aloca Const. Sys Inc. | | | | | |
| CONST. LOAN LENDER | | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 2 | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | R-1 | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| H.U.D. Sullivan | 8-6-73 |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

NATURE OF WORK:-

Const. Townhouse Plan S2-TH-425LE

| | |
|---|---|
| PERMIT NO. S.P. - | H-4822 |
| ISSUED BY | |
| ISSUANCE DATE | Dec. 16-71 |
| VALUATION | $ 22,000.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 84.00 |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | | | | |
|---|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | 318 | FRAME NO:- | 43 | TO | |
| INSPECTION RECORD | REEL NO. | 317 | FRAME NO:- | 463 | TO | 604 |
| JOB FILE | REEL NO. | 318 | FRAME NO:- | 1 | TO | 38 |

B098F547 - final

REMARKS AND/OR VARIANCES

Dwelling

BI-FI-R