

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                  |              |  |                |                                 |                               |               |                             |                   |                          |      |
|----------------------------------|--------------|--|----------------|---------------------------------|-------------------------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS<br><b>5229 Carrington Street</b> |                |                                 |                               |               | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION                |              |  |                |                                 | OCCUP. GR.                    | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME                   |              | 1/C  | ADDRESS        |                                 | ZIP                           | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>         |              |  |                |                                 |                               |               |                             |                   |                          |      |
| ELEC. CONTR.                     |              |  |                |                                 |                               |               |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                     |              |  |                |                                 |                               |               |                             |                   |                          |      |
| MECH. CONTR.                     |              |  |                |                                 |                               |               |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                      |              |  |                |                                 |                               |               |                             |                   |                          |      |
| OWNER <b>Lewis &amp; Bristow</b> |              |  |                |                                 |                               |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER               |              |  |                |                                 |                               |               |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT                                 | NO. OF STORIES | ROOMS<br>REGISTERED<br><b>6</b> | AREA 1st FLOOR<br><b>1220</b> | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |      |
|                                  |              |  |                |                                 |                               |               | CENSUS TRCT. NO.            |                   |                          |      |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.                                | USE ZONE       | PARK'G REQ.                     | SPACES                        | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                                  |              |  |                |                                 |                               |               |                             |                   |                          |      |

NATURE OF WORK:- Erect dwelling & attached garage

|                                |                           |          |             |    |  |
|--------------------------------|---------------------------|----------|-------------|----|--|
| PERMIT NO. S.P. - <b>C-635</b> | <b>MICROFILM RECORD</b>   |          |             |    |  |
| ISSUED BY                      | PLANS AND APPLICATION     | REEL NO. | FRAME NO.:- | TO |  |
| ISSUANCE DATE <b>12-16-54</b>  | INSPECTION RECORD         | REEL NO. | FRAME NO.:- | TO |  |
| VALUATION \$ <b>11,670.</b>    | JOB FILE                  | REEL NO. | FRAME NO.:- | TO |  |
| R.U.F. FEE \$                  |                           |          |             |    |  |
| S.M.I. FEE \$                  |                           |          |             |    |  |
| PLAN CK. FEE \$                | <b>R 489 P 553 - Comb</b> |          |             |    |  |
| SEWER INCL. FEE \$             |                           |          |             |    |  |
| PERMIT FEE \$                  | REMARKS AND/OR VARIANCES  |          |             |    |  |
| \$                             |                           |          |             |    |  |
| \$                             |                           |          |             |    |  |
| TOTAL FEES \$                  |                           |          |             |    |  |

5229 Carrington Street  
 RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                      | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                | FINALED BY | DATE     |
|----------|------------------------------|--------------------|-------------------------------------|---------------------------|-------------------------------------|------------|----------|
| 12-16-65 | B. \$100.                    | F-2614 \$5.        | Structural pest repairs on dwelling | Phillip Scott<br>Same     | Orchard Supply<br>1731 17th St.     | Fuller     | 1-19-67  |
| 8-2-71   | B. \$500.                    | H-2617 \$18.       | Reroof dwelling                     | Dan Keller<br>Same        | Diamond Roofing<br>4301 60th Street | Fuller     | 12-24-71 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| F-2614     | R183 F85            | F-2614     | R 489 F55 F         | F-2614     | R 489 F55 F         |
| F-2614     | R308 F400           | H-2617     | R 489 F55 F         | H-2617     | R 489 F55 F         |
| H-2617     | R 489 F55 F         | H-2617     | R 489 F55 F         | H-2617     | R 489 F55 F         |