

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|-----------------|----------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6689 Arboga Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| lot 126 Weber Estates #3 | | | | | | | | | Hammons | 3-31-67 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Ures Bros | | | 6831 13th St. | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Ures Bros | | | same | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 564 TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1690 sq ft | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- Const dwelling and att gar

| | | | | |
|--------------------------|-----------------------------------|---------------------|----------------|---------------|
| PERMIT NO. S.P. - F-3313 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 188 | FRAME NO:- 150 | TO 157 |
| ISSUANCE DATE 3-1-66 | INSPECTION RECORD <i>Complete</i> | REEL NO. <i>188</i> | FRAME NO:- | TO <i>435</i> |
| VALUATION \$ 25,700 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 84.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | form 3-8-66 Fuller | | | |
| \$ | joist 3-14-66 Riolo | | | |
| TOTAL FEES \$ | frame 5-9-66 Riolo VARIANCE | | | |
| | sht rk 5-13-66 Riolo | | | |

