

CITY OF SACRAMENTO

Permit No: 0111276

1231 I Street, Sacramento, CA 95814

Insp Area: 4

Site Address: 3615 NORTHGATE BL SAC

Thos Bros:

Sub-Type: NCOM

Parcel No: PARUNKN000

Housing (Y/N): N

CONTRACTOR

S.D DEACON
7745 GREENBACK LN
CH CA 95610

OWNER

MC NELLIS PARTNERS LLC
2725 DAWES ST
RANCHO CORDOVA CA 95670

ARCHITECT

Nature of Work: RETAIL SHELL

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number 760475 Date 1.8.02 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 1.8.02 Applicant/Agent Signature [Signature]

PAID
CITY OF SACRAMENTO
JAN 08 2002
NEIGHBORHOOD PLANNING
AND DEVELOPMENT SERVICES

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following: I have and will maintain a certificate of consent to self-insure for workers' compensation as required by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMERICAN ZURICH INS Policy Number WC3504591-00 Exp Date 06/01/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1.8.02 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

0111276 IS THE MAIN TRACKING NUMBER

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION

1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0111276 Insp. Area 4C

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 3615 NORTHGATE BLVD (AKA BLDGA) Suite _____
PARCEL # 250.0010.101

CONTACT Name <u>SAME AS ARCHITECT</u> Street Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____		LICENSED CONTRACTOR Lic No. # <u>448250</u> Name <u>SD DEACON/TIM O'BRIEN</u> Address <u>7745 GREENBACK LN</u> City/State/Zip <u>CITRUS HTS CA 95610</u> Phone <u>916.969.0900</u> FAX <u>916.729.0900</u> E-mail: _____	
ARCHITECT/ENGINEER Name <u>JEFF CECIL / ARKTEGRAF, INC</u> Address <u>1800 27th ST</u> City/State/Zip <u>SAC CA 95816</u> Phone <u>916.736.6920</u> FAX <u>916.736.6924</u> E-mail: <u>JEFF@ARKTEGRAF.COM</u>		OWNER ATTN: BETH WALTERS Name <u>MENELLIS PARTNERS LLC</u> Address <u>2725 DAWES ST</u> City/State/Zip <u>RANCHO CORDOVA CA 95670</u> Phone <u>916.361.8895</u> FAX <u>916.361.1568</u> E-mail: _____	

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: _____
→ WORKER'S COMPENSATION POLICY # _____ EXPIRATION DATE: _____

NATURE OF WORK IN DETAIL: RETAIL SHELL
NATOMAS GARDENS SHOPPING CENTER
OCCUPANT/TENANT: DOLLAR TREE VALUATION: \$584,339.25

FLOOD STATUS: <input checked="" type="checkbox"/>		S.C.A.T.								
JOB DESCRIPTION		BLDG	<u>SHELL</u>	APT	TI()	REM()	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		<u>BLDG</u>	<u>MECH</u>	<u>PLUMB</u>	<u>ELEC</u>	<u>SITE</u>	<u>FIRE</u>			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Fed Code	Vio. File		
1		10,275		M	III-N	<u>SPR</u> <input checked="" type="checkbox"/> <u>ALARM</u>	18	[H]	[Quad]	
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>	<u>D</u>	<u>PW</u>	<u>UTIL</u>	

COMMENTS: * OFFSITES ARE BEING PLAN CHECKED UNDER # 0105804
Post notes to send to Utility As per Mark Kausy.

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address _____
 Project Address 3015 Northgate Blvd. #1000
 Parcel Number 250 0010017 Lot No. _____
 Subdivision Name _____ Number of Units _____
 Applicant's Signature & Title _____
 Date _____ Phone No. _____

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number #011216 Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area _____
 Signature _____
 Title County Mgr. Date _____
 Residential
 Apartment / Condominium
 Commercial / Industrial

PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District
 District Certification No. 122-06
 EXEMPT _____
 Comments Receipt # 41883
 RESIDENTIAL / APARTMENT / CONDOMINIUM
 Sq. Ft. X \$ _____ = \$ _____
 COMMERCIAL / INDUSTRIAL 33 3328.38
10060 Sq. Ft. X \$ 18 = \$ 57578
 OTHER FEE: TYPE _____
 Sq. Ft. X \$ _____ = \$ 3328.38
 TOTAL FEES COLLECTED _____ = \$ 57578

Robla Elementary School District
 District Certification No. _____
 EXEMPT _____
 Comments _____
 RESIDENTIAL / APARTMENT / CONDOMINIUM
 Sq. Ft. X \$ _____ = \$ _____
 COMMERCIAL / INDUSTRIAL
 Sq. Ft. X \$ _____ = \$ _____
 OTHER FEE: TYPE _____
 Sq. Ft. X \$ _____ = \$ _____
 TOTAL FEES COLLECTED _____ = \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	ROBLA
Authorized School District Official	
Signature _____	Signature _____
Title _____	Title _____
Date _____	Date _____

Original: Grant Joint Union High School District
 1st Copy: Robla Elementary School District
 2nd Copy: Building Department
 3rd Copy: Applicant

05/09/2002

11:14

FLOWLINE INC → 9218567

POST OFFICE BOX 292455
SACRAMENTO, CA 95829-2455
(916) 383-7525 FAX: (916) 383-7737



FLOWLINE

CONTRACTORS, INC.

CA LICENSE NO. 697400

May 9, 2002

Mike Vandegrift
S.D. DEACON GENERAL CONTRACTOR
7745 Greenback Lane, Suite 250
Citrus Heights, CA 95610

Reference: NATOMAS GARDENS

Subject: HYDRO FLUSH

Dear Mr. Vandegrift:

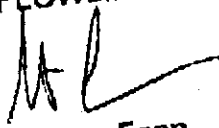
This letter is being written in reference to the hydro cleaning of the sewer and storm drain systems for the above referenced project.

As you can see by the attached invoice, AAA Pipeline Inspection performed the work on February 14 and February 15, 2002.

If you need any further information please call.

Sincerely,

FLOWLINE CONTRACTORS, INC.



Steven Fann



perm. # 011276

J.R. Putman, Inc.

HEATING & AIR CONDITIONING

3169-FITZGERALD RD.
RANCHO CORDOVA, CALIFORNIA 95742-6801
(916) 638-2442 FAX (916) 638-2577
E-Mail: jrputman@ns.net

SB JOB NO.

SECTION

PAGE

FAN AND OUTLET TEST SHEET

DATE

5-6-02

AREA SERVED

BUILDING A 3615

UNIT

ROOM	OPENING			FACTOR	DESIGN		TEST 1		TEST 2		TEST 3	
	NO.	TYPE	SIZE		FPM	CFM	FPM	CFM	FPM	CFM	FPM	CFM
AC1	1	S	12			600		480		570		590
	2	S	12			600		420		480		580
	3	S	12			600		425		480		575
	4	S	12			600		480		515		595
	TOTAL					2400		1785		1985		2340
	5	R	20			2040		1500		1645		1900
AC1	6	OSA	-			360		285		340		440
	TOTAL					2400		1785		1985		2340
AC2	1	S	10			400		260		370		
	2	S	10			400		260		380		
	3	S	10			400		275		370		
	4	S	12			600		410		560		
	5	S	12			600		390		560		
	TOTAL					2400		1595		2240		
	6	R	20			2040		1450		1850		
7	OSA				360		155		390			
AC3	1	S	10			400		380				
	2	S	10			400		390				
	3	S	10			400		375				
	4	S	12			600		565				
	5	S	12			600		575				
	TOTAL					2400		2285				
	6	R	20			2040		1885				
7	OSA				360		400					

REMARKS:

permit # 011276

J.R. Putman, Inc.

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5-6-02

AREA SERVED

BUILDING A 3615

UNIT

ROOM	OPENING			FACTOR	DESIGN		TEST 1		TEST 2		TEST 3	
	NO.	TYPE	SIZE		FPM	CFM	FPM	CFM	FPM	CFM	FPM	CFM
AC4	1	S	12			600		715		600		
	2	S	12			600		740		590		
	3	S	12			600		740		580		
	4	S	12			600		300		580		
	TOTAL					2400		2495		2350		
	5	R	20			2040		2100		2000		
6	OSA				360		395		350			
AC5	1	12	12			525		490				
	2	12	12			525		490				
	3	10	10			375		350				
	4	10	10			375		340				
	5	10	10			400		390				
	6		6'			80		100				
	7		7'			120		140				
TOTAL							2300					
1	PIE				1020		970					
2	PIE				1020		950					
3	OSA				360		380					

MAX RANGE ON PULL

MAX RANGE ON PULL

MAX RANGE ON PULL

REMARKS: