

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                      | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY          | DATE             |
|---------|------------------------------|--------------------|-------------------------------------|---------------------------|----------------------|---------------------|------------------|
| 6-7-76  | E.B. \$3,024.                | D-4216 \$39        | Room Addition                       | Vleveland Cockrell        | ell Great Am. Bldrs  | <i>Crowder</i>      | 8/4/76 <i>E</i>  |
|         |                              | <i>Cancel</i>      | <i>Dwelling See Permit # D-5088</i> |                           | 1783 Tribute Rd      | <i>Fulley</i>       | 6/10/77 <i>B</i> |
| 7/2/76  | E/ \$ 250                    | D-5088 \$ 7.50     | Wring for room add                  |                           |                      | <i>Crowder</i>      | 8/4/76 <i>E</i>  |
|         |                              | <i>G-5519</i>      | to permit #D-4216 Dwlg.             | Cockrell                  | Quik Eleet           |                     |                  |
| 7/26/76 | E. \$ 250                    | D-5740 \$ 7.50     | Work as per Electrical              | cleveland Cockrell        | Guarantee            | <i>Crowder</i>      | 8/31/76 <i>E</i> |
|         |                              | <i>G 5780</i>      | Violation #465                      | Same                      | 7081 Cromwell Way    |                     |                  |
| 2/15/78 | B. E. \$ 1,600.00            | F-1137 \$ 50.00    | Room addition to Dwlg               | Cleveland Cockrell        | M. Springer Bldr,    |                     |                  |
|         |                              |                    |                                     | Same                      | 6931 Flamingo Way    | NO FINAL INSPECTION |                  |
|         |                              |                    |                                     |                           | 95829                | VALLED BY PERMITEE. |                  |
|         |                              |                    |                                     |                           |                      | <i>6/18/85</i>      |                  |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS. | PERMIT NO.   | REEL AND FRAME NOS. | PERMIT NO.    | REEL AND FRAME NOS. |
|-------------------|---------------------|--------------|---------------------|---------------|---------------------|
| D-4216            | R446F347            |              |                     |               |                     |
| D-5088            | R449F143            | F1137        |                     | <i>closed</i> |                     |
| <del>D-5740</del> |                     |              |                     |               |                     |
| D5740             | R451F137            |              |                     |               |                     |
| F-1137            | R512F550            |              |                     |               |                     |
| D-5088            | R733F260            |              |                     |               |                     |
|                   |                     | <i>final</i> |                     |               |                     |
| D-5740            | R733F261            |              |                     |               |                     |
| D-4216            | R733F262            |              |                     |               |                     |
|                   |                     | <i>final</i> |                     |               |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                 |  |
|---------------------|--|--------------------------|--|-----------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | INSPECTION AREA |  |
| 3428 Cypress        |  | 6                        |  |                 |  |
| LEGAL DESCRIPTION   |  |                          |  |                 |  |
| 3428 Cypress        |  |                          |  |                 |  |
| TITLE AND NAME      |  | ADDRESS                  |  | ZIP             |  |
| 1/C                 |  |                          |  |                 |  |
| GEN. CONTR.         |  | ELECTRICAL BY            |  | DATE            |  |
| ELEC. CONTR.        |  | PLUMBING BY              |  | DATE            |  |
| PLBG. CONTR.        |  | MECHANICAL BY            |  | DATE            |  |
| MECH. CONTR.        |  | ARCH. ENGR.              |  |                 |  |
| OWNER               |  | CONST. LOAN LENDER       |  |                 |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL HEIGHT    |  |
| NO. OF STORIES      |  | ROOF CONSTR.             |  | AREA 1st FLOOR  |  |
| TOTAL AREA          |  | C.S.D.                   |  | C.I. CASE       |  |
| CENSUS TRCT. NO.    |  | EXISTING BLDG'S SAME LOT |  | HOW USED        |  |
| SIDE YARDS          |  | REAR YARDS               |  | SET BACK REQ.   |  |
| USE ZONE            |  | PARK'G REQ.              |  | SPACES          |  |
| TREES/RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED        |  |

NATURE OF WORK:-

|                   |  |                          |  |
|-------------------|--|--------------------------|--|
| PERMIT NO. S.P. - |  | MICROFILM RECORD         |  |
| ISSUED BY         |  | PLANS AND APPLICATION    |  |
| VALUATION         |  | INSPECTION RECORD        |  |
| R.O.F. FEE        |  | JOB FILE                 |  |
| \$                |  | REEL NO. TO              |  |
| \$                |  | FRAME NO. TO             |  |
| \$                |  | REEL NO. TO              |  |
| \$                |  | FRAME NO. TO             |  |
| PLAN CK. FEE      |  | REMARKS AND/OR VARIANCES |  |
| \$                |  | Dwelling                 |  |
| SEWER INCL. FEE   |  |                          |  |
| \$                |  |                          |  |
| PERMIT FEE        |  |                          |  |
| \$                |  |                          |  |
| TOTAL FEES        |  |                          |  |
| \$                |  |                          |  |