

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                   |  |                          |                   |                                   |                                    |                             |                          |      |
|---|-------------------|--|--------------------------|-------------------|-----------------------------------|------------------------------------|-----------------------------|--------------------------|------|
| PROPERTY PARCEL NO.                                       |                   | JOB ADDRESS<br><b>1236- El Encanto Way</b> |                          |                   |                                   |                                    | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS        |      |
| LEGAL DESCRIPTION<br><b>Lot 355 So. L. Park Hills #24</b> |                   | OCCUP. GR.                                 | CONST TYPE               | VAR. NO.          | FIRE ZONE                         | BUILDING BY<br><b>Calloway</b>     |                             |                          |      |
| TITLE AND NAME<br><b>Owner</b>                            |                   | 1/C  | ADDRESS<br><b>Same</b>   |                   | ZIP                               | CITY LIC. NO.                      | TEL. NO.<br><b>GA8-4072</b> | ELECTRICAL BY            | DATE |
| GEN. CONTR.   |                   |  |                          |                   |                                   |                                    |                             | PLUMBING BY              | DATE |
| ELEC. CONTR.  |                   |  |                          |                   |                                   |                                    |                             | MECHANICAL BY            | DATE |
| PLBG. CONTR.  |                   |  |                          |                   |                                   |                                    |                             | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.  |                   |  |                          |                   |                                   |                                    |                             | ISSUED BY                | DATE |
| ARCH. ENGR.   |                   |  |                          |                   |                                   |                                    |                             |                          |      |
| OWNER   | <b>Ures Bros.</b> |  | <b>5901-Holstein Way</b> |                   |                                   |                                    |                             |                          |      |
| CONST. LOAN LENDER  |                   |  |                          |                   |                                   |                                    |                             |                          |      |
| BLDG. WIDTH   | BLDG. LENGTH      | TOTAL HEIGHT                               | NO. OF STORIES           | ROOMS<br><b>6</b> | AREA 1st FLOOR<br><b>580-gar.</b> | TOTAL AREA<br><b>1,725 sq. ft.</b> | C.S.D.                      | C.I. CASE                |      |
|   |                   |  | <b>1</b>                 |                   |                                   |                                    | CENSUS TRCT. NO.            |                          |      |
| SIDE YARDS  | REAR YARDS        | SET BACK REQ.                              | USE ZONE                 | PARK'G REQ.       | SPACES                            | TREES RMVD.                        | EXISTING BLDG'S SAME LOT    | HOW USED                 |      |
|   |                   |  |                          |                   |                                   |                                    |                             |                          |      |

NATURE OF WORK:- **Const. dwelling & attached garage**

|                                 |  |                     |                      |              |
|---------------------------------|--|---------------------|----------------------|--------------|
| PERMIT NO. S.P. - <b>E-2115</b> | <b>MICROFILM RECORD</b>                            |                     |                      |              |
| ISSUED BY                       |  |                     |                      |              |
| ISSUANCE DATE <b>8/22/62</b>    | PLANS AND APPLICATION                              | REEL NO. <b>107</b> | FRAME NO:- <b>23</b> | TO <b>30</b> |
| VALUATION <b>\$ 16,900.00</b>   | INSPECTION RECORD                                  | REEL NO.            | FRAME NO:-           | TO           |
| R.D.F. FEE <b>\$</b>            | JOB FILE   | REEL NO.            | FRAME NO:-           | TO           |
| S.M.I. FEE <b>\$</b>            |  |                     |                      |              |
| PLAN CK. FEE <b>\$</b>          |  |                     |                      |              |
| SEWER INCL. FEE <b>\$</b>       |  |                     |                      |              |
| PERMIT FEE <b>\$ 58.00</b>      | <b>REMARKS AND/OR VARIANCES</b><br><b>DWELLING</b> |                     |                      |              |
| <b>\$</b>                       |  |                     |                      |              |
| <b>\$</b>                       |  |                     |                      |              |
| TOTAL FEES <b>\$</b>            |  |                     |                      |              |

**RA96F266 - final**

