

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0402888**  
**Insp Area: 4**  
**Thos Bros: 276J3**

**Site Address: 3096 DELTA TULE WY SAC**  
Parcel No: 225-1920-051 **PARKVIEW VIL. 9 LOT 51**

**Sub-Type: NSFR**  
**Housing (Y/N): N**

CONTRACTOR  
BECK HOMES  
3114 WEST HAMMER LANE  
STOCKTON CA. 95209

OWNER

ARCHITECT

**Nature of Work: MP2180 2 STORY 9 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 478421 Date 3-10-04 Contractor Signature J. Holly

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3-10-04 Applicant/Agent Signature J. Holly

**PAID**  
**CITY OF SACRAMENTO**  
**MAR 10 2004**  
**PERMIT CENTER**

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier **FREMONT COMPENSATION** Policy Number **WN99591990-06** Exp Date **07/29/2003**

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-10-04 Applicant Signature J. Holly

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 3096 Delta Tule Dr Assessor Parcel # 225-1920-51  
Lot Number: 51 Subdivision Parkview - U/I # 9  
AKA Sand piper

OWNER INFORMATION:

Legal Property Owner: Beck Properties Phone# 209-957-0331  
Owner Address: 3114 W Hammer Ln City Sttn State CA Zip 95209

\* Contact Person: Judi Holly Ph: 209-346-0188

CONTRACTOR INFORMATION: FOX - 209-931-5239

Contractor: Same Lic. # 473421B Phone # \_\_\_\_\_ Fax \_\_\_\_\_

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: 9 Street Width: \_\_\_\_\_  
1st Floor Area 1154 2nd Floor Area 1026 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_  
AREA IN SQUARE FOOT OF:  
Dwelling/Living ~~218~~ 2180  
Garage/Storage \_\_\_\_\_  
Decks/Balconies \_\_\_\_\_  
Carports \_\_\_\_\_

SCOPE OF WORK: SFD - MP # 2180 plan 2c  
Standard Plan / or Option = \_\_\_\_\_

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

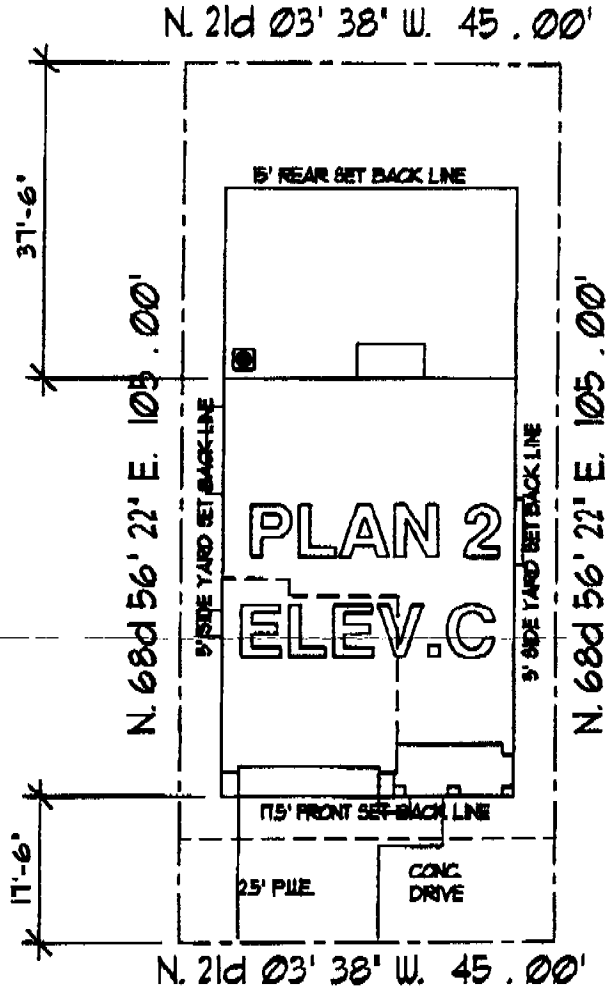
- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessors Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

FOR OFFICE USE ONLY

THIS PLOT PLAN IS PRESENTED TO SHOW THE APPROXIMATE LOCATION OF THE HOME UPON THE LOT. IT DOES NOT ACCURATELY REFLECT THE EXACT LOCATION OF THE HOME WHEN BUILT. IT IS NOT A GUARANTEE NOR SHOULD IT BE CONSTRUED AS A GUARANTEE THAT THE HOME WILL BE BUILT UPON THE EXACT LOCATION AS DEPICTED IN THIS PLOT PLAN.

# SANDPIPER COVE

FOUNDATION ELEVATION & DRAINAGE TO COMPLY WITH UBC SECTION 1804.7



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without the written permission of the City Engineer. 225-1920-05

PLOT PLAN

SCALE: 1"=20'-0"

# BECK PROPERTIES

314 W. HAMMER LANE, STOCKTON, CA. 95210 PH: 957-0331

LOT NO. 51 OF  
 PARKVIEW VILLAGE #9  
 CITY OF SACRAMENTO, CA  
 Lot SF 4725

# CERTIFICATION OF INSULATION

|  |   |
|--|---|
| <p style="text-align: center;"><b>ADDRESS OR TRACT</b></p> <p style="font-size: 2em; font-family: cursive;">Beck prop      LOT # 51</p> <p style="font-size: 2em; font-family: cursive;">Sand piper Cove</p> | <p style="text-align: center;"><b>SACRAMENTO BUILDING PRODUCTS</b></p> <p><input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026</p> <p><input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026</p> <p><input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93798-9651 LIC. #202026</p> <p><input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675</p> <p><input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675</p> <p style="font-size: 1.5em; font-family: cursive;">6-25</p> <p>DATE INSULATION COMPLETED</p> |
|--|---|

| WALLS   |                      |                        | CEILING                                |   |                        | FLOORS                      |              |    |    |
|---|----------------------|------------------------|--|---|------------------------|-----------------------------|--------------|----|----|
| (      SQUARE FEET)                             |                      |                        | (      SQUARE FEET)                    |   |                        | (      SQUARE FEET)         |              |    |    |
| TYPE OF INSULATION                              |                      |                        | TYPE OF INSULATION                     |   |                        | TYPE OF INSULATION          |              |    |    |
| MATERIAL <b>FIBERGLASS</b>                      |                      |                        | MATERIAL <b>FIBERGLASS</b>             |   |                        | MATERIAL <b>FIBERGLASS</b>  |              |    |    |
| FORM <b>BATTS</b>                               |                      |                        | FORM <b>BATTS &amp; BLOW</b>           |   |                        | FORM <b>BATTS</b>           |              |    |    |
| MANUFACTURER'S PRODUCT I.D.                     |                      |                        | MANUFACTURER'S PRODUCT I.D.            |   |                        | MANUFACTURER'S PRODUCT I.D. |              |    |    |
| MANUFACTURER                                    |                      |                        | MANUFACTURER                           |   |                        | MANUFACTURER                |              |    |    |
| CT  | OC                   | JM                     | CT                                     | OC  | JM                     | CT                          | OC           | JM |    |
| BAGS  |                      |                        |  |   |                        |                             |              |    |    |
| R - VALUE<br>INSTALLED                          | APPLIED<br>THICKNESS | R - VALUE<br>INSTALLED | APPLIED<br>THICKNESS                   | MIN. INSTALLED<br>WEIGHT PER<br>SQUARE FOOT | R - VALUE<br>INSTALLED | APPLIED<br>THICKNESS        |              |    |    |
| 13<br><hr/> 19                                  | 3.5<br><hr/> 5.5     | 38                     | 12" <sup>13</sup><br><del>11.5</del> " | manuf<br>BLOW                               | 19                     | 5.5                         |              |    |    |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE |                      |                        |  |   |                        |                             |              |    |    |
| MATERIAL <b>FIBERGLASS</b>                      |                      | FORM <b>BATTS</b>      |  | R VALUE                                     |                        |                             | MANUFACTURER |    |    |
|   |                      |                        |  |   |                        |                             | CT           | OC | JM |
| AIR INFILTRATION SEALANT                        |                      |                        |  |   |                        |                             |              |    |    |
| MATERIAL <i>foam</i>                            |                      |                        |  | MANUFACTURER                                |                        |                             |              |    |    |
|   |                      |                        |  | <b>HILTI</b>                                |                        | <b>HANDY FOAM</b>           |              |    |    |

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

|                                   |         |         |         |
|-----------------------------------|---------|---------|---------|
| SIGNATURE — INSULATION CONTRACTOR | TITLE   | MANAGER | DATE    |
| D. CASPER                         | 12/5/04 |         | 6-17-04 |
| SIGNATURE — GENERAL CONTRACTOR    | TITLE   |         | DATE    |
| REMARKS                           |         |         |         |