

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                |              |                  |                |              |                            |               |                          |                   |                          |      |
|--------------------------------|--------------|------------------|----------------|--------------|----------------------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS      |                |              |                            |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                                |              | 5500 Ashland Way |                |              |                            |               | 3                        |                   |                          |      |
| LEGAL DESCRIPTION              |              |                  |                |              | OCCUP. GR.                 | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                                |              |                  |                |              |                            |               |                          |                   |                          |      |
| TITLE AND NAME                 |              | 1/C              | ADDRESS        |              | ZIP                        | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>       |              |                  |                |              |                            |               |                          |                   |                          |      |
| ELEC. CONTR.                   |              |                  |                |              |                            |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                   |              |                  |                |              |                            |               |                          |                   |                          |      |
| MECH. CONTR.                   |              |                  |                |              |                            |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                    |              |                  |                |              |                            |               |                          |                   |                          |      |
| OWNER <b>William A.L. Long</b> |              |                  |                |              |                            |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER             |              |                  |                |              |                            |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1 <sup>st</sup> FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                                |              |                  |                |              |                            |               |                          |                   |                          |      |
|                                |              |                  |                |              |                            |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES                     | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                                |              |                  |                |              |                            |               |                          |                   |                          |      |

NATURE OF WORK:- **Erect private storage building**

|                                 |                          |              |             |    |
|---------------------------------|--------------------------|--------------|-------------|----|
| PERMIT NO. S.P. - <b>C-2244</b> | <b>MICROFILM RECORD</b>  |              |             |    |
| ISSUED BY <b>7-1-55</b>         |                          |              |             |    |
| ISSUANCE DATE                   | PLANS AND APPLICATION    | REEL NO.     | FRAME NO.:- | TO |
| VALUATION \$ <b>750.00</b>      | INSPECTION RECORD        | <b>78252</b> | FRAME NO.:- | TO |
| R.D.F. FEE \$                   | JOB FILE                 | REEL NO.     | FRAME NO.:- | TO |
| S.M.I. FEE \$                   |                          |              |             |    |
| PLAN CK. FEE \$                 |                          |              |             |    |
| SEWER INCL. FEE \$              |                          |              |             |    |
| PERMIT FEE \$                   | REMARKS AND/OR VARIANCES |              |             |    |
| \$                              |                          |              |             |    |
| \$                              |                          |              |             |    |
| TOTAL FEES \$                   |                          |              |             |    |

