

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|---------------|--------------------------|--------------|----------------|----------------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 39 Arcadian Estates | | | | | | | | | Reynoso | 8-29-80 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Gannon/Brophy Organization | | | 2160 Royale Rd. Suite 20 | | 95815 | 1289000 | 927-2961 | | 3212 Reynoso | 8-29-80 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | Reynoso | 8-29-80 |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | Reynoso | 8-29-80 |
| OWNER | | | Same as above | | | Same as above | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | Bank of America | | | 900 8th Street 95814 | | | 449-4649 | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | --- | 1261 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | garage 456 | | | |

NATURE OF WORK: Construct new dwelling with attached garage MP 3106 Street width 50'

BUREAU PERMIT FOUNDATION APPROVAL ONLY

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | G-9783 |
| ISSUED BY | J Kreuger |
| ISSUANCE DATE | 9-28-79 |
| VALUATION | \$ 25,210.00 |
| R.D.F. FEE | \$ 385.00 |
| S.M.I. FEE | \$ 1.76 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ County |
| PERMIT FEE | \$ 308.00 |
| Const Tax | \$ 252.10 |
| TOTAL FEES | \$ 946.86 |

| MICROFILM RECORD | | | |
|-----------------------|----------|------------|----|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |
| #594F193 | | | |
| M.P.R. 592 F 458-466 | | | |

REMARKS AND/OR VARIANCES

Final #638F210-211

