## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 15 LAKE SHORE CIRCLE | 3 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| LOT 226 GREENHAVEN 70 #1 | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. NORMAN CONST. | | SAME | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER NORMAN J. FRNANDEZ | | 6271 FORDHAM WAY | | | |
| CONST. LOAN LENDER | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| LARSEN | 10/9/64 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | [redacted] | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | ROOMS: 7 | | 1,813 sq.ft. | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | R-1 | | | | 516-gar. | |

NATURE OF WORK:-CONST. DWLG. & ATT. GAR.

| | |
|---|---|
| PERMIT NO. S.P. - [illegible]E-6767 | |
| ISSUED BY | |
| ISSUANCE DATE | 4/9/64 |
| VALUATION | $ 18,000. |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 61.00 |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 141 | FRAME NO:- 188 | TO 195 |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

R5215202 FINAL

REMARKS AND/OR VARIANCES

BI-FI-R