

CITY OF SACRAMENTO

Permit No: 0102295

1231 I Street, Sacramento, CA 95814

Insp Area: 3
Thos Bros: 317J3

Site Address: 4940 STOCKTON BL SAC
Parcel No: 022-0280-018

Sub-Type: NCOM
Housing (Y/N): N

CONTRACTOR
ASCENT BUILDERS INC
2225 19TH ST #C
SAC CA

OWNER
LAWRENCE PROPERTIES
5940 WINDING WY
CARMICAHIL CA 95608

ARCHITECT
Cary Roberts
1512 Howe St.
Sacramento, CA 95814

Nature of Work: NEW BLDG:GROCERY STORE/SHELL&SITE DEVELOPMENT,SPRINKLERED

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name *Bank of Sacramento* Lender's Address *1750 Howe Suite 45825*

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class *B* License Number *777618* Date *9/14/01* Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____
Date *9/14/01* Owner Signature *David A. Smith*

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date *9/14/01* Applicant/Agent Signature *David A. Smith*

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 692-99 0002274 Exp Date 10/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date *9/14/01* Applicant Signature *David A. Smith*

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO

CERTIFICATE OF OCCUPANCY

For Information Contact (916) 264-5716

Building Address: 4940 STOCKTON BL Permit No. 0102295

Building Use: GROCERY STORE Occupancy: M

Building Owner: LAWRENCE PROPERTIES Construction Type: IIN

Owner Address: SACRAMENTO, CA Sprinkled? [] Yes [] No

Portion of Building Occupied: ENTIRE Area: 14994 Sq. Ft.

7/17/02

Date

C. HEFNER

By: Print

Dennis Richardson

Sign

DENNIS RICHARDSON

CITY BUILDING OFFICIAL

[Finaled By: DPB,LLS,KR,SB,GRS]

This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the City Building Official. No changes shall be made in the character of occupancy or use without approval of the City Building Official.

POST IN A CONSPICUOUS PLACE

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION

1231 I Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # <u>0102295</u>	Insp. Area <u>3C</u>
------------------------------	-------------------------

Applicant MUST shaded areas

ADDRESS 4940 Stockton Bl Suite _____

PARCEL # _____

<p align="center">CONTACT</p> Name <u>Dan Sinclair</u> Street Address <u>Box 355</u> City/State/Zip <u>lone Ca</u> Phone <u>(916) 806-7027</u> FAX <u>209 274 2821</u> E-mail: <u>cell (209) 274 6943</u>		<p align="center">LICENSED CONTRACTOR Lic No. # _____</p> Name <u>Ascent Builders</u> Address <u>500 Computer</u> City/State/Zip _____ Phone _____ FAX _____ E-mail: _____	
<p align="center">ARCHITECT/ENGINEER</p> Name <u>Gary Roberts</u> Address <u>1512 14th St</u> City/State/Zip <u>Sac Ca</u> Phone <u>498 7900</u> FAX _____ E-mail: _____		<p align="center">OWNER</p> Name <u>Lawrence Prop</u> Address <u>5940 Winding Wy #11</u> City/State/Zip <u>Carm Ca</u> Phone <u>486 0209</u> FAX <u>488 5014</u> E-mail: _____	

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: _____
 → WORKER'S COMPENSATION POLICY # _____ EXPIRATION DATE: _____

NATURE OF WORK IN DETAIL: new shell bldg for grocery store

OCCUPANT/TENANT: LA Superior VALUATION: \$ ~~100,000~~

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	<u>SHELL</u>	APT	TI()	REM()	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES			<u>BLDG</u>	MECH	<u>PLUMB</u>	<u>ELEC</u>	<u>SITE</u>	<u>FIRE</u>		
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req <u>Y</u> N	Fed Code	Vio. File		
		<u>15000</u>		<u>M</u>	<u>III N</u>	SPR ALARM	<u>18</u>	[H] [Quad]		
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>C</u>	<u>D</u>	<u>PW</u>	<u>UTIL</u>	

COMMENTS: OH sprinklers ; Health Dept on TI
GET APPROVED AGENCY + BRYON'S signature

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

**City of Sacramento
Water and Sewer Service Quotation**

FY 99/00

Date: 05/29/01	Time:	Planning No.: None	Plan Check No.: 0102295
Address: 4940 Stockton BL		Parcel No.: 022-0280-018	
Description: La Superior/Grocery Store shell			
Subdivision Map: Portion of City (35-F), Parcel A		Water Page No.:	38, 39
Estimate By: Dilley			
Engineering Firm: Morton & Pitalo		Project Engineer: Alex A	
		Phone No.: 927-2400	
		Fax No.: 567-0120	
Sewer Jurisdiction: <input checked="" type="checkbox"/> County <input type="checkbox"/> City			
Comment No. 1 1-1.5" irrigation service (street tap) Comment No. 2 1-2" domestic service (street tap) Comment No. 3 2-8" fire services (street taps) Comment No. 4 Comment No. 5 Comment No. 6			
		12 hrs x \$75 per hour =	\$900
TOTAL WATER DEV. FEES:		\$11,334	or \$300.00 (whichever is greater)
TOTAL SEWER DEV. FEES:		\$0	Total on-site grading and drainage review fee: \$900

Water Service Quotations

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
8"		1.5"		X		irrigation service	1	1	\$1,650	\$500	\$2,150	\$3,692
8"	2"			X		domestic service	1	1	\$1,865	\$610	\$2,475	\$7,642
8"			8"	X		fire services	2		\$2,945		\$5,890	
											\$0	
											\$0	
											\$0	
											\$0	
4" TAP AND 3" METER												
											n/a	
											n/a	
ABANDONMENT												
	Abandon			in.								
	Abandon			in.								
CREDIT												
	Credit for			in.				1				
	Credit for			in.				1				
								0		Fire Hydrant		
Total for Water											\$10,515	\$11,334

COUNTY SEWER

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH + Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
Total for Sewer						\$0	\$0

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Sewer Tap Construction Charge: \$0
 Water Main Construction Charge: \$10,515
Total For Address: \$10,515

Date of Request: _____

By: _____

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 4940 Stockton Blvd.

Assessor's Parcel Number: 022-0280-018

Previous Use: used car lot (abandoned); auto repair/body shop; towing service

Description of Request/Proposed Use: new grocery store on former used car lot site; other exist. uses to remain for the time being

Is This a Change of Use? YES

Zoning Designation: C-4

Prior Applications for Project Site(P#, Z#, DRPB#): P3863 & numerous I&R's

Comments: use is allowed in zone; appears to meet parking requirements, but needs site plan check; possible proposal for Tentative Map to split property into 2 or 3 parcels likely to be submitted while in plan check.

Are There Any Planning Issues?: (circle one) YES NO

* Staff Site Plan Check Required? (Circle one) YES NO

* Field Inspection Required? (Circle one) YES NO

* Design Review/Preservation Required?: (Circle one) YES NO

AS STATED ABOVE

Planning Review by/Date: PHIL REED 2/22/01

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

CITY OF SACRAMENTO
BUILDING INSPECTION DIVISION
APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

1. Business Name: Lawrence Properties Phone: (916) 806-7027
 Site Address: 4940 Am Stockton Blvd. Suite: _____
(Street)
 Business Owner/Representative: Dan Snelson Phone: 916 806-7027
(Zip)
 Nature of Business: Real Estate
 Property Owner: Lawrence Properties Phone: (916)
 Address: 5740 Woodmill Way, Suite 9 Suite: _____
Carmichael CA 95608
(City) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes ___ No ___ Is this permit for a shell building? Yes ___ No ___

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes ___ No X

4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes ___ No X

CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes ___ No X

6. Do you handle, store or transport any amount of acutely hazardous materials? Yes ___ No X

7. Is/Will your business be located within 1,000 feet of a school? Yes ___ No X

If you answered "yes" to questions #6 and/or #7, complete the RMPP informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes ___ No X

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.

PENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: Dan Snelson
(Print)
Dan Snelson 9/14/01
(Signature) (Date)

BID Use Only: Plan Ck# <u>0102295</u> Permit # <u>0102295</u> OK to issue prmt? <input checked="" type="checkbox"/> <u>RSB 7-14-01</u> F.D. Appr Req'd? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <small>init date</small>	
Hold on Certificate of Occupancy? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Fire Dept. Use Only: OK to issue permit? init _____ date _____ OK to issue Certificate of Occupancy? init _____ date _____	

COUNTY SANITATION DISTRICT NO. 1
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

9/2/01

SEWER IMPACT FEE
PERMIT AND CALCULATION

APPLICATION NO. _____ BLDG PERMIT NO. *SUD2001-00663*

GENERAL INFORMATION

CITY OF SACR.

THIS PERMIT GOOD ONLY WHEN
VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES
ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	SF U MF U
CSD-1		COMMERCIAL USE	
SRCSD	<i>\$5250</i>	<i>15,000 sq. ft.</i>	
CONSTRUCTION		<i>RETAIL SHELL</i>	
IN-LIEU			
TOTAL FEE	<i>\$5250</i>		

APN: *022-0280-018*

DESCRIPTION/
SUBDIVISION _____ LOT: _____

PROPERTY ADDRESS *4940 STOCKTON BLVD.*

OWNER *LAURENCE PROP.*

MAILING ADDRESS _____

CITY-STATE-ZIP _____ PHONE _____

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

[Signature]
APPLICANT SIGNATURE

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

OFFICE COPY

Certificate of Compliance
School District of Chicago

(Print or Type) If Printing, press hard for four copies

OWNER'S NAME Leffman Properties
OWNER'S ADDRESS 700 Wilmette Way, Carmichael, CA
PROJECT ADDRESS 4340 Jackson Blvd
PARCEL NUMBER 022-0280-012 LOT NO. _____
SUBDIVISION NAME _____
NUMBER OF UNITS _____

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]
TITLE OF APPLICANT Project Mgr
DATE 11/1/01 PHONE NUMBER (416) 596-7027

PLAN IDENTIFICATION NUMBER 01-02795
BUILDING TYPE
RESIDENTIAL () APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL ()
SQUARE FEET OF CHARGEABLE BUILDING AREA 149944 (NEW GROCERY STORE)
SIGNATURE Barbara A. Larson
TITLE Public Utility Tech DATE 9/11/01

SCHOOL DISTRICT _____
DISTRICT CERTIFICATION NO. _____
EXEMPT _____ COMMENTS _____
RESIDENTIAL/APT/CONDO _____ SQ FT X \$ _____ = \$ _____
COMMERCIAL/INDUSTRIAL _____ SQ FT X \$ _____ = \$ 4,110
OTHER FEE _____ TYPE _____ SQ FT X \$ _____ = \$ _____
TOTAL FEES COLLECTED _____ = \$ 4,110

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE [Signature]
TITLE _____ DATE 11/1/01

GEORGE H. GRIFFIN, P.E.

CONSULTING ENGINEER C28834
1540 North Second Avenue • Upland, CA 91786-2311
909/946-3005 • Fax 909/981-8954

LETTER OF TRANSMITTAL

TO **L. E. BOYD ROOF STRUCTURES**
3221 Fitzgerald Road
Cordova, CA 95870

DATE 4/19/02	JOB NO 0208-A
ATTENTION Jerry DiLulo	
RE La Superior Market	
4940 Stockton Blvd.	
Sacramento, CA	

WE ARE SENDING YOU Attached Under separate cover via FAX/Fed. Exp. the following items:

- Shop drawings
- Prints
- Plans
- Calculations
- Specifications
- Copy of letter
- Change order
- Details

COPIES	DATE	NO.	DESCRIPTION
3	4/19/02	HA-1	Hanger Analysis
3	4/19/02	HA-2	Hanger Analysis
3	4/19/02	HA-3	Reinforcing Details
3	7/1/98	Exp. 7	TGLT Load Table

THESE ARE TRANSMITTED as checked below:

- For approval
- For your use
- As requested
- For review and comment
- FOR BIDS DUE _____ 20 _____
- Approved as submitted
- Approved as noted
- Returned for corrections
- Resubmit copies for approval
- Submit copies for distribution
- Return corrected prints
- PRINTS RETURNED AFTER LOAN TO US


REMARKS _____

COPY TO _____

If enclosures are not as noted, kindly notify us at once.

SIGNED: _____

George H. Griffin

 <p>GEORGE H. GRIFFIN, P.E. CONSULTING ENGINEER C28834 1540 N. Second Ave. • Upland, CA 91786 • 2311 909/946-3005 • FAX 208/441-6466</p>	PROJECT	JOB NO.	SHT.	OF
	LA SUPERIOR WAREHOUSE	0208-A	HA 1	3
	SUBJECT	DESIGNED	CHECKED	
	TELT-313X	<i>[Signature]</i>	<i>[Signature]</i>	
	HANGER ANALYSIS	DATE	DATE	
		04-13-03	04-14-02	

LA SUPERIOR MARKET
4000 SHERIDAN BLVD
WINDSOR, CA

L. E. ENY: ROOF STRUCTURES

FRG

STANDARD STRUCTURAL INC.
340 STANDARD AVENUE
WINDSOR, CA 95472-9767

ALLOWABLE BEARING: APPLIED $R = 7076^*$

$10" \times 2" @ 460 \text{ PSI}$

$F_{bc} = 1/2 \times 2" \times 10" \times 460 \text{ PSI} = 4600^*$

4-#5 @ 12" TO TOP OF LEADER ($1/4" \phi$)

6-#5 @ 12" TO FACE OF LEADER @ 25% ALLOW. VALUE

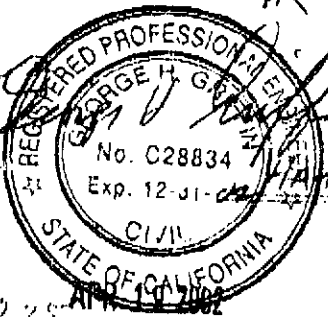
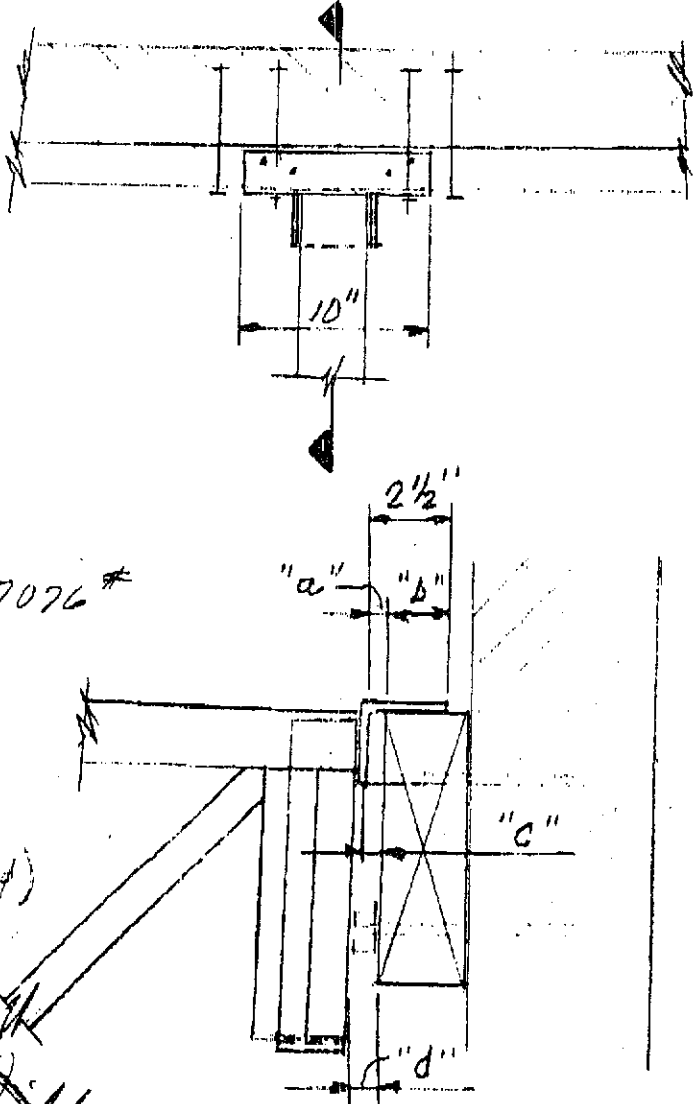
TABLE 10.7.6.2 - 10

PHYS. $(1.25 \times 6 \times 216) 0.25$
 $= 1620^*$

PHYS. $(1.25 \times 6 \times 216) 0.25$
 $= 1620^*$ @ FACE

COMBINED BEARING VALUE:

$R_{max} = 4600 + 1620 + 1620 = 6100^*$



HANGER DETAILS, PLAN & SECTION

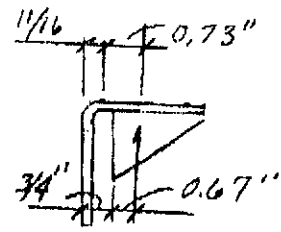
"a" MIN. = "0"	"a" MAX. = 1/2"
"b" MIN. = 2"	"b" MAX. = 2 1/2"
"c" MIN. = 1/2"	"c" MAX. = 3/4"
"d" MIN. = 1/2"	"d" MAX. = 1 1/2"

GHG **GEORGE H. GRIFFIN, P.E.**

CONSULTING ENGINEER C28834
1540 N. Second Ave. • Upland, CA 91786 • 3311
909/946-3005 • FAX 208/441-6466

PROJECT <i>LA SUPERIOR MARKET</i>	JOB NO. <i>0203-A</i>	SMT. <i>11A 2</i>	OF
SUBJECT <i>TGLT-313X</i>	DESIGNED <i>JHG</i>	CHECKED <i>G</i>	
<i>HANGER ANALYSIS</i>	DATE <i>04-18-02</i>	DATE <i>04-19-02</i>	

LA SUPERIOR MARKET



L BEAMING CAPACITY:

$M = (4600 \# \times 0.73") = 3354 \#-"$

$L t = 1/4" \quad S_m = \frac{10 \times 5.25^2}{6} = 0.1042 \text{ in}^3$

$e = (1/3 \times 2 + 3/4 - 1/16) = 0.73"$

$M_r. S_m \times f_b = 0.1042 \times 23,760 = 2475 \#-"$

ALLOW BEAMING = $\frac{2475}{3354} (4600) = 3395 \#$

COMBINED BEAMING VALUES = $3395 + 1095 + 410 = 4895 \#$

$< R = 7076 \#$

ADDITIONAL CAPACITY REQ'D = $7076 - 4895 = 2181 \#$

REPAIR:

1. REMOVE EXISTING N 5/8" FACE NAILS TO LEADER.
2. ADD SHIMS TO PROVIDE FULL BEARING
3. ADD 1/2" ϕ x 4" LAG SCREWS TO INCREASE CAPACITY.

NDS TABLE 9.3B 1/2" ϕ LAG SCREW, STEEL SIDE

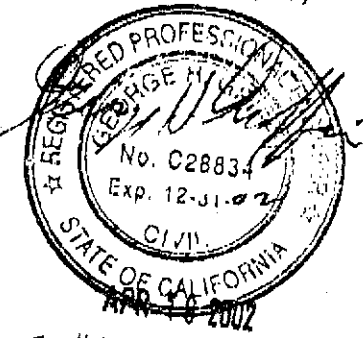
$Z_L = 490 \# \times 1.25 = 612.5 \# / \text{SCREW}$

No of SCREWS = $\frac{2181}{612.5} = 3.5$

1/6 SCREWS, $Z = \frac{2181}{1.75 \times 6} = 209 \# / \text{SCREW}$. USE 3/8" x 4" LAG SCREWS.

RE-DRILL EXISTING NAIL HOLES & INSTALL 6 LAG SCREWS

INSTALL 2 - 3/8" ϕ x 6" LAG SCREWS BELOW HANGER.





GEORGE H. GRIFFIN, P.E.

CONSULTING ENGINEER C28834
1540 N. Second Ave. • Upland, CA 91786 • 2311
909/946-3005 • FAX 209/441-6466

PROJECT <i>LA SUPERIOR MARKET</i>	JOB NO. <i>0208-A</i>	SHT. <i>HA-3</i>	OF <i>3</i>
SUBJECT <i>TGLT-313X HANGAR</i>	DESIGNED <i>[Signature]</i>	CHECKED <i>G</i>	
<i>REINFORCING DETAIL</i>	DATE <i>04-19-02</i>	DATE <i>04-19-02</i>	

REMOVE EXIST N-54A NAILS
 + INSTALL 6- 3/8" φ x 4" LG. 1/2" GA GRAFT
 LAG SCREWS.

SSI TRUSS

NEW STRUCT I PLY FILLER

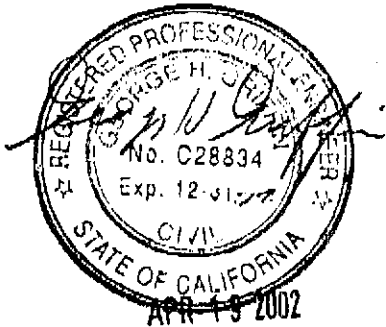
2- 3/8" φ x 4" LAGS

4x12 LEDGER

LEDGER ANCH. BOLTS

WALL

SPACE @ BRACING L



SECTION A7 HANGER

STRUCT. I PLYWOOD FILLER TO FIT TIGHT

TGLT 313X HANGAR

REPLACE 6(E) N54A NAILS w/ 3/8" φ x 4" LONG LAG SCREWS.

ADD 2 3/8" φ x 4" LONG LAG SCREWS @ FILLER

TRUSS BEARING BLOCK

12"

SECTION B-B



GEORGE H. GRIFFIN, P.E.

CONSULTING ENGINEER C28834
1202 Monte Vista Avenue, Unit 1 • Upland, CA 91786-8209
909/946-3005 • Fax 909/946-0710

PROJECT	TOLIN STEEL COMPANY	JOB NO.	9505	SHT.	TGLT-7	OF	7
SUBJECT	ICBO ER 3924 - RENEWAL	DESIGNED	BS	CHECKED			
	TGLT/THOLT BEAM HANGERS	DATE	3.15.95	DATE	3-21-95		

Rev. 7-1-96

ALLOWABLE LOADS:

MODEL NO.	DIMENSIONS			FASTENERS		ALLOWABLE LOADS			
	W	H	L	CARRYING MEMBER	CARRIED MEMBER	UPLIFT	NORMAL	115%	125%
TGLT5.5	2 1/2"	3 1/2"	10"	10-N54A	6-N54A	1555	8195	8370	8485
TGLT6	3 1/4"	4 1/2"	10"	10-N54A	6-N54A	1555	8350	8525	8640
TGLT7	5 1/4"	5 1/2"	12"	10-N54A	6-N54A	1555	10510	10720	11030
TGLT8	5 1/4"	6 1/2"	12"	10-N54A	6-N54A	1555	8970	9280	9490
TGLT9	5 3/4"	5 1/2"	12"	10-N54A	6-N54A	1555	10510	10820	11030
TGLT7.5	7 3/8"	5 1/2"	12"	10-N54A	6-N54A	1555	8970	9280	9490
TGLT12.5	2 3/8"	5 1/2"	12"	18-N54A	6-N54A	1555	9605	9780	9895
TGLT14	5 1/4"	5 1/2"	12"	18-N54A	6-N54A	1555	11710	11885	12000
TGLT15	5 3/4"	5 1/2"	12"	18-N54A	6-N54A	1555	12165	12725	12750
TGLT17	5 3/4"	5 1/2"	12"	18-N54A	6-N54A	1555	12165	12725	12750
TGLT18	6 1/4"	5 1/2"	12"	18-N54A	6-N54A	1555	12750	12750	12750

- ALLOWABLE LOADS FOR SAWN LUMBER SIZES (TGLT5.5 & TGLT7.5) ARE BASED UPON 460 PSI WOOD BEARING.
- ALLOWABLE LOADS FOR GLULAM SIZES ARE BASED UPON 562.5 PSI WOOD BEARING.
- UPLIFT LOADS HAVE BEEN INCREASED 33% FOR WIND OR EARTHQUAKE LOADING WITH NO FURTHER INCREASES ALLOWED. REDUCE BY 33% FOR CANTILEVER CONSTRUCTION & OTHER UNUSUAL LOADING CONDITIONS.

L.E. BOYD ROOF STRUCTURES

3221 Fitzgerald Road, Rancho Cordova, CA 95670

916/858-2091

FAX 916/858-2095

FAX TRANSMITTAL COVER SHEET

To: Accent Builders

FAX #:() 447-3535

Attention: Kevin England/Rch

Re: LA Superior

From: Terry

Time Out: _____

MESSAGE: ENCLOSED FIND COPY OF LETTER REGARDING
HANGER GAPS. I'LL DROP OFF W/ET STAMPED
COPY AS SOON AS I GET IT.

2 Pages including this cover sheet are being sent.

Thank you.

Terry

Date

3/14



Standard Structures Inc.

P.O. Box K, Santa Rosa, CA 95402-0130
Tel (707)544-2982 • Fax (707)544-2994

March 13, 2002

Larry Boyd
L.E. Boyd
3221 Fitzgerald Road
Rancho Cordova, CA 95670

RE: La Superior Market
SSI Job Number 42922ST

Mr. Boyd:

Standard Structures, Inc. fabricated the SSI Joists for the La Superior Market project located at 4940 Stockton Boulevard, Stockton, California.

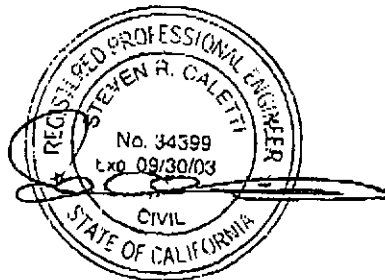
The Trusses provided are (48" deep) 44R ssT Trusses. They are stamped and fabricated in accordance to the Standard Structures, Inc. SSI Joist Quality Control manual approved by the quality audit agency, American Plywood Association (APA) and ICBO-ES.

The hangers as supplied by SSI are TGLT3XX hangers from Tobin Connectors. The installed condition has a gap between the hanger and the girder face with a typical condition of 1/4" and a maximum condition of 3/8". This installation is acceptable and will support the loads as designed.

We have enclosed one (1) wet stamp of this letter. Please call should there be any additional questions.

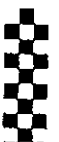
Sincerely,

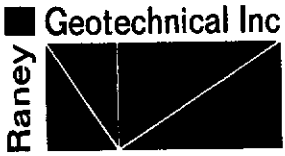
Steven R. Caletti
CE 32399



C: Greg Wesselius
Eric Eaton

Developing Better Ways to Build





DAILY FIELD REPORT

Project #: 20-48 Date: 07/01/2011 Day: Thu Weather: 60/80

Project Name: La Superior Project Location: Permit #: PAGE 1/1

Client: The Superior Client's Representative:

General Contractor: Superintendent:

Sub-Contractor: Other Persons Contacted:

Type of Work: Reinforcement Location/Element: S103 Equipment used: Time:

Type of Work: Location/Element: Equipment used: Time:

Plans/Specifications: Gary Cooper

Detailed handwritten notes describing the field activities, including work performed, observations, and any issues encountered during the day.

ATTACHMENTS: FIELD DENSITY DATA CONCRETE PLACEMENT DATA SKETCH OTHER:

Copy received by/given to: Arrived: Departed: Report by: