

|                                       |      |  |                                    |         |                                      |             |
|---------------------------------------|------|--|------------------------------------|---------|--------------------------------------|-------------|
| FINAL INSPECTIONS                     |      | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |                                    |         | JOB ADDRESS<br>1540 KATHERINE AVENUE | AREA<br>6-C |
| BUILDING BY                           | DATE | ASSESSOR<br>PARCEL<br>NUMBER                               | LEGAL<br>DESCRIPTION<br>237-163-11 |         |                                      |             |
| ELECTRICAL BY                         | DATE | NAME OF FIRM   | CONTRACTOR                         | ADDRESS | ZIP CODE                             | ACCT. NO.   |
| PLUMBING BY                           | DATE | OWNER  |                                    |         |                                      |             |
| MECHANICAL BY                         | DATE | OWNER<br>BILL SPOONER                                      | 4131 - 14th AVENUE                 |         | 95820                                | 457-7865    |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY |      | DATE   | ARCH. ENGR.                        |         |                                      |             |
| MICROFILM RECORD                      |      |  |                                    |         |                                      |             |
| CONST. LOAN LENDER                    |      |  |                                    |         |                                      |             |

|                       |            |    |  |               |                |            |             |            |          |                                       |
|-----------------------|------------|----|--|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION |            |    | NO. OF STORIES   | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| REEL NO.              | FRAME NO:- | TO | 1  | COMP          |                | 1245       | 338         |            |          |                                       |
|                       |            |    | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL              |               |                |            |             |            |          |                                       |
|                       |            |    | NATURE OF WORK IN DETAIL   |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO | <p style="text-align: center;">CONSTRUCT DWELLING WITH ATTACHED GARAGE</p> <p style="text-align: center;">STREET WIDTH 60'</p> <p style="text-align: right; font-size: 2em; font-family: cursive;">C. J. [Signature]</p> |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |  |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |  |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |  |               |                |            |             |            |          |                                       |
| REEL NO.              | FRAME NO:- | TO |  |               |                |            |             |            |          |                                       |

|                          |  |                     |              |  |
|--------------------------|--|---------------------|--------------|--|
| REMARKS AND/OR VARIANCES |  | VALUATION           | \$ 24,269.00 | PERMIT-#<br>4<br>8<br>1<br>9<br>7<br>OCCUP. GROUP<br>CONST. TYPE<br>OFFICE COPY<br>REV. 9/79 |
|                          |  | ISSUED BY:          | K            |  |
|                          |  | DATE ISSUED         | 10-27-80     |  |
|                          |  | BUILDING PERMIT FEE | \$ 302.00    |  |
|                          |  | PLAN CHECK FEE      | \$           |  |
|                          |  | RDF FEE             | \$ 385.00    |  |
|                          |  | S.M.I. FEE          | \$ 1.68      |  |
|                          |  | REG. SEWER FEE      | \$ 100.00    |  |
|                          |  | BRIDGE FEE          | \$           |  |
|                          |  | CONST. TAX          | \$ 242.69    |  |
|                          |  | WDF                 | 70.00        |  |
|                          |  | TOTAL FEES          | \$ 1,101.37  |  |

