

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                     |                        |                       |                     |                       |                      |                                 |                  |                                 |             |
|----------------------------|---------------------|------------------------|-----------------------|---------------------|-----------------------|----------------------|---------------------------------|------------------|---------------------------------|-------------|
| <b>PROPERTY PARCEL NO.</b> |                     | <b>JOB ADDRESS</b>     |                       |                     |                       |                      | <b>INSPECTION AREA</b>          |                  | <b>FINAL INSPECTIONS</b>        |             |
|                            |                     | 7300 Luther Drive #136 |                       |                     |                       |                      | 5-M                             |                  |                                 |             |
| <b>LEGAL DESCRIPTION</b>   |                     |                        |                       |                     | <b>OCCUP. GR.</b>     | <b>CONST TYPE</b>    | <b>VAR. NO.</b>                 | <b>FIRE ZONE</b> | <b>BUILDING BY</b>              | <b>DATE</b> |
| <b>TITLE AND NAME</b>      |                     | <b>1/C</b>             | <b>ADDRESS</b>        |                     | <b>ZIP</b>            | <b>CITY LIC. NO.</b> | <b>TEL. NO.</b>                 |                  | <b>ELECTRICAL BY</b>            | <b>DATE</b> |
| GEN. CONTR.                |                     |                        |                       |                     |                       |                      |                                 |                  |                                 |             |
| ELEC. CONTR.               |                     |                        |                       |                     |                       |                      |                                 |                  | <b>PLUMBING BY</b>              | <b>DATE</b> |
| PLBG. CONTR.               |                     |                        |                       |                     |                       |                      |                                 |                  |                                 |             |
| MECH. CONTR.               |                     |                        |                       |                     |                       |                      |                                 |                  | <b>MECHANICAL BY</b>            | <b>DATE</b> |
| ARCH. ENGR.                |                     |                        |                       |                     |                       |                      |                                 |                  |                                 |             |
| <b>OWNER</b>               |                     |                        |                       |                     |                       |                      |                                 |                  | <b>CERTIFICATE OF OCCUPANCY</b> |             |
| <b>CONST. LOAN LENDER</b>  |                     |                        |                       |                     |                       |                      |                                 |                  | <b>ISSUED BY</b>                | <b>DATE</b> |
| <b>BLDG. WIDTH</b>         | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b>    | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b>    | <b>C.S.D.</b>                   | <b>C.I. CASE</b> |                                 |             |
|                            |                     |                        |                       |                     |                       |                      | <b>CENSUS TRCT. NO.</b>         |                  |                                 |             |
| <b>SIDE YARDS</b>          | <b>REAR YARDS</b>   | <b>SET BACK REQ.</b>   | <b>USE ZONE</b>       | <b>PARK'G REQ.</b>  | <b>SPACES</b>         | <b>TREES RMVD.</b>   | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b>  |                                 |             |
|                            |                     |                        |                       |                     |                       |                      |                                 |                  |                                 |             |

**NATURE OF WORK:**

B  E  P  M

|                           |                                 |                         |                   |           |  |  |  |  |  |  |
|---------------------------|---------------------------------|-------------------------|-------------------|-----------|--|--|--|--|--|--|
| <b>PERMIT NO. S.P.</b>    |                                 | <b>MICROFILM RECORD</b> |                   |           |  |  |  |  |  |  |
| <b>ISSUED BY</b>          |                                 |                         |                   |           |  |  |  |  |  |  |
| <b>ISSUANCE DATE</b>      | <b>PLANS AND APPLICATION</b>    | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |  |  |  |  |  |
| <b>VALUATION</b> \$       | <b>INSPECTION RECORD</b>        | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |  |  |  |  |  |
| <b>R.D.F. FEE</b> \$      | <b>JOB FILE</b>                 | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |  |  |  |  |  |
| <b>\$ .M.I. FEE</b> \$    |                                 |                         |                   |           |  |  |  |  |  |  |
| <b>PLAN CK. FEE</b> \$    |                                 |                         |                   |           |  |  |  |  |  |  |
| <b>SEWER INCL. FEE</b> \$ |                                 |                         |                   |           |  |  |  |  |  |  |
| <b>PERMIT FEE</b> \$      | <b>REMARKS AND/OR VARIANCES</b> |                         |                   |           |  |  |  |  |  |  |
| \$                        |                                 |                         |                   |           |  |  |  |  |  |  |
| \$                        |                                 |                         |                   |           |  |  |  |  |  |  |
| <b>TOTAL FEES</b> \$      |                                 |                         |                   |           |  |  |  |  |  |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                    | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                        | FINALED BY             | DATE    |
|---------|------------------------------|--------------------|-----------------------------------|---------------------------|---|------------------------|---------|
| 9/28/78 | B.P.E. \$2800.               | F9321 \$30.        | set-up mobile home                | Beulah Stockton           | Superior M.H.S.<br>1607 Julienne Ave. 95825 | <i>Hammer 10/2/78</i>  | 10/2/78 |
| 12/4/78 | B \$600                      | F11384 \$30        | install deck & awning. mobil Home | Beulah Stockton           | Golden Awning Co.<br>4041 Freeway Bl. 95834 | <i>Hammer 10/12/78</i> | 1-15-79 |

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| F9321      | R 539 R6 22         |            |                     |            |                     |
| F-9321     | R 540 R6 21         |            |                     |            |                     |
| F11384     | R 546 R6 55         |            |                     |            |                     |
| F11384     | R 551 R4 22         |            |                     |            |                     |

*Journal*

MICROFILM RECORD