

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                           |              |                    |                 |              |                |               |                          |                   |                          |      |
|---------------------------|--------------|--------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS        |                 |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                           |              | 200-Hartnell Place |                 |              |                |               | 1                        |                   |                          |      |
| LEGAL DESCRIPTION         |              |                    |                 |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| Lot 476 Campus Commons 3A |              |                    |                 |              |                |               |                          |                   |                          |      |
| TITLE AND NAME            |              | 1/C                | ADDRESS         |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner         |              |                    | Same            |              |                |               | 927-3141                 |                   |                          |      |
| ELEC. CONTR.              |              |                    |                 |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.              |              |                    |                 |              |                |               |                          |                   |                          |      |
| MECH. CONTR.              |              |                    |                 |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENCR.               |              |                    |                 |              |                |               |                          |                   |                          |      |
| OWNER R. C. Powell        |              |                    | P.O. Box 214393 |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER        |              |                    |                 |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                           |              |                    | 2               |              | 426-garage     | 1,355 sq. ft. |                          |                   | CENSUS TRCT. NO.         |      |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.      | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |

NATURE OF WORK:- Const. dwelling & garage Plan #425

|                        |                          |              |                |        |  |
|------------------------|--------------------------|--------------|----------------|--------|--|
| PERMIT NO. S.P. H-4920 | MICROFILM RECORD         |              |                |        |  |
| ISSUED BY              |                          |              |                |        |  |
| ISSUANCE DATE 12/22/71 | PLANS AND APPLICATION    | REEL NO. 318 | FRAME NO:- 205 | TO     |  |
| VALUATION \$ 21,000.00 | INSPECTION RECORD        | REEL NO. 296 | FRAME NO:- 449 | TO 454 |  |
| R.D.F. FEE \$          | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO     |  |
| S.M.I. FEE \$          |                          |              |                |        |  |
| PLAN CK. FEE \$        |                          |              |                |        |  |
| SEWER INCL. FEE \$     | R511P246                 |              |                |        |  |
| PERMIT FEE \$ 81.00    | REMARKS AND/OR VARIANCES |              |                |        |  |
| \$                     | DWELLING                 |              |                |        |  |
| \$                     |                          |              |                |        |  |
| TOTAL FEES \$          |                          |              |                |        |  |

