



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                              |                        |     |
|----------------------------|------------------------------|------------------------|-----|
| <b>PROPERTY PARCEL NO.</b> | JOB ADDRESS<br>2105 Alhambra | <b>INSPECTION AREA</b> | 1-H |
|----------------------------|------------------------------|------------------------|-----|

|                          |            |            |          |           |             |      |
|--------------------------|------------|------------|----------|-----------|-------------|------|
| <b>LEGAL DESCRIPTION</b> | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
|--------------------------|------------|------------|----------|-----------|-------------|------|

|                       |     |         |     |               |          |               |      |
|-----------------------|-----|---------|-----|---------------|----------|---------------|------|
| <b>TITLE AND NAME</b> | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
|-----------------------|-----|---------|-----|---------------|----------|---------------|------|

|             |              |              |              |             |       |                    |
|-------------|--------------|--------------|--------------|-------------|-------|--------------------|
| GEN. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER | CONST. LOAN LENDER |
|-------------|--------------|--------------|--------------|-------------|-------|--------------------|

|      |             |               |      |                          |
|------|-------------|---------------|------|--------------------------|
| DATE | PLUMBING BY | MECHANICAL BY | DATE | CERTIFICATE OF OCCUPANCY |
|------|-------------|---------------|------|--------------------------|

|             |              |              |                |              |                |            |        |           |           |      |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|-----------|------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|-----------|------|

|            |            |               |          |             |        |             |                          |          |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|

**NATURE OF WORK:-**

|                 |                       |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
|-----------------|-----------------------|--------------------------|----|----------|------------|----|-------------------|----------|------------|----|----------|------------|----|----------|
| PERMIT NO. S.P. | MICROFILM RECORD      |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| ISSUED BY       | PLANS AND APPLICATION |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| ISSUANCE DATE   | REEL NO.              | FRAME NO.:               | TO | REEL NO. | FRAME NO.: | TO | INSPECTION RECORD | REEL NO. | FRAME NO.: | TO | REEL NO. | FRAME NO.: | TO | JOB FILE |
| VALUATION       | \$                    |                          |    | \$       |            |    |                   | \$       |            |    | \$       |            |    | \$       |
| R.D.F. FEE      | \$                    |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| S.M.I. FEE      | \$                    |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| PLAN CK. FEE    | \$                    |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| SEWER INCL. FEE | \$                    |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| PERMIT FEE      | \$                    |                          |    |          |            |    |                   |          |            |    |          |            |    |          |
| TOTAL FEES      | \$                    | REMARKS AND/OR VARIANCES |    |          |            |    |                   |          |            |    |          |            |    |          |