



REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

Consent
October 2, 2007

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – September 18, 2007

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of September 18, 2007.

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of September 18, 2007.


Committee/Commission Action: None.

Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by: 
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:


SHIRLEY CONCOLINO

City Clerk

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MINUTES City of Sacramento Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy City Clerk

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative Analyst

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers
September 18, 2007 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160)

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

MINUTES

Tuesday, September 18, 2007

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 12:38 p.m.

Roll Call-Councilmembers Hammond, Waters, Sheedy present. Councilmember Cohn was absent.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Hammond/Waters; Absent: Cohn) to adopt the Consent Calendar in one motion except as indicated

1. Approval of Minutes for September 4, 2007.

Location: (Citywide)

Recommendation: Approve Committee minutes for September 18, 2007.

Contact: Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

ACTION: Approved recommendation

2. Law and Legislation Log

Location: (Citywide)

Recommendation: Approve legislative log

Contact: Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

ACTION: As a part of the motion on the entire consent calendar, the committee approved the recommendation on the legislative log with the following amendments made by staff: 1) changing the dates of the following legislative log items: Ordinance: Donation of Unclaimed Property (#2) to 10-16-07; Fire Code amendments (#4) to a future date to be determined; Rental Housing Inspection Program Ordinance Options (#5) to 11-20-07; and 2) adding to the log Emergency Ordinance: Moratorium on Pay Day Loans Stores for 10-2-07.

3. An Ordinance Suspending For the Calendar Year 2007-2009 All Fees Related to Installations of Solar Water Heaters on Existing Residences

Location: (Citywide)

Recommendation: Staff recommends the Committee recommend approval of the ordinance to suspend all City fees related to solar water heaters and forward to City Council.

Contact: Chris Dougherty, Assistant Planner, (916) 808-5680

ACTION: Approved recommendation

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

4. Regulatory Improvement Bundle 07-B

Location: (Citywide)

Recommendation: Staff recommends that the Law and Legislation Committee review and recommend approval of the proposed code amendments and forward to City Council.

Contact: Sandra Yope, Senior Planner, (916) 808-7158

ACTION: Moved/Seconded/Carried (Waters/ Hammond; Absent: Cohn) to continue the item to 10/2/07.

5. Temporary Surface Parking Lots

Location: Citywide

Recommendation: Staff recommends that the Law and Legislation Committee recommend approval of the proposed zoning code amendments and forward them to Council.

Contact: Chris Dougherty, Assistant Planner, (916) 808-5680 and Sandra Yope, Senior Planner, (916) 808-7158

Public Testimony was given by: Gerald Pollard, Louis Gonzalez, Patrick Tully, Jared Siddigui, Connie Miottel, and Ashley West.

ACTION: Moved/Seconded/Carried (Hammond/Waters; Absent: Cohn) to continue the item to 10/16/07.

Public Comments- Matters Not on the Agenda

Public comments were given by Vox Populus aka Bob Scooter

Adjournment-1:18 p.m.