

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9905327**  
**Insp Area: 3**

**Site Address: 3800 POWER INN RD SAC**  
Parcel No: 079-0300-015 BLDG #2

Sub-Type: NCOM  
Housing (Y/N): N

**CONTRACTOR**  
DE VRIES CONSTRUCTION INC

**OWNER**  
COZZITORO MICHAEL C/RENA C  
185 LOST CREEK DR  
FOLSOM CA 95630

**ARCHITECT**

**Nature of Work:** ADD NEW METAL BUILDING W/PARKING LOT TO EXISTING SITE

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number \_\_\_\_\_ Date 6-7-00 Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 6-7-00 Applicant/Agent Signature \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier California Indemnity Policy Number 05261195 W Exp Date 10-1-00

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 6-7-00 Applicant Signature \_\_\_\_\_

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address: 3800 POWER INN RD BLDG 2 Permit No. 99-05327

Building Use: METAL BLDG Occupancy: S3

Building Owner: COZZITORTO, MICHAEL Construction Type: 1

Owner Address: 185 LOST CREEK DR FOLSOM Sprinkled? [ ] Yes [ X ] No

Portion of Building Occupied: ENTIRE Area: 3456 Sq. Ft.

11/21/00 Michael N. Burkberg DENNIS RICHARDSON  
Date By:Print Sign CHIEF BUILDING OFFICIAL

[ Finaled By:GD,TR,MJS,GRS,RW]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**



**MatriScope, Inc.**<sup>®</sup>  
Engineering Laboratories & Consultants

*Final Letter*

November 7, 2000

**MS Job No.: 0822**

*Building Inspection Division*  
**City of Sacramento**  
1231 I Street, Room 200  
Sacramento, CA 95814

**Project: Cozz's European Car Center**  
3800 Power Inn  
Sacramento, CA 95826  
Permit No.: 99-05327

**Subject: Affidavit of Completion of Special Inspection**

Building Inspection Division:

THIS IS TO CERTIFY that our firm has completed Special Inspection for the above referenced project in accordance with the section 1701 of the Uniform Building Code. The Special Inspection included the following items:

- Inspection of high strength bolting (ASTM A-325)

The inspections were performed by the undersigned special inspector or by personnel under his supervision. To the best of our knowledge, the work was in accordance with the approved plans and specifications as well as the applicable provisions of the Uniform Building Code.

Sincerely,

Raja A. Rodrigo, P. E.  
*Senior Engineer*



cc: *Solano Construction (Ms. Gay Pontious)*

**CITY OF SACRAMENTO**  
**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

9905327 3C

DEVELOPMENT SERVICES DIVISION  
 PERMIT SERVICES SECTION

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

|            |            |
|------------|------------|
| ACTIVITY # | Insp. Area |
|------------|------------|

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 3800 Power Inn Rd Sac Suite Bldg  
 PARCEL # APN 079-0300-05-0000

|   |   |
|---|---|
| <p align="center"><b>CONTACT</b></p> <p>Name <u>Edna Cruz</u><br/>                 Address <u>7438 Donato Rd Lodi Ca</u><br/>                 Phone <u>707-446-2333</u> FAX <u>707-678-3220</u><br/>                 E-mail _____</p> | <p align="center"><b>LICENSED CONTRACTOR</b> Lic No. # <u>622242</u></p> <p>Name <u>DeVries Const Inc</u><br/>                 Address <u>7438 Donato Rd Lodi Ca</u><br/>                 Phone <u>707-446-3131</u> FAX <u>707-678-3220</u><br/>                 E-mail _____</p> |
| <p align="center"><b>ARCHITECT/ENGINEER</b></p> <p>Name <u>AL Thynn</u><br/>                 Address <u>124 Oakwood</u><br/>                 Phone <u>530-823-2633</u> FAX _____<br/>                 E-mail _____</p>                | <p align="center"><b>OWNER</b></p> <p>Name <u>Mike Cozzitorto</u><br/>                 Address <u>3800 Power Inn Rd</u><br/>                 Phone <u>916-462-7264</u> FAX _____<br/>                 E-mail <u>953-1726</u></p>  |

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: \_\_\_\_\_  
 → WORKER'S COMPENSATION POLICY # 713-97-UNA 0002629 EXPIRATION DATE: 9-30-99

NATURE OF WORK IN DETAIL: Auto Building, Storage Parking lot.  
Auto Frame Shop.

OCCUPANT/TENANT: \_\_\_\_\_ VALUATION: \$ 605,850

|                        |              |                |          |            |            |               |       |               |            |
|------------------------|--------------|----------------|----------|------------|------------|---------------|-------|---------------|------------|
| FLOOD STATUS: _____    |              | S.C.A.T. _____ |          |            |            |               |       |               |            |
| JOB DESCRIPTION        | BLDG         | SHELL          | APT      | TI( )      | REM( )     | SW            | FIRE  | ADD           | OTH        |
| INSPECTION DISCIPLINES |              | BLDG           | MECH     | PLUMB      | ELEC       | SITE          | FIRE  |               |            |
| # Stories              | 1st flr Area | Total Area     | Use Zone | Occp Group | Const type | Fire Req. Y/N |       | Fed Code      | Vio. File  |
|                        |              | <u>3456 SF</u> |          | <u>44</u>  | <u>L-1</u> | SPR           | ALARM |               | [H] [Quad] |
| B                      | L            | (P)            | M        | E          | F          | S             | D     | PW            | UTIL       |
|                        |              |                |          |            |            |               |       | <u>of use</u> |            |

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

(Print or Type) If Printing, press hard for four copies

**PART I To be completed by the APPLICANT**

OWNER'S NAME Mike Gozzitorto  
 OWNER'S ADDRESS 185 Last Creek Dr. Folsom Ca 95630  
 PROJECT ADDRESS 3800 Power Inn Rd. Sacramento Ca  
 PARCEL NUMBER 079-2-10-0000 LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE 6-7-00 PHONE NUMBER 707-678-3220

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 9905327 Bldg # 2  
 BUILDING TYPE  
 RESIDENTIAL ( ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL (X)  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 3456 sq ft  
 SIGNATURE [Signature]  
 TITLE [Title] DATE 6-5-00

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT Sacramento City Unified School District  
 DISTRICT CERTIFICATION NO. 6797

| EXEMPT                | COMMENTS   |
|-----------------------|--|
| RESIDENTIAL/APT/CONDO | SQ FT X \$ = \$                                      |
| COMMERCIAL/INDUSTRIAL | <u>.28</u> SQ FT X \$ <u>3456</u> = \$ <u>967.68</u> |
| OTHER FEE TYPE        | SQ FT X \$ = \$                                      |
| TOTAL FEES COLLECTED  | = \$ <u>967.68</u>                                   |

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

SIGNATURE Michelle E. Holland  
 TITLE Office Technician DATE 6/7/00

Original: School District    1st copy: School District    2nd copy: Building Department    3rd copy: Applicant

### City of Sacramento Development Services Division Planning and Zoning Information Request

Project Address: 3800 Power Inn Rd

Assessor's Parcel Number: 079-0300-015

PREVIOUS USE \_\_\_\_\_

Current Land Use: Auto Body

Description of Request/Proposed Use: \_\_\_\_\_

New Auto Frame Shop

IS THIS A CHANGE OF USE? \_\_\_\_\_

Zoning Designation: M-2-S

Prior Applications for Project Site(P#,Z#,DRPB#): \_\_\_\_\_

Comments: Provide total sq. ft.

for all existing uses.

New parking reqs.

50% shading

90° parking reqd in front

Are There Any Planning Issues?: (Circle One)  YES  NO

STAFF Site Plan Check Required? (Circle One)  YES  NO

FIELD INSPECTION REQUIRED (Circle One)  YES  NO

Design Review/ Preservation Required?: (Circle One) YES  NO

Planning Review by/Date: WT Bourne 5/25/99

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICHAEL FURMAN



DEPARTMENT OF  
UTILITIES  
ENGINEERING SERVICES

CITY OF SACRAMENTO  
CALIFORNIA

1395 - 35TH AVENUE  
SACRAMENTO, CA  
95822-2911

PH 916-264-1400  
FAX 916-264-1497

September 23, 1999  
990541:KY

Alfred Thym  
124 Oakwood Drive  
Auburn, CA 95603

SUBJECT: **DETERMINATION OF BASE FLOOD ELEVATION (BFE) FOR 3800 POWER  
INN ROAD, (APN 079-0300-015)**

Dear Mr. Thym:

This letter is in reference to your request for a determination of the base flood elevation (BFE) for 3800 Power Inn Road, (APN 079-0300-015) which is in an unnumbered AR flood zone on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) dated July 6, 1998. Based upon the "Flood Insurance Study", dated January 1989, by the Corps of Engineers, we have determined the BFE 42.3 feet for the subject parcel.

This letter does not imply that a structure built at or above the BFE will or will not be free from flooding. A structure built at or above the BFE may be damaged by a flood. This determination is for purposes of establishing construction standards as required by FEMA, and does not create a liability on the part of the City, or any officer or employee thereof, for any damage that occur from reliance on this determination.

If you have any questions, please call me at 264-1432.

Sincerely,

Kimland M. Yee  
Associate Civil Engineer

c: Dave Brent, Supervising Engineer  
Bryon Nakashima, Senior Engineer  
Charles Capron, Assistant Civil Engineer



**MatriScope, Inc.**  
Engineering Laboratories & Consultants

November 7, 2000

**MS Job No.: 0822**

*Building Inspection Division*  
**City of Sacramento**  
1231 I Street, Room 200  
Sacramento, CA 95814

**Project:** Cozz's European Car Center  
3800 Power Inn  
Sacramento, CA 95826  
Permit No.: 99-05321

**Subject:** Affidavit of Completion of Special Inspection

Building Inspection Division

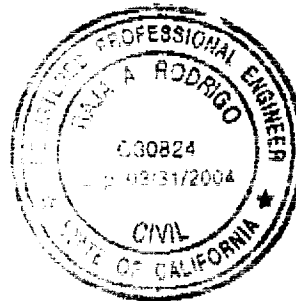
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Sincerely,

Raja A. Rodrigo, P. E.  
Senior Engineer



cc: Solano Construction (Ms. Gay Hentious)

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May 26, 1999

RECEIVING FAX: 264-7046

SENDING FAX: 875-6253

TO: **STEVE GORMAN**  
CITY OF SACRAMENTO

FROM: **ROBB F. ARMSTRONG**  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

PHONE NUMBER: 875-6756

RE: **SEWER FACILITY IMPACT FEES**  
**3800 POWER INN RD.**

**PLAN CHECK # 9905327**  
**APN : 079-0300-015**

There will be no Sewer Facility Impact Fees due at this time for the parcel mentioned above due to sufficient credit (acreage credit vs. use) however if a change in use occurs (other than the stated Warehouse @ 10,500sq ft. and Office @ 500sq ft.) such as an addition or change in use, additional fees may be required? Any questions regarding this decision can be addressed to Water Quality Engineering, Customer Service @ 875-6756.

Thank You,  
Robert F. Armstrong

*This fee is due and payable at 827 Seventh Street, Room 105.  
This fee is also subject to adjustment if the data supplied is changed.*

e-mail: [armstrongro@pwa.co.sacramento.ca.us](mailto:armstrongro@pwa.co.sacramento.ca.us)

**City of Sacramento  
Water and Sewer Service Quotation**

FY 99/00

|  |                   |                          |   |
|--|-------------------|--------------------------|---|
| Date: 06-Jun-00  | Time: 08:00:28 AM | Building Permit No.:     | Plan Check No.: 9905327   |
| Address: 3800 Power Inn Road   |                   | Parcel no.: 079-0300-015 |   |
| Description: New metal building and parking  |                   |                          |   |
| Subdivision Map:   |                   | Water Page No.: 41       |   |
| Estimate by: Dilley  |                   | Bldg. Insp. Reviewer:    |   |
| Engineering Firm: Peabody  |                   |                          |   |
| Sewer Jurisdiction: Regional San Dist 1  |                   |                          |   |
| Comment No. 1 2-8" fire services (easement taps).<br>Comment No. 2<br>Comment No. 3<br>Comment No. 4 |                   |                          |   |
| TOTAL WATER DEV. FEES:   |                   | 0.00                     | 18.0 hrs x \$75 /hr = 1350.00<br>or \$300.00 (whichever is greater) |
| TOTAL SEWER DEV. FEES:   |                   | 0.00                     | total on-site grading and drainage review fee: 1,350.00             |

*675  
675*

**Water Service Quotations**

| Main Size        | Service Size | Description  | Qty | Tap Fee/ea. | Meter Fee/ea. | Total Tap Cost | Dev. Fees |
|------------------|--------------|--------------|-----|-------------|---------------|----------------|-----------|
| 8"               | 8"           | Fire service | 2   | 1,685.00    | 0.00          | 3,370.00       | 0.00      |
|                  |              |              |     |             |               | 0.00           |           |
|                  |              |              |     |             |               | 0.00           |           |
|                  |              |              |     |             |               | 0.00           |           |
|                  |              |              |     |             |               | 0.00           |           |
|                  |              |              |     |             | Fire Hydrant: | 0.00           |           |
| Total for Water: |              |              |     |             |               | 3,370.00       |           |
| Acreage Charge:  |              |              |     |             |               |                | 0.00      |

**Sewer Service Quotations**

| Main Size        | Service Size | Description | Qty | St. (FT) | MH Fee/ea. | Tap Fee/ea. | Total Cost | Dev. Fees |
|------------------|--------------|-------------|-----|----------|------------|-------------|------------|-----------|
|                  |              |             |     |          |            |             | 0.00       |           |
|                  |              |             |     |          |            |             | 0.00       |           |
|                  |              |             |     |          |            |             | 0.00       |           |
|                  |              |             |     |          |            |             | 0.00       |           |
|                  |              |             |     |          |            |             | 0.00       |           |
| Total for Sewer: |              |             |     |          |            |             | 0.00       |           |

Note: Total cost = Qty. x St/2 x Tap Fee + MH Fee

Water Main Construction Charge: 0.00

Total For Address: 3,370.00

Water development fees are based on the size of domestic service. total water development for commercial property includes a \$3,058.00 per acre charge in addition to the standard fee.



SACRAMENTO MUNICIPAL UTILITY DISTRICT P. O. Box 15830, Sacramento CA 95852-1830, (916) 452-3211  
AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA.

August 18 1990

SOLANO CONSTRUCTION  
ATTN: GLENN DEVEREUX  
7428 DEMELLO RD  
YACAVILLE, CA 95688

WA # 67796

SMUD COMMITMENT LETTER

Thank you for submitting your plans for 3800 POWER INN RD for an electric service commitment. Your cooperation enables us to give you the best service possible, as well as provide for your future requirements.

We are returning one copy of your plans indicating the service location and other requirements checked below. Our commitment is subject to changing conditions and, as a result, may not be valid after twelve months.

Please contact the Estimator if additional information is desired.

Estimator DAVE SMITH Telephone (916) 732-5776

Service will be: Overhead  Underground

Volts: 120 Phase: 3 Wire: 4 Type: STAR

(Street light service voltage will be the same as above.)

- Transformer pad required: Yes  No  SMUD Dwg. \_\_\_\_\_
- Conduit required: Yes  No  (see sketch)
- Right-of-way required: Yes  No
- Transformer protection required: Yes  No  see sketch and SMUD Dwg. \_\_\_\_\_
- Primary pull box required: Yes  No  Number: SMUD Dwg. \_\_\_\_\_
- Service box required: Yes  No  Number: SMUD Dwg. \_\_\_\_\_
- Switchgear pad required: Yes  No  Number: SMUD Dwg. \_\_\_\_\_
- Street light service box required: Yes  No  (see sketch)

Other requirements: See enclosed Booklet  Prints

A maximum fault current of 20800 amps symmetrical is based on the largest transformer that could be needed to serve the Single  Combined  main sizes of 400 amps.

Metering will be outside, if possible. If in a meter room, door must be keyed for SMUD key. Contact the Estimator for details.

If future load growth necessitates increasing the main switch size, the available fault current should be recalculated.

NOTE: This commitment letter may be required by local inspection authority as part of its plan check requirements.

ACCEPTANCE TEST REPORT  
OF  
ELECTRICAL GROUNDING SYSTEM/ELECTRODE  
AT  
3800 POWER INN RD  
SACRAMENTO

FOR  
SOLANO CONSTRUCTION  
7438 DE MELLO RD  
VACAVILLE, CA 95688

BY  
POWER SYSTEMS TESTING COMPANY  
1800 VERNON STREET, SUITE #8  
ROSEVILLE, CA 95678  
TELEPHONE: (916) 969-9177

PST REFERENCE #S4366  
10/25/00

REPORT PREPARED BY: ANTHONY FOSTER

REPORT CERTIFIED BY: GREG GOULD  
SACRAMENTO DISTRICT MANAGER

## **I. INTRODUCTION**

Power Systems Testing Company performs ground resistance tests to ensure adequacy of new grounding systems or to detect possible changes in existing grounding systems. These tests can establish both the resistance of the grounding electrode system with respect to surrounding earth and to major equipment frames, steel structures, grounding busses and derived neutral points.

A properly designed and built low resistance/impedance system is essential for personnel safety, insulation rating, quick isolation of faults and minimizing of transient overvoltages.

## **II. SUMMARY**

Power Systems Testing Company was contracted to perform ground resistance tests of the grounding system at 3800 Power Inn Rd, Sacramento, CA.

The tests were performed on October 25, 2000 by Anthony Foster of Power Systems Testing Company. The work was coordinated with Solano Construction.

## **III. TEST PROCEDURES:**

The three basic methods used to conduct these tests are as follows:

1. The direct - two terminal - method, or
2. The fall of potential - three terminal - method.
3. The "stakeless" method.

For establishing the earth resistance of the grounding electrode/system, the fall of potential method per IEEE Standard 81, par 8.2.1.5 was utilized with 155 ft (P2) and 250 ft (C2) test electrode spacing.

The Norma Unilap Geo-X Earth Testor, Power Systems Testing asset No. 0828 was used to conduct the tests.

## **IV. RESULTS AND RECOMMENDATIONS**

The system ground resistance determined by the above tests was found to be acceptable. Please refer to the attached test sheet(s) for measured values.



**POWER SYSTEMS**  
TESTING CO.

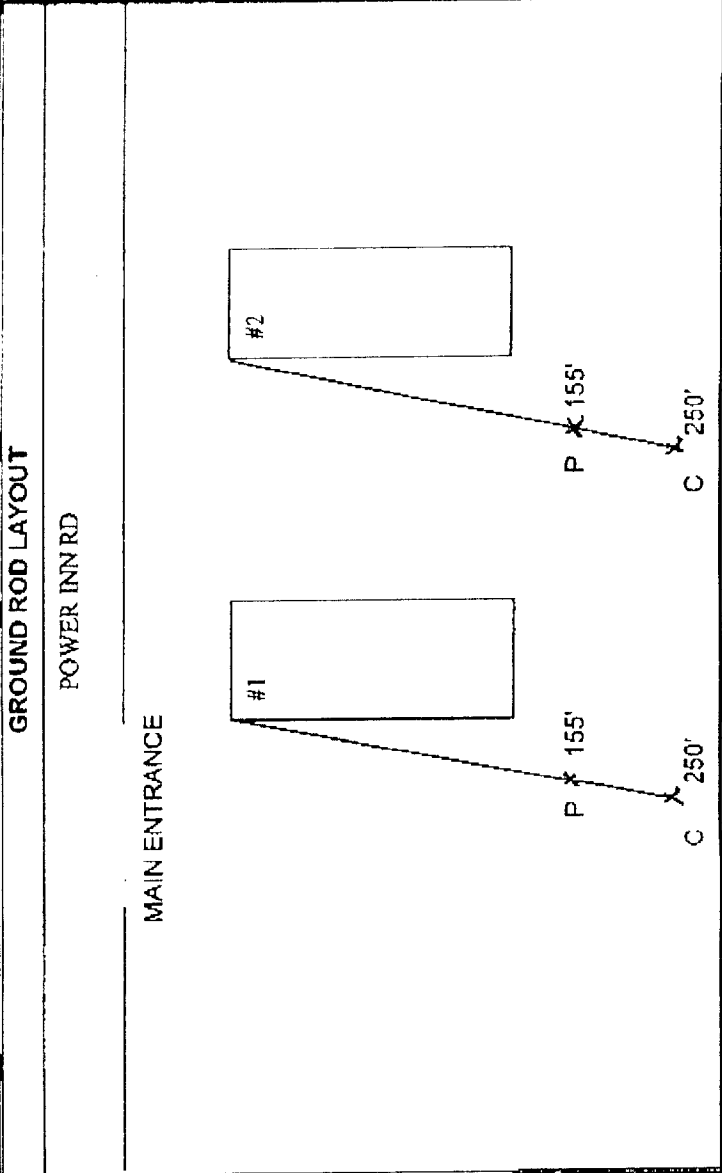
Los Angeles • San Diego  
Hayward • Fresno • Sacramento

**GROUND RESISTANCE TEST REPORT**

CUSTOMER SOLANO CONSTRUCTION LOCATION 3800 POWER INN RD JOB NO. S4366  
 SACRAMENTO DATE 10/25/00 TESTED BY A. FOSTER

TEST METHOD FALL-OF-POTENTIAL TEST EQUIPMENT USED: NORMA GEO-X

| TEST DATA             |                |            |
|-----------------------|----------------|------------|
| GROUND IDENTIFICATION | ROD SIZE/DEPTH | RESISTANCE |
| 1. SERVICE GROUND     | AS BUILT       | .59        |
| 2. SERVICE GROUND     | AS BUILT       | .60        |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |



**TEST CONDITIONS**  
 No rainfall within the last 48 hrs.

REMARKS: TEST RESULTS ARE ACCEPTABLE



## GROUND ROD RESISTANCE TEST REPORT

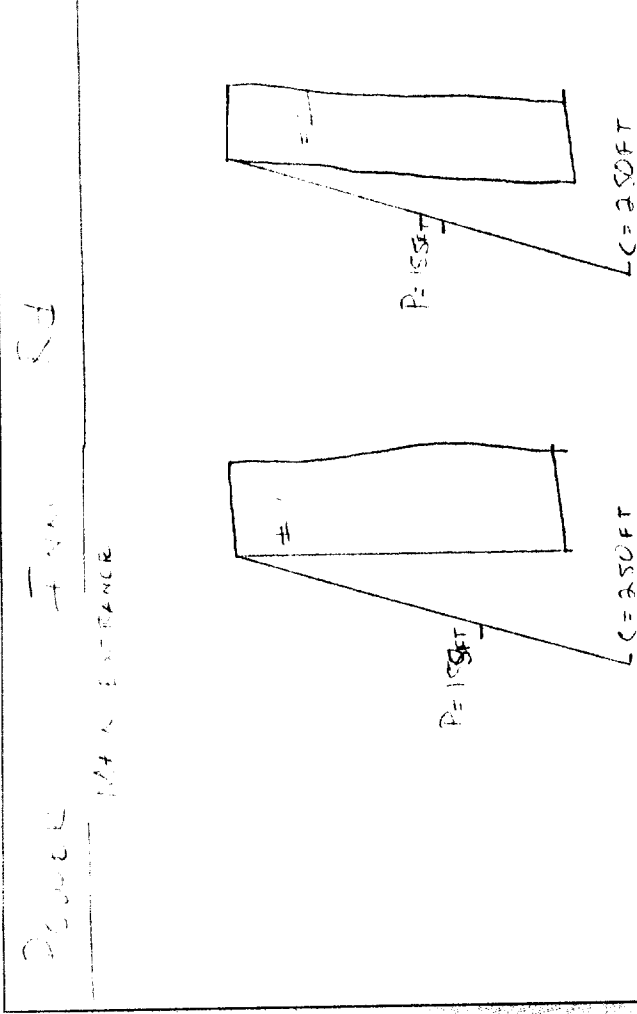
CUSTOMER: SONOMA COUNTY LOCATION: SONOMA COUNTY JOB NO. 5-4866  
 DATE: 10/15/2000 TESTED BY: ARF

TEST METHOD: WALKER TEST TEST EQUIPMENT USED: CEMA REC X

### TEST DATA

| GROUND IDENTIFICATION | ROD SIZE/DEPTH | RESISTANCE |
|-----------------------|----------------|------------|
| 1 SEVEN               | 1/2" DIA       | 59         |
| 2 SEVEN               | 1/2" DIA       | 66         |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |
|                       |                |            |

### GROUND ROD LAYOUT



TEST CONDITIONS  
 No rainfall within the last 72 hrs.

REMARKS: TEST RESULTS ARE ACCEPTABLE