

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0012903

Insp Area: 4

Site Address: 1754 IVERSON WY SAC
Parcel No: 225-1090-035 NORTHPT PK 4 LOT 35

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
JOHN LAING HOMES
2150 PROFESSIONAL DR. #120
ROSEVILLE CA 95661

OWNER

ARCHITECT

Nature of Work: MP 2726 2 STORY 11 ROOM SFR

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 687596 Date 11/3/00 Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

PAID
CITY OF SACRAMENTO
NOV 03 2000

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvements do not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/3/00 Applicant/Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE PACIFIC INSURANCE COMPAN Policy Number 1S0002200 Exp Date 4/15/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/3/00 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 1754 Elmer Way Assessor Parcel # 225-1090-035

OWNER INFORMATION:

Lot 35

Legal Property Owner: John Laing Homes Phone # 780-1222
 Owner Address: 1536 Eureka Rd. #100, City Roseville, State Ca. Zip 95661

CONTRACTOR INFORMATION:

Northpointe Park Unit #4

Contractor: John Laing Homes Lic. # 687596 Phone # 780-1222 Fax# 780-1333

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type VN Fed Code A1
 No. of stories: 2 No. of rooms: 11 Street width: _____
 1st Floor Area _____ 2nd Floor Area _____ Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2729</u>
Garage/Storage	_____	<u>615</u>
Decks/Balconies	_____	<u>148</u>
Carports	_____	_____

SCOPE OF WORK: _____

FOR OFFICE USE ONLY:

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

- NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

<input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
<input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA	

<input type="checkbox"/> Title 24 Energy Compliance documentation	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor
<input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> Plan Review Fees

Date _____

Received by: (staff) _____

ACTIVITY/PERMIT #

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

1750 Iverson Way
Sacramento CA LT# 35

Date of Job Completion 5-25-01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

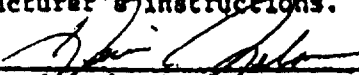
Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

05-25-01
Date


Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: LOT 36 PAGEENTRY SACRAMENTO, CA
NUMBER STREET CITY STATE

CEILING:

BLOW: MANUFACTURER GREENSTONE THICKNESS 8.1" R/VALUE 30
SQUARE FEET 1665 # BAGS/LBS PER BAGS 44

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 10.25" R/VALUE 30
JOHNS MANVILLE

EXTERIOR WALLS:

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R/VALUE 13
JOHNS MANVILLE

FLOOR INSULATION:

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R/VALUE N/A

AIR INFILTRATION: (TITLE 24)

YES XX NO

OTHER: _____

GENERAL CONTRACTOR: JOHN LAING HOMES LICENSE# _____

BY: _____ TITLE: _____ DATE _____

INSULATION CONTRACTOR: WESTERN INSULATION L.P. LICENSE 794484

BY: TAWNYA PEIRCE TITLE: AUTH. AGENT DATE 7/6/01

SIGNET

Testing Labs, Inc.

DATE: 11/10/17
 PROJECT NO: 17-03
 PROJECT: 17-03
 LOCATION: 17-03 PERSON

DSA FILE/APPL. NO. _____
 OSHPD NO. _____
 PERMIT NO. _____
 WEATHER: CLARK TEMP: _____

PROOF LOAD **TORQUE** **WITNESSING**

Testing was performed on the following items. All tests were performed with the following calibrated equipment:

RAM: ENFEPAC SN 1001 GAGE: POWER TEAM SN 4255 TORQUE WRENCH: _____
 RAM: _____ GAGE: _____ TORQUE WRENCH: _____

LOCATION OF TEST	TYPE / SIZE	# TESTED	% of TOTAL	LOAD lb or Ft Lbs	GAGE (PSI)	# ACC.	# REJ.	# RETEST
<u>7/8" EPOXYED ANCHOR BOLT</u>	<u>7/8"</u>	<u>1</u>		<u>6465</u>	<u>1950</u>	<u>1</u>	<u>0</u>	<u>0</u>

- Type of epoxy / grout used: _____ Method of application / cleaning: _____
- Visual inspection was performed on _____
- Show up / Stand by time. Job Canceled / Delayed due to: _____
- All non-compliance items were brought to the attention of: _____ at the job site.

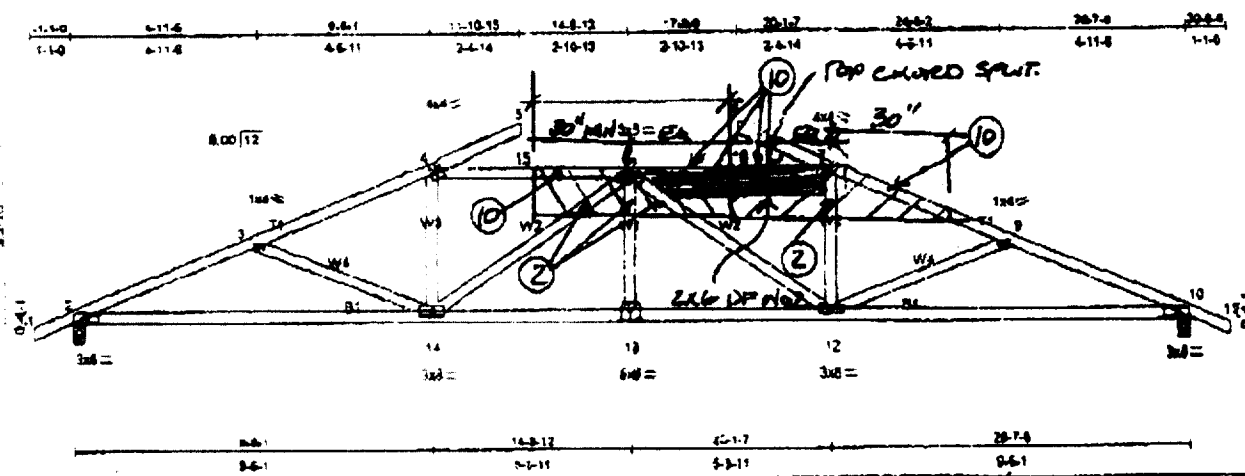
NON-COMPLIANCE REPORT ATTACHED ADDITIONAL TESTS ATTACHED

NOTES: _____

To the best of my knowledge, the above **WAS / WAS NOT** performed in accordance with the approved plans, specifications, and regulatory requirements.

Superintendent/Representative: _____ Inspector: _____

Job	TRUS	Truss Type	Qty	Py	Join Long Notes - Page #
4A	AH1	CAL HP	1	1	



LOADING (kN)	SPACE	C/S	SPR	PLATES
TCCL 16.0	Diag. Member 1.00	TC 0.31	Ang (40)	TC 230x95
TCCL 16.0	Member Increase 1.25	BC 0.87	Vert(L) 4.16 2-14 1885	
BOLL 8.0	Rep. Strng. Ing. YES	WB 0.81	Vert(R) 4.34 2-14 1885	
BOLL 7.0	Code JCS/A/MS/BS	(Metric)	HEMTL 8.08 10 No	
			Vert(L) last item = 260	Weight 1360

MEMBER: TOP CHORD 2x4 DF No 1680-0
 BOT CHORD 2x4 DF No 1680-0
 WEBS 2x4 DF 680-0

BRACING
 TOP CHORD Bracing of 2-12-14 on center purlin spacing.
 BOT CHORD Rigid casing bracing applied at 12'-0" on center bracing.

MEMBER (Metric): 2-12220-3-3, 10-12220-3-0

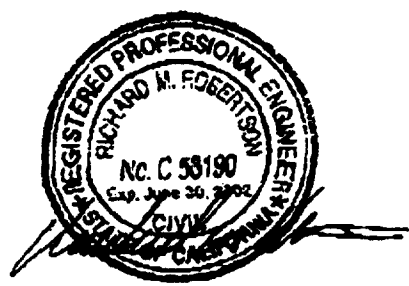
FORCES (k) - First Load Case Only
 TOP CHORD 1-8-21, 2-9-2481, 3-4-2105, 4-5-59, 4-10-1099, 5-10-1640, 6-13-1583, 7-10-1903, 7-4-52, 7-0-2125, 2-10-2-51, 10-11-24
 BOT CHORD 2-10-21, 3-10-2226, 12-12-2226, 10-12-2211
 WEBS 3-14-222, 4-14-221, 5-14-201, 6-12-201, 7-12-201, 8-12-222

NOTES
 1) The steel has been checked for unbraced loading conditions.
 2) Purlin bracing is shown to prevent local buckling.
 3) All steel connections are welded unless otherwise specified.
 4) The steel connections are designed for a 18°C ambient temperature unless otherwise specified.
 5) A plasticity multiplier of 20% has been applied for the girth member.
 6) The steel has been checked with AISC 1.1-1989 criteria.
 LOAD CASES: Standard

FIELD REPAIR:
 TOP CHORD SPLIT BETWEEN JOINTS 6+7

- NOTES:
- 1) INSERT 2x6 DF No. 2 AS SHOWN.
 - 2) ATTACH 1 7/8" OSB TO EACH FACE OF TRUSS USING 2 ROWS OF 16d SINKERS @ 6" OS. IN EACH FACE WITH MIN. NO. OF NAILS IN EACH FACE OF EACH MEMBER AS SHOWN CIRCLED.

MAY 15 2001



HOLE CHARTS – ROUND, SQUARE AND RECTANGULAR HOLES



HOW TO USE THESE CHARTS

1. Determine the hole shape (round, square or rectangular) and select the appropriate chart – A or B.
2. Under HOLE SIZE, locate the column which meets or exceeds the size of hole you require.
3. Use the first two columns to identify the TJI® joist series and depth being used in your floor or roof system.
4. Scan right across the row until you intersect the column which contains the hole size you selected.
The value shown is the required minimum distance from edge of the hole to the inside face of the nearest support.

CHART A – ROUND HOLES

MINIMUM DISTANCE FROM INSIDE FACE OF ANY SUPPORT TO NEAREST EDGE OF HOLE

1'-0"	1'-6"	3'-0"	5'-0"	6'-6"	7'-6"													
1'-0"	2'-6"	4'-0"	5'-6"	7'-6"	8'-0"													
1'-0"	1'-0"	1'-0"	2'-0"	3'-0"	3'-6"	5'-0"	7'-0"	8'-6"										
1'-0"	1'-0"	2'-0"	3'-0"	4'-6"	5'-6"	6'-0"	8'-0"	9'-0"										
1'-0"	2'-0"	3'-0"	4'-6"	5'-6"	6'-0"	7'-0"	9'-0"	10'-0"										
1'-0"	1'-6"	3'-0"	4'-6"	6'-0"	6'-6"	7'-6"	9'-0"	10'-6"										
1'-0"	1'-0"	1'-0"	1'-0"	1'-6"	3'-0"	2'-0"	3'-0"	5'-0"	6'-0"	6'-6"	8'-6"	10'-0"						
1'-0"	1'-0"	1'-0"	1'-0"	1'-6"	3'-0"	3'-6"	4'-6"	6'-0"	7'-0"	8'-0"	9'-6"	10'-0"						
1'-0"	1'-0"	1'-0"	1'-0"	2'-6"	4'-0"	4'-6"	5'-6"	7'-6"	8'-6"	9'-0"	10'-6"	12'-0"						
1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-6"	2'-6"	3'-0"	3'-6"	4'-6"	5'-0"	6'-6"	8'-0"	9'-0"	11'-0"	11'-0"
1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-6"	3'-0"	4'-0"	5'-0"	6'-6"	8'-0"	10'-6"	12'-6"	12'-6"	12'-6"	12'-6"	12'-6"
1'-0"	1'-0"	1'-0"	1'-0"	2'-0"	2'-6"	3'-6"	5'-0"	6'-0"	7'-0"	8'-6"	10'-0"	12'-0"	13'-6"					

CHART B – SQUARE OR RECTANGULAR HOLES

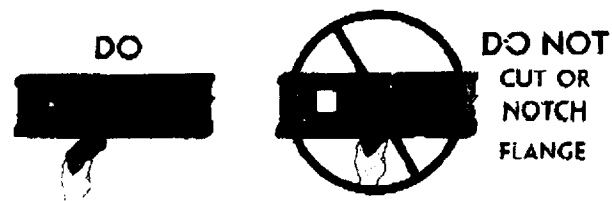
MINIMUM DISTANCE FROM INSIDE FACE OF ANY SUPPORT TO NEAREST EDGE OF HOLE

1'-0"	2'-0"	4'-0"	6'-0"	6'-6"	6'-6"													
1'-0"	2'-6"	4'-6"	6'-6"	7'-0"	7'-0"													
1'-0"	1'-0"	2'-0"	4'-0"	6'-6"	7'-6"	8'-0"	8'-6"	9'-0"										
1'-0"	1'-6"	3'-6"	5'-0"	7'-6"	8'-0"	8'-6"	9'-0"	9'-6"										
1'-0"	2'-6"	4'-0"	5'-6"	7'-6"	8'-6"	9'-0"	9'-6"	10'-6"										
3'-0"	4'-6"	6'-0"	7'-6"	9'-0"	9'-6"	10'-0"	10'-6"	10'-6"										
1'-0"	1'-0"	1'-6"	3'-6"	6'-0"	6'-6"	8'-0"	10'-0"	10'-6"	10'-6"	11'-0"	11'-0"	12'-0"						
1'-0"	1'-0"	2'-6"	4'-6"	6'-6"	7'-0"	9'-0"	10'-6"	10'-6"	11'-0"	11'-6"	12'-0"							
1'-6"	3'-0"	4'-6"	6'-6"	8'-0"	8'-6"	10'-0"	11'-6"	11'-6"	12'-6"	13'-0"								
1'-0"	1'-0"	1'-0"	1'-0"	1'-6"	2'-0"	4'-0"	6'-6"	8'-6"	8'-6"	9'-6"	10'-0"	11'-0"	11'-0"	11'-6"	12'-6"	13'-0"		
1'-0"	1'-0"	1'-0"	1'-0"	3'-0"	3'-6"	5'-6"	8'-0"	10'-0"	10'-0"	10'-0"	11'-0"	11'-6"	12'-6"	13'-0"				
1'-0"	1'-6"	3'-6"	5'-0"	7'-6"	8'-0"	9'-6"	11'-6"	13'-0"	13'-0"	13'-6"	14'-0"	15'-0"	15'-0"	15'-6"				

Rectangular holes based on measurement of longest side

GENERAL NOTES

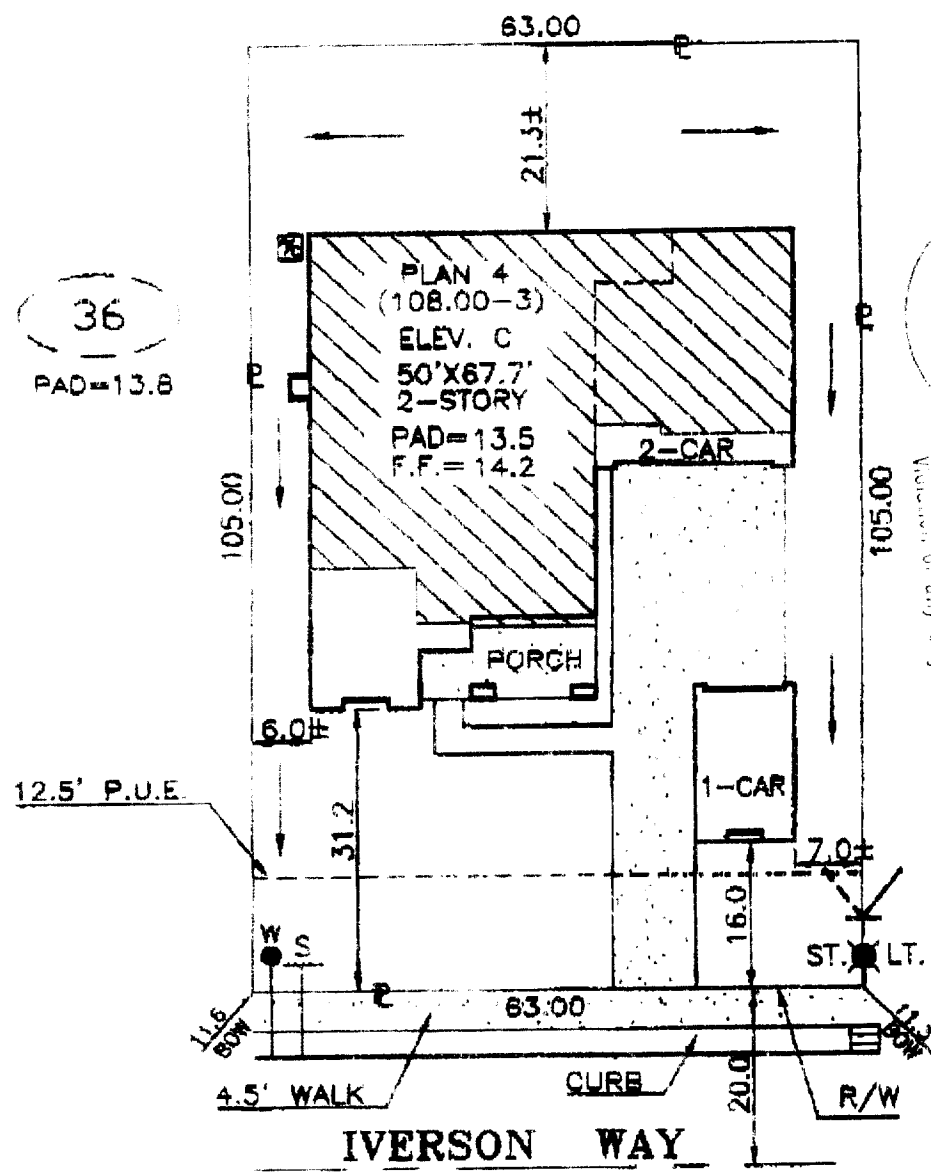
- If more than one hole is cut into the web, the distance between the edges of the holes must be at least 2x the length of the largest hole.
- Holes may be located vertically anywhere within the web. Leave 1" of web minimum at top and bottom of hole.
- TJI® joists are manufactured with 1 1/2" perforated knockout in the web at approximately 12" on-center along the length of the joist.
- Distances in the charts above are based on uniformly loaded joists using the maximum loads shown for any of the tables listed within this brochure. For other load conditions or hole configurations not included in these charts, refer to our TJI-Beam® software or contact your TJI joist MacMillan representative.
- For simple span (5 foot minimum) uniformly loaded joists meeting the requirements of this brochure, one maximum size round hole may be located at the center of the joist span provided no other holes occur in the joist. DO NOT cut into joist flanges when cutting the web.



FULL WEB DEPTH RECTANGULAR HOLES ARE ALSO POSSIBLE. CONTACT YOUR TRUS JOIST MACMILLAN REPRESENTATIVE FOR ASSISTANCE.

36
PAD=13.8

34
PAD=13.5



Vertical dimensions of any building shall conform to the minimum requirements of State Law.

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DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE.
THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

John Laing Homes 1586 BUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1538	PAGEENTRY NORTHPOINTE PARK UNIT 4 CITY OF SACRAMENTO CALIFORNIA		PLOT PLAN NOTES: CURVED LINES ARE CHORD MEASUREMENTS.
	ADDRESS: 1754 IVERSON WAY PLAN NO.: 4-C DRAWN BY: R.P.	LOT SQ. FT.: 6,615 APPROVED BY:	LOT COV: 35.8 % REAR YARD COVERAGE: % DATE: 10/18/00
			LOT 35