



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 5003 Argo Way |                |              |                |             |                          |                   |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. owner   |              |               |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |             |                          |                   |                          |      |
| OWNER M. Jacinto    |              |               |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |               |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |               |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK: Erect dwelling and gar

|                         |                          |                     |                     |    |
|-------------------------|--------------------------|---------------------|---------------------|----|
| PERMIT NO. S.P. B-27073 | MICROFILM RECORD         |                     |                     |    |
| ISSUED BY               |                          |                     |                     |    |
| ISSUANCE DATE 1-6-50    | PLANS AND APPLICATION    | REEL NO. <i>416</i> | FRAME NO. <i>27</i> | TO |
| VALUATION \$ 5,000.     | INSPECTION RECORD        | REEL NO.            | FRAME NO.:          | TO |
| R.D.F. FEE \$           | JOB FILE                 | REEL NO.            | FRAME NO.:          | TO |
| S.M.I. FEE \$           |                          |                     |                     |    |
| PLAN CK. FEE \$         |                          |                     |                     |    |
| SEWER INCL. FEE \$      |                          |                     |                     |    |
| PERMIT FEE \$           | REMARKS AND/OR VARIANCES |                     |                     |    |
| \$                      | form 2-23-50 Jones       |                     |                     |    |
| \$                      | frame 4-12-50 "          |                     |                     |    |
| TOTAL FEES \$           |                          |                     |                     |    |