

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |              |                  |                |             |                |             |                          |                          |         |
|--------------------------------|--------------|------------------|----------------|-------------|----------------|-------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS.     |                |             |                |             | INSPECTION AREA          | FINAL INSPECTIONS        |         |
|                                |              | 1716 Florin Road |                |             |                |             | 5                        |                          |         |
| LEGAL DESCRIPTION              |              |                  |                |             | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE                |         |
| Lot 13 Willow Rancho #1        |              |                  |                |             |                |             |                          |                          |         |
| TITLE AND NAME                 |              | ADDRESS          |                | ZIP         | CITY LIC. NO.  | TEL. NO.    |                          | BUILDING BY              | DATE    |
| GEN. CONTR. Collins & Crawford |              | 7500-14th Ave.   |                |             |                |             |                          | <b>Calloway</b>          | 2/17/60 |
| ELEC. CONTR.                   |              |                  |                |             |                |             |                          | ELECTRICAL BY            | DATE    |
| PLBG. CONTR.                   |              |                  |                |             |                |             |                          | PLUMBING BY              | DATE    |
| MECH. CONTR.                   |              |                  |                |             |                |             |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                    |              |                  |                |             |                |             |                          |                          |         |
| OWNER Al. Springnam            |              | 2220-Jay St.     |                |             |                |             |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER             |              |                  |                |             |                |             |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE                |         |
|                                |              |                  |                |             |                |             |                          |                          |         |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                                |              |                  |                |             |                |             |                          |                          |         |

NATURE OF WORK:- **Const. dwelling & garage**

|                                 |                          |                    |                         |                 |
|---------------------------------|--------------------------|--------------------|-------------------------|-----------------|
| PERMIT NO. S.P. - <b>D-1235</b> | MICROFILM RECORD         |                    |                         |                 |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>52</b> | FRAME NO:- <b>947</b>   | TO              |
| ISSUANCE DATE <b>3/10/59</b>    | INSPECTION RECORD        | REEL NO. <b>40</b> | FRAME NO:- <b>1,038</b> | TO <b>1,042</b> |
| VALUATION <b>\$11,800.00</b>    | JOB FILE                 | REEL NO.           | FRAME NO:-              | TO              |
| R.D.F. FEE \$                   |                          |                    |                         |                 |
| S.M.I. FEE \$                   |                          |                    |                         |                 |
| PLAN CK. FEE \$                 |                          |                    |                         |                 |
| SEWER INCL. FEE \$              |                          |                    |                         |                 |
| PERMIT FEE \$ <b>33.50</b>      | REMARKS AND/OR VARIANCES |                    |                         |                 |
|                                 | <b>DWELLING</b>          |                    |                         |                 |
|                                 |                          |                    |                         |                 |
| TOTAL FEES \$                   |                          |                    |                         |                 |

**499F381** - *peral*

