

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
|---|--------------------------|-------------------------------------|--------------------------|---------------------|----------------|----------------------------|-----------------------------|-------------------|-----------------------------|------------------------|
| PROPERTY PARCEL NO.                                     |                          | JOB ADDRESS<br><b>987 Astro Ct.</b> |                          |                     |                |                            | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                             |                        |
| LEGAL DESCRIPTION<br><b>Greenhaven #3 Lot 562</b>       |                          |                                     |                          |                     | OCCUP. GR.     | CONST TYPE                 | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><i>Riolo</i> | DATE<br><b>2-21-73</b> |
| TITLE AND NAME<br><b>Owner</b>                          |                          | ADDRESS<br><b>2773 - 12th St.</b>   |                          | ZIP                 | CITY LIC. NO.  | TEL. NO.                   |                             | ELECTRICAL BY     | DATE                        |                        |
| GEN. CONTR.   |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| ELEC. CONTR.  |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| PLBG. CONTR.  |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| MECH. CONTR.  |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| ARCH. ENGR.   |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| OWNER<br><b>A. R. Hensley</b>                           | CERTIFICATE OF OCCUPANCY |                                     |                          |                     |                |                            |                             | ISSUED BY         | DATE                        |                        |
| CONST. LOAN LENDER                                      |                          | NO. OF STORIES<br><b>1</b>          |                          | ROOF CONSTR.        | AREA 1st FLOOR | TOTAL AREA<br><b>1,493</b> | C.S.D.                      | C.I. CASE         |                             |                        |
| BLDG. WIDTH   | BLDG. LENGTH             | TOTAL HEIGHT                        | USE ZONE                 | PARK'G REQ.         | SPACES         | TREES RMVD.                | EXISTING BLDG'S SAME LOT    | HOW USED          |                             |                        |
| SIDE YARDS  | REAR YARDS               | SET BACK REQ.                       |                          |                     |                |                            |                             |                   |                             |                        |
| NATURE OF WORK:- <b>Const. dwelling and att. garage</b> |                          |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| PERMIT NO. S.P. -                                       | <b>H-4151</b>            |                                     | MICROFILM RECORD         |                     |                |                            |                             |                   |                             |                        |
| ISSUED BY   |                          |                                     | PLANS AND APPLICATION    | REEL NO. <b>314</b> | FRAME NO. -    | <b>495 TO 499</b>          |                             |                   |                             |                        |
| ISSUANCE DATE   | <b>11-4-71</b>           |                                     | INSPECTION RECORD        | REEL NO. <b>414</b> | FRAME NO. -    | <b>115 TO 119</b>          |                             |                   |                             |                        |
| VALUATION   | <b>\$ 23,100.00</b>      |                                     | JOB FILE                 | REEL NO. -          | FRAME NO. -    | TO                         |                             |                   |                             |                        |
| R.U.F. FEE  | \$                       |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| S.M.I. FEE  | \$                       |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| PLAN CK. FEE  | \$                       |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| SEWER INCL. FEE   | \$                       |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| PERMIT FEE  | <b>\$ 90.00</b>          |                                     | REMARKS AND/OR VARIANCES |                     |                |                            |                             |                   |                             |                        |
|   | \$                       |                                     | <b>Dwelling</b>          |                     |                |                            |                             |                   |                             |                        |
|   | \$                       |                                     |                          |                     |                |                            |                             |                   |                             |                        |
| TOTAL FEES  | \$                       |                                     |                          |                     |                |                            |                             |                   |                             |                        |

