

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0317617**  
**Insp Area: 4**  
**Thos Bros: 276-H1**

**Site Address: 321 ALDEBURGH CR SAC**  
Parcel No: 225-1840-024 CAMBAY WEST VIL. 1 LOT 40

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
GRIFFIN INDUSTRIES  
24005 VENTURA BL.  
CALABASAS CA. 91302

OWNER

ARCHITECT

**Nature of Work: MP 2284 1 STORY 9 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 684448 Date 11/18/03 Contractor Signature *Jerry Peterson*

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/18/03 Applicant/Agent Signature *Jerry Peterson*

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury, one of the following declarations: I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMP. INS. FUND Policy Number WC 1673452-2003 Exp Date 01/01/2004

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/18/03 Applicant Signature *Jerry Peterson*

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**PAID**  
NOV 18 2003  
CITY OF SACRAMENTO  
PERMIT CENTER

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 321 Aldeburgh Circle Assessor Parcel # 225-0080-049  
Lot Number: 40 Subdivision Cambay West/WestParke

OWNER INFORMATION:

Legal Property Owner: Natomas Heritage-1, LLC Phone# (916) 515-0171  
Owner Address: 24005 Ventura Blvd. City Calabasas State CA Zip 91302

CONTRACTOR INFORMATION:

Contractor: Griffin Industries, Inc. Lic. # 684448 Phone # (916)515-0171 Fax (916)515-0171

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 1 No. of Rooms: 9 Street Width: 31' not incl. sidewalk  
1st Floor Area 2284 2nd Floor Area -- Basement N/A Roof Material Tile

AREA IN SQUARE FOOT OF:

Dwelling/Living 2284  
Garage/Storage 564  
Decks/Balconies 190  
Carports N/A

SCOPE OF WORK: MP 2284, Plan 4C

FOR OFFICE USE ONLY

- Information Above Complete AR Flood Waiver Required Planning Approval
Violation Files Checked Flood Elevation Certificate Required Design Review Approval
Standard Setbacks Water Development Infill Area Special Fee Districts Apply:
County Sewer

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
a) Assessors Parcel Number c) Owners Name
b) New Floor Area d) Project Address

### Insulation Certificate

This is to certify that insulation has been installed in conformance with the current energy regulations, California Administration code. Title 24, State of California, in the building located at:

Site Address: Lot 40 321 Adleburgh Circle Sacramento CA  
Number Street City State

**Ceilings:**

Blow: Manufacturer Greenfiber Thickness 8.1" R / Value 30  
Square Feet 1955 # Bags / Lbs. Per Bag 34

Batts: Manufacturer Johns Manville Thickness 10.25" R / Value 30  
Batts: Manufacturer Johns Manville Thickness            R / Value           

**Exterior Walls:**

Manufacturer Johns Manville Thickness 3.5" R / Value 13  
Manufacturer Johns Manville Thickness            R / Value           

**Floor Insulation:**

Manufacturer Johns Manville Thickness 6.5" R / Value 19

Air Infiltration: (Title 24)

Yes  No

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

General Contractor: Griffin Industries Lic. # \_\_\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Insulation Contractor: Gold Star Insulation, Inc. Lic. # 797510

By: Juvia Narvaez Title: Admin Assistant Date: 8/11/04

# INSTALLATION CERTIFICATE

(Part 1 of 13)

CF-6R

SITE ADDRESS Lot #WG40 321 Alderburgh Circle Sacramento, Ca 95834

PERMIT NUMBER

An installation certificate is required to be posted at the building site or made available for all appropriate inspections. (The information provided on this form is required; however, use of this form to provide the information is optional.) After completion of final inspection, a copy must be provided to the building department (upon request) and the building owner at occupancy, per Section 10-103(b).

## HVAC SYSTEMS:

### Heating Equipment

| Equip. Type (pkg. heat pump) | CEC Certified Mfr Name and Model Number | # of Identical Systems | Efficiency (AFUE, etc.) <sup>1</sup> [ $\geq$ CF-1R value] | Duct Location (attic, etc.) | Duct or Piping R-value | Heating Load (Bru/hr) | Heating Capacity (Btu/hr) |
|------------------------------|---|------------------------|--|-----------------------------|------------------------|-----------------------|---------------------------|
| SPLIT                        | G-40UH-60C-100X                         |                        | 80% Lennox   | ATTIC                       | R-6                    | 42,141                | 89,400                    |
|                              |   |                        |  |                             |                        |                       |                           |
|                              |   |                        |  |                             |                        |                       |                           |

### Cooling Equipment

| Equip. Type (pkg. heat pump) | CEC Certified Mfr Name and Model Number | # of Identical Systems | Efficiency (AFUE, etc.) <sup>1</sup> [ $\geq$ CF-1R value] | Duct Location (attic, etc.) | Duct R-value | Cooling Load (Bru/hr) | Cooling Capacity (Btu/hr) |
|------------------------------|---|------------------------|--|-----------------------------|--------------|-----------------------|---------------------------|
| SPLIT                        | 13ACC060                                |                        | 12 SEER  | ATTIC                       | R-6          | 34,357                | 60,500                    |
|                              |   |                        |  |                             |              |                       |                           |
|                              |   |                        |  |                             |              |                       |                           |

1.  $\geq$  reads greater than or equal to.

I, the undersigned verify that equipment listed above is: 1) is the actual equipment installed, 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential building, and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

*Bruce Rowley* 9-1-04  
 Signature, Date

Sac Valley Sheet Metal, Inc.  
 Installing Subcontractor (Co. Name)  
 OR General Contractor (Co. Name) OR Owner

## WATER HEATING SYSTEMS:

| Heater Type | CEC Certified Mfr Name & Model Number | Distribution Type (Std, Point-of-Use) | If Recirculation, Control Type | # of Identical Systems | Rated <sup>2</sup> Input (kW or Btu/hr) | Tank Volume (gallons) | Efficiency <sup>2</sup> (EF, RE) | Standby <sup>2</sup> Loss (%) | External Insulation R-value <sup>3</sup> |
|-------------|---------------------------------------|---------------------------------------|--------------------------------|------------------------|---|-----------------------|----------------------------------|-------------------------------|--|
|             |                                       |                                       |                                |                        |   |                       |                                  |                               |  |
|             |                                       |                                       |                                |                        |   |                       |                                  |                               |  |
|             |                                       |                                       |                                |                        |   |                       |                                  |                               |  |

- 2 For **small gas storage** (rated input of less than or equal to 75,000 Btu/hr), **electric resistance** and **heat pump water heaters**, list Energy Factor. For **large gas storage water heaters** (rated input of greater than 75,000 Btu/hr), list Recovery Efficiency, Standby Loss and Rated Input. For **instantaneous gas water heaters**, list Recovery Efficiency and Rated Input.
- 3 R-12 external insulation is mandatory for storage water heaters with an energy factor of less than 0.58.

### Faucets & Shower Heads:

All faucets and showerheads installed are certified to the Commission, pursuant to Title 24, Part 6, Section 111.

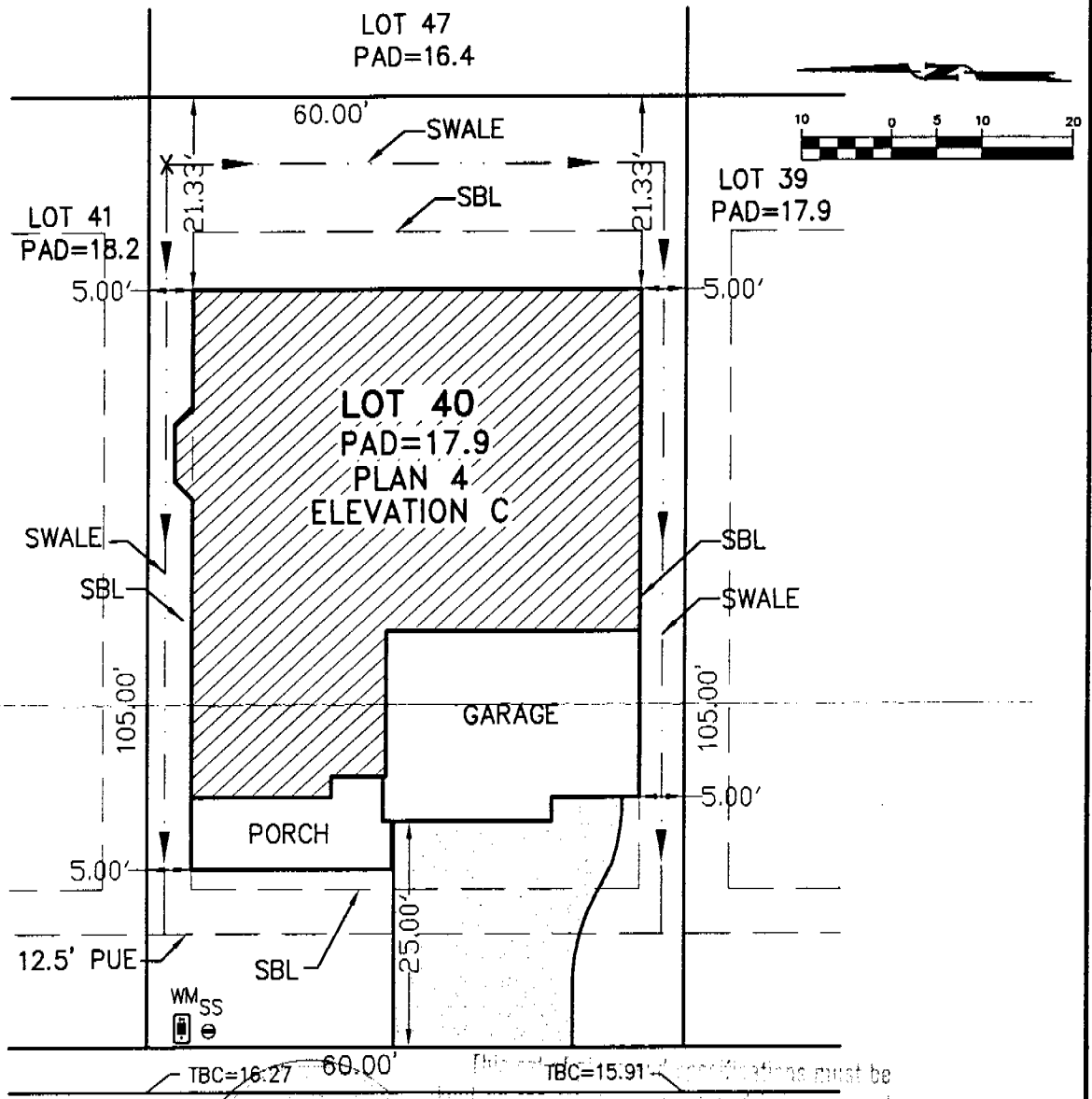
I, the undersigned, verify that equipment listed above my signature is: 1) the actual equipment installed; 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings; and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

Signature, Date

Installing Subcontractor (Co. Name)  
 OR General Contractor (Co. Name) OR Owner

**COPY TO:** Building Department  
 HERS Provider (if applicable)  
 Building Owner at Occupancy

THIS PLOT PLAN IS PROVIDED AS A GENERAL LAYOUT OF THE PROPERTY. ALL INFORMATION ON THIS PLAN INCLUDING: SETBACK DIMENSIONS, DRIVEWAY GRADES, SLOPE AND WALL HEIGHTS AND LOCATIONS, ARE APPROXIMATE AND MAY VARY OR CHANGE WITHOUT PRIOR NOTICE.



**LEGEND**

- SBL - SET BACK LINE
- PUE - PUBLIC UTILITY ESMT.
- TBC - TOP BACK OF CURB
- WM - WATER METER
- SS - SANITARY SEWER

**ALDEBURGH CIRCLE**

This plan and specification must be...  
 ...from the...  
 ...specification...  
 ...the...  
 violation of any City Ordinance or State Law.

|  |   |   |
|--|---|---|
| <b>GRIFFIN INDUSTRIES</b><br>4200 DUCKHORN DR.<br>SACRAMENTO, CA 95834<br>(916) 515-0171 | LOT SIZE = 6300 SF<br>BLDG. FOOTPRINT = 2848 SF<br>FRONT SETBACK = 17.5'<br>LEFT SETBACK = 5'<br>RIGHT SETBACK = 5'<br>REAR SETBACK = 15' | <b>CAMBAY WEST VILLAGE 1</b><br><b>LOT #40</b><br>SACRAMENTO CALIFORNIA |
|  | <b>Carter Burgess</b><br>Carter & Burgess Inc.  |   |
| DRAWN BY: JEB<br>CHECKED BY: RJT<br>W.O. NO.: 333172<br>DWG.: 39-44                      | SCALE: 1"=20'<br>DATE: 10-31-03   |   |