

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0106256**  
**Insp Area: 4**

**Site Address: 101 HAWKCREST CR SAC**  
Parcel No: 225-1550-019 WESTBR LOT 58

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
I&I. PROPERTIES  
3434 MARCONI AV. STE. C  
SACRAMENTO CA. 95821

OWNER  
JTS COMMUNITIES INC  
3434 MARCONI AVE  
SACRAMENTO CA 95821

ARCHITECT

**Nature of Work: NSFR MP3587 10 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 767107 Date 5/21/01 Contractor Signature Ronald Caldwell

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 5/21/01 Applicant/Agent Signature Ronald J. Caldwell

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier DAUGARD INS. BROKERS Policy Number WC 3374248-00 Exp Date 11/18/2001

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/21/01 Applicant Signature Ronald J. Caldwell

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Project Address: 101 HAWKCREST CIRCLE Assessor Parcel # 225-1550-019  
Lot Number: 58 Subdivision WESTBOROUGH Village 2 PHASE: 1

**OWNER INFORMATION:**

Legal Property Owner: JTS Communities, Inc. Phone# 916-487-3434  
Owner Address: 3434 MARCONI AVE. City SACRAMENTO State CA Zip 95821

**CONTRACTOR INFORMATION:**

Contractor: JTS Communities Lic. # 767107 Phone # 487-3434 Fax 487-3815

**PROJECT INFORMATION:**

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 1 No. of Rooms: 10 Street Width: 36'  
1<sup>st</sup> Floor Area 3587 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

**AREA IN SQUARE FOOT OF:**

Dwelling/Living 3587  
Garage/Storage 690  
Decks/Balconies 126  
Carports \_\_\_\_\_

SCOPE OF WORK: NSFD-PLAN # 127-WL

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

232,547<sup>48</sup>

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # 0106256

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE #**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:

GENERAL INFORMATION

BLDG PERMIT NO:

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

*PDE PAY*

*11111 5-21-01*

*SWD 2001-00252*

*271453*

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD-1	COMMERCIAL USE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
SRCSD				
CONSTRUCTION				
IN-LIEU				
<b>TOTAL FEE</b>				<i>Ø</i>

APN: *225-1550-019*

DESCRIPTION/  
 SUBDIVISION *WESTBOROUGH VILLAGE 2 LOT: #58*

PROPERTY ADDRESS *101 HAWKREST CIRCLE*

OWNER *ITS COMMUNITIES, INC.*

MAILING ADDRESS *3134 MARCOIT AVE, STE. A*

CITY-STATE-ZIP *SAC, CA 95821* PHONE *(916) 487-3134*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT *Ext. 148*

APPLICANT SIGNATURE

*Ronald J. Caldwell*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_

INPUT \_\_\_\_\_

START \_\_\_\_\_

**Natomas Unified School District**

1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	ITS COMMUNITIES, INC.		
Owner's Address	2434 MARCONI AVE. STE A, SAC, CA 95821		
Project Address	101 HAWKSWEST TRAIL LOT 58		
Parcel Number	225-1950-019		
Subdivision Name	WEST BURNING VILLAGE 2		
Number of Units	1		
Print Applicant's Name	ITS COMMUNITIES, INC.	Applicant's Signature	[Signature]
Title of Applicant			
Date	5/07/01	Telephone Number	(916) 487-2124
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	127-WL		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	2007		
Signature	[Signature]		
Title	5/07/01	Date	5/15/11
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	01777		
Fees Collected:			
Residential:	2007	Sq. Ft. X \$	3.35 = \$ 12,016.45
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	[Signature]	Date:	05/07/01

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: [Signature] DATE: 5/17/11  
 TITLE: Michael Morman  
 Facilities Planning Director



BRETT W/JTS  
803-0480

3050 Industrial Blvd.  
PO Box 1137  
West Sacramento  
California 95691  
916-372-1434

**WALLACE - KUHL & ASSOCIATES INC.**  
GEOTECHNICAL ENGINEERING - CONSTRUCTION TESTING

DATE 8-30-01		JOB NO. 3687.2D		WEATHER		TEMP.		AM PM	
PROJECT WESTLAKE 2		JTS hms.		Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION LOT # 58				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK PULL TEST				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES	
DS		.5	0	1.0	.5		#14	18	

OBSERVATIONS:

ON SITE AS REQUESTED TO PERFORM PULL TEST ON 5/8" ALLTHREAD FOR HIT 22 ANCHOR @ A PULL VALUE "PER SIMPSON STANDARDS" OF 5250# AND A GAGE PSI. OF 2400\*, USING JACK E WITH GAGE # SE @ THE FOLLOWING LOCATION.

LOT # 58 - 1EA. ON S/WALL OF CLOSET IN BEDROOM # 2.

PASSED  
E

**FIELD REPORT**

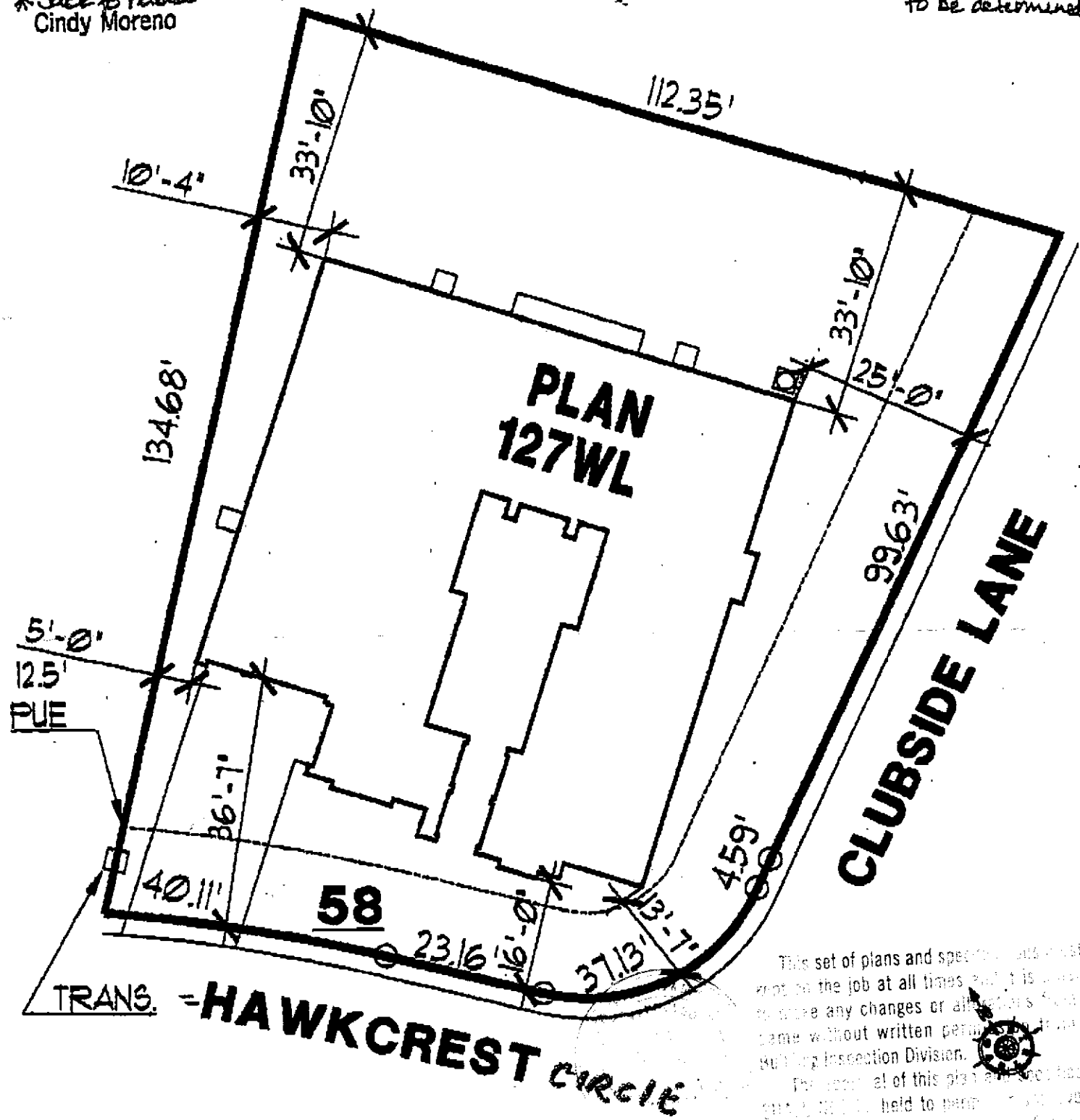
Signed

*[Signature]*

**ORIGINAL**

APR 06 2001  
\* Jack to release  
Cindy Moreno

Fence location  
to be determined



This set of plans and specifications must be kept on the job at all times and it is the responsibility of the contractor to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and the location of the building shall be held to conform with the provisions of any City Ordinance or State Law.

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE FOR THE SOLE PURPOSE OF COUNTY/CITY APPROVAL

1 STORY HOUSE  
2 CAR GARAGE

APN #  
APPROVED FOR RELEASE

**PROPOSED  
SITE PLAN**

**JTS** Working Together to Achieve Excellence  
COMMUNITIES INC.

3434 Marconi Avenue Suite A  
Spartanburg, CA 95221 (916) 487-3434

**THE SHORES AT WESTLAKE  
WESTLAKE VILLAGE 2**

SCALE = 1" = 20'  
DATE: APR. 2, 2001