

| FINAL INSPECTIONS        |                |
|--------------------------|----------------|
| BUILDING BY              | DATE           |
| <i>Sumby</i>             | <i>3/26/81</i> |
| ELECTRICAL BY            | DATE           |
| <i>2385 Milner</i>       | <i>3/26/81</i> |
| PLUMBING BY              | DATE           |
| <i>Petralli</i>          | <i>3-30-81</i> |
| MECHANICAL BY            | DATE           |
| <i>Petralli</i>          | <i>3-30-81</i> |
| CERTIFICATE OF OCCUPANCY |                |
| ISSUED BY                | DATE           |

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS: 10 Downriver Court  
AREA: 3-C

|                             |  |          |           |           |
|-----------------------------|--|----------|-----------|-----------|
| ASSESSOR PARCEL NUMBER      | LEGAL DESCRIPTION: Lot 122 Riverside Manor Unit #1 |          |           |           |
| NAME OF FIRM                | ADDRESS  | ZIP CODE | ACCT. NO. | PHONE NO. |
| CONTRACTOR: Underwood-Wiese | 3425 American River Dr, B                          | 95826    | 1694100   | 485-5111  |
| OWNER: Underwood-Wiese      | Same   |          |           |           |
| ARCH. ENGR.                 |  |          |           |           |
| CONST. LOAN LENDER          |  |          |           |           |

**MICROFILM RECORD**

Bank of America 450 Downtown Plaza

| PLANS AND APPLICATION  | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
|------------------------|----------------|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| <i>R6318P348</i>       | 2              | shake         | 1249           | 2234       | 674         |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |
| REEL NO. FRAME NO:- TO |                |               |                |            |             |            |          |                              |

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL

NATURE OF WORK IN DETAIL

Const Dwelling with 3 car garage  
MP 2241  
Street width 44'

*MP-R 643F299-809*  
*R667P248-247 final*

|                          |                               |                          |
|--------------------------|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 43,920.00        | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY: JP                 |                          |
|                          | DATE ISSUED 9-2-80            |                          |
|                          | BUILDING PERMIT FEE \$ 416.00 |                          |
|                          | PLAN CHECK FEE \$             |                          |
|                          | RDF FEE \$ 385.00             |                          |
|                          | S.M.I. FEE \$ 3.07            |                          |
|                          | REG. SEWER FEE \$ 100.00      |                          |
|                          | BRIDGE FEE \$                 |                          |
|                          | CONST. TAX \$ 439.20          |                          |
|                          | WDF 70.00                     |                          |
|                          | TOTAL FEES \$ 1,413.27        |                          |

