



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent  
May 15, 2007

Honorable Members of the  
Law and Legislation Committee

**Subject:** Approval of Minutes – May 1, 2007

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of May 1, 2007.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk- 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of May 1, 2007.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

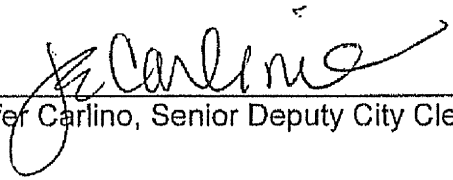
**Environmental Considerations:** None.

**Policy Considerations:** None.



**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

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## MINUTES City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

### CITY STAFF:

Shirley Concolino  
City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers  
May 1, 2007 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15 160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

## MINUTES

Tuesday, May 1, 2007

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

### Call to Order - 12:43 p.m.

Roll Call-Members Cohn, Waters, Sheedy present. Councilmember Hammond arrived at 12:48 p.m.

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION:** Moved/Seconded/Carried (Cohn /Sheedy; Absent: Hammond) to adopt the Consent Calendar in one motion except as indicated.

1. **Approval of Minutes for April 17, 2007**  
**Location:** (Citywide)  
**Recommendation:** Approve Committee minutes for April 17, 2007.  
**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, City Clerk's Office (916) 808-8091.  
**ACTION:** Approved recommendation
2. **Law and Legislation Log**  
**Location:** (Citywide)  
**Recommendation:** Approve legislative log  
**Contact:** Yvette Rincon, Legislative Analyst, City Manager's Office (916) 808-5827.  
**ACTION:** Approved recommendation
3. **Right-of-Way Improvements for the Development of Single-Family and Two-Family Residences.**  
**Location:** Citywide  
**Recommendation:** Staff recommends that the Law and Legislation Committee review and recommend for approval of an ordinance amending Sacramento City Code Section n 18.04.040 to be forwarded to the City Council.  
**Contact:** Robert W. Williams, Assistant Planner, Development Services, (916) 808-7686.

**ACTION:** Removed from consent by Councilmember Cohn. Moved/Seconded/Carried (Cohn/Waters) to approve and forward to City Council an ordinance amending Sacramento City Code Section 18.04.040 related to Right-of-Way Improvements for the Development of Single-Family and Two-Family Residences with direction to staff to develop guidelines and options for small parcels without an identified project before it comes to Council.

**4. Legislative Position: Oppose Tiahrt Rider Amendments to the Department of Justice's Appropriation Bills**

**Location:** Citywide

**Recommendation:** Staff recommends the Law & Legislation Committee adopt an oppose position to the addition of Tiahrt amendments on bills relating to appropriations for the Department of Justice's Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF).

**Contact:** Kimberly Riley, Administrative Officer, Police Department, (916) 808-0826.

**ACTION:** Approved recommendation

**5. Legislative Position: Support Assembly Bill 1471 Relating to the Microstamping of Firearm**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law & Legislation Committee adopt a support position on AB 1471, which requires microstamping technology to be used on all newly manufactured semiautomatic handguns after January 1, 2010.

**Contact:** Kimberly Riley, Administrative Officer, Police Department, (916) 808-0826.

**ACTION:** Approved recommendation

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**6. Legislative Position: Support S. 456 and S.144 Relating to Gang Prevention.**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee adopt support positions on S. 456 and S. 144.

**Contact:** Daniel Hahn, Captain, Police Department, (916) 808-0301.

**ACTION:** Moved/Seconded/Carried (Hammond/Cohn) to adopt a support position for S. 456 and S. 144 Relating to Gang Prevention

**7. Legislative Position: Assembly Bill 5 and Assembly Bill 70 Relating to Flood Prevention and Flood Liability.**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee adopt a support if amended position on AB 5 and an oppose position on AB 70.

**Contact:** Dave Brent, Engineering Manager, Department of Utilities, (916) 808-1420.

**ACTION:** Moved/Seconded/Carried (Hammond/Sheedy; Noes: Cohn; Absent: Waters) to adopt a support if amended position on AB 5 and an oppose position on AB 70 relating to Flood Prevention and Flood Liability

**8. Regulatory Improvement Bundle A**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee review and recommend approval of the proposed code amendments and forward to City Council.

**Contact:** Sandra Yope, Senior Planner, Development Services, (916) 808-7158.

**ACTION:** Moved/Seconded/Carried (Hammond/Cohn) to approve and forward to City Council the proposed code amendments (known as Regulatory Improvement Bundle A) to Title 16 and 17 that promote an appropriate regulatory environment, facilitate and streamline the development process and create clear and consistent directives.

**9. An Ordinance Amending City Code Relating to Vacant Buildings and Boarded Buildings**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee approve and forward to City Council the attached ordinance which would streamline and consolidate the vacant and boarded building enforcement process.

**Contact:** Max Fernandez, Director of Code Enforcement, (916) 808-7940.

**ACTION:** Withdrawn by staff

**Public Comments- Matters Not on the Agenda-None**

**Adjournment-1:27 p.m.**