



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                           |   |                |              |                |               |                             |                   |                          |           |
|---------------------|---------------------------|---|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|-----------|
| PROPERTY PARCEL NO. |                           | JOB ADDRESS<br><b>1426 Carrousel Lane</b> |                |              |                |               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                          |           |
| LEGAL DESCRIPTION   |                           |   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    |                   |                          | FIRE ZONE |
| TITLE AND NAME      |                           | 1/C                                       | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | BUILDING BY              | DATE      |
| GEN. CONTR.         | <b>Owner</b>              |   |                |              |                |               |                             |                   | ELECTRICAL BY            | DATE      |
| ELEC. CONTR.        |                           |   |                |              |                |               |                             |                   | PLUMBING BY              | DATE      |
| PLBG. CONTR.        |                           |   |                |              |                |               |                             |                   | MECHANICAL BY            | DATE      |
| MECH. CONTR.        |                           |   |                |              |                |               |                             |                   |                          |           |
| ARCH. ENGR.         |                           |   |                |              |                |               |                             |                   |                          |           |
| OWNER               | <b>Sutter &amp; Hager</b> |   |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |           |
| CONST. LOAN LENDER  |                           |   |                |              |                |               |                             |                   | ISSUED BY                | DATE      |
| BLDG. WIDTH         | BLDG. LENGTH              | TOTAL HEIGHT                              | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |           |
|                     |                           |   |                |              |                |               | CENSUS TRCT. NO.            |                   |                          |           |
| SIDE YARDS          | REAR YARDS                | SET BACK REQ.                             | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    | HOW USED          |                          |           |
|                     |                           |   |                |              |                |               |                             |                   |                          |           |

NATURE OF WORK:-

**Const. dwelling & attached garage.**

|                               |                       |                     |                       |                    |
|-------------------------------|-----------------------|---------------------|-----------------------|--------------------|
| PERMIT NO. S.P. <b>C-2416</b> | MICROFILM RECORD      |                     |                       |                    |
| ISSUED BY                     |                       |                     |                       |                    |
| ISSUANCE DATE <b>7-26-55</b>  | PLANS AND APPLICATION | REEL NO. <b>491</b> | FRAME NO:- <b>417</b> | TO <b>418comb.</b> |
| VALUATION <b>\$ 15,875.</b>   | INSPECTION RECORD     | REEL NO.            | FRAME NO:-            | TO                 |
| R.D.F. FEE \$                 | JOB FILE              | REEL NO.            | FRAME NO:-            | TO                 |
| S.M.I. FEE \$                 |                       |                     |                       |                    |
| PLAN CK. FEE \$               |                       |                     |                       |                    |
| SEWER INCL. FEE \$            |                       |                     |                       |                    |
| PERMIT FEE \$                 |                       |                     |                       |                    |
| \$                            |                       |                     |                       |                    |
| \$                            |                       |                     |                       |                    |
| TOTAL FEES \$                 |                       |                     |                       |                    |

REMARKS AND/OR VARIANCES  
**Dwelling**