

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                  |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS      |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1316 Burnett Way |                |              |                |             |                          |                   |                          |      |
| LEGAL DESCRIPTION   |              |                  |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                  |                |              |                |             |                          |                   |                          |      |
| TITLE AND NAME      |              |                  | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| owner               |              |                  |                |              |                |             |                          |                   |                          |      |
| GEN. CONTR.         |              |                  |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                  |                |              |                |             |                          |                   |                          |      |
| PLBG. CONTR.        |              |                  |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| MECH. CONTR.        |              |                  |                |              |                |             |                          |                   |                          |      |
| ARCH. ENGR.         |              |                  |                |              |                |             |                          |                   |                          |      |
| OWNER Tony Brazil   |              |                  |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                  |                |              |                |             |                          |                   | ISSUED BY                | DATE |
|                     |              |                  |                |              |                |             |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                  | 1              |              |                |             |                          |                   |                          |      |
| CENSUS TRCT. NO.    |              |                  |                |              |                |             |                          |                   |                          |      |
|                     |              |                  |                |              |                |             |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                  |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:- erect dwelling and garge

|                           |                          |            |             |        |  |
|---------------------------|--------------------------|------------|-------------|--------|--|
| PERMIT NO. S.P. - B-22016 | MICROFILM RECORD         |            |             |        |  |
| ISSUED BY                 |                          |            |             |        |  |
| ISSUANCE DATE 4-27-48     | PLANS AND APPLICAT       | REEL NO. 2 | FRAME NO. 1 | TO 122 |  |
| VALUATION \$ 7500.00      | INSPECTION RECORD        | REEL NO.   | FRAME NO:-  | TO     |  |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.   | FRAME NO:-  | TO     |  |
| S.M.I. FEE \$             |                          |            |             |        |  |
| PLAN CK. FEE \$           |                          |            |             |        |  |
| SEWER INCL. FEE \$        |                          |            |             |        |  |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |            |             |        |  |
| \$                        |                          |            |             |        |  |
| \$                        |                          |            |             |        |  |
| TOTAL FEES \$             |                          |            |             |        |  |

