

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |              |                     |   |              |                |               |                          |                   |                               |
|------------------------------|--------------|---------------------|---|--------------|----------------|---------------|--------------------------|-------------------|-------------------------------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS         |   |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                               |
|                              |              | 7744 Center Parkway |   |              |                |               | 5                        |                   |                               |
| LEGAL DESCRIPTION            |              |                     |   |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         |                               |
| Lot 628 Southgate Meadows #7 |              |                     |   |              |                |               |                          |                   |                               |
| TITLE AND NAME               |              | 1/C                 | ADDRESS                                 |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   |                               |
| GEN. CONTR. Besco            |              |                     |   |              |                |               |                          |                   | BUILDING BY<br><i>Hammons</i> |
| ELEC. CONTR.                 |              |                     |   |              |                |               |                          |                   | DATE<br>5-28-70               |
| PLBG. CONTR.                 |              |                     |   |              |                |               |                          |                   | ELECTRICAL BY                 |
| MECH. CONTR.                 |              |                     |   |              |                |               |                          |                   | DATE                          |
| ARCH. ENGR.                  |              |                     |   |              |                |               |                          |                   | PLUMBING BY                   |
| OWNER Wilbrook Inc           |              |                     | 2777 Alverado Street, San Leandro Calif |              |                |               |                          |                   | DATE                          |
| CONST. LOAN LENDER           |              |                     |   |              |                |               |                          |                   | MECHANICAL BY                 |
|                              |              |                     |   |              |                |               |                          |                   | DATE                          |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES                          | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         | CERTIFICATE OF OCCUPANCY      |
|                              |              |                     | 1                                       |              |                |               |                          |                   | ISSUED BY                     |
|                              |              |                     | USE ZONE                                | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO.         |                   | DATE                          |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.       |   |              |                |               | EXISTING BLDG'S SAME LOT | HOW USED          |                               |
|                              |              |                     |   |              |                |               |                          |                   |                               |

NATURE OF WORK:-  
**Const dwelling and garage Plan 1001**

|                                 |                          |                              |                                     |
|---------------------------------|--------------------------|------------------------------|-------------------------------------|
| PERMIT NO. S.P. - <b>G-5486</b> | MICROFILM RECORD         |                              |                                     |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>274</b>          | FRAME NO:- <b>86</b> TO             |
| ISSUANCE DATE <b>1-12-70</b>    | INSPECTION RECORD        | REEL NO. <b>259</b>          | FRAME NO:- <b>572</b> TO <b>576</b> |
| VALUATION \$ <b>15,600</b>      | JOB FILE                 | REEL NO. <b>274</b>          | FRAME NO:- <b>79</b> TO <b>80</b>   |
| R.D.F. FEE \$                   |                          | <b>P489F317</b> <i>Final</i> |                                     |
| S.M.I. FEE \$                   |                          |                              |                                     |
| PLAN CK. FEE \$                 |                          |                              |                                     |
| SEWER INCL. FEE \$              |                          |                              |                                     |
| PERMIT FEE \$ <b>62.00</b>      | REMARKS AND/OR VARIANCES |                              |                                     |
| TOTAL FEES \$                   |                          |                              |                                     |

