

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0206241**

**Insp Area: 4**

Thos Bros:

Sub-Type: NSFR

**Site Address: 660 HAWKCREST CR SAC**

Parcel No: 225-0158-005

WESTBOROUGH VIL. 3-1 LOT 5 Housing (Y/N): N

CONTRACTOR

MERITAGE HOMES OF NORTHERN CALIFIRNIA INC.  
1631 CREEKSIDE DR. STE. 102  
FOLSOM CAL. 95630

OWNER

ARCHITECT

**Nature of Work: MP 6003 2889 SQ. FT. 1 STORY 10 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 755679 Date 5-16-02 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-16-02 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FIDELITY AND GUARANTY INS CO. Policy Number D135W00001 Exp Date 07/01/2002

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-16-02 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 660 Hawkcrest Cir Assessor Parcel # 225-0158-005  
Lot Number: 5 Subdivision Westborough Village

OWNER INFORMATION:

Legal Property Owner: Meritage Homes Phone# 916-984-7950  
Owner Address: 11631 Creekside Dr City Folsom State CA Zip 95630

CONTRACTOR INFORMATION:

Contractor: Meritage Homes Lic. # 755679 Phone # 984-7950 Fax 984-7960

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
 No. of Stories: 1 No. of Rooms: 10 Street Width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 2889 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>2889</u>
Garage/Storage	<u>614</u>
Decks/Balconies	<u>80</u>
Carports	_____

MP 6003

SCOPE OF WORK: New Single Family Dwelling

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

0206241

Road  
5/7

**OMEGA PRODUCTS INTERNATIONAL, INC.**

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

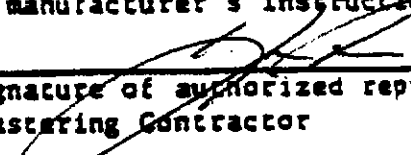
ICBO Report #1004

Melitage WestlakeLOT 105Date of Job Completion 8-30-02

PLASTERING CONTRACTOR:

Name: STUCCO WORKS, INC.Address: 5900 WAREHOUSE WAY SACRAMENTO, CA. 95826Telephone No: (916) 383-6699Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

10-14-02  
Date  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

**INSULATION CERTIFICATE**

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

**SITE ADDRESS** LOT 105 WESTLAKE SACRAMENTO CA  
**NUMBER**  **CITY**  **STATE**

**CEILINGS:**

**BLOW:** **MANUFACTURER** KNAUF **THICKNESS** 15.5" **R/VALUE** 30  
**SQUARE FEET** 2292 **#BAGS/LBS PER BAGS** 109

**BATTS:** **MANUFACTURER** JOHNS MANVILLE **THICKNESS** 13" **R-VALUE** 38  
JOHNS MANVILLE

**EXTERIOR WALLS:**

**MANUFACTURER** JOHNS MANVILLE **THICKNESS** 3.5" **R/VALUE** 13  
JOHNS MANVILLE

**FLOOR INSULATION:**

JOHNS MANVILLE **THICKNESS** N/A **R/VALUE** N/A

**AIR INFILTRATION:**

(TITLE 24)

**YES** XX **NO**

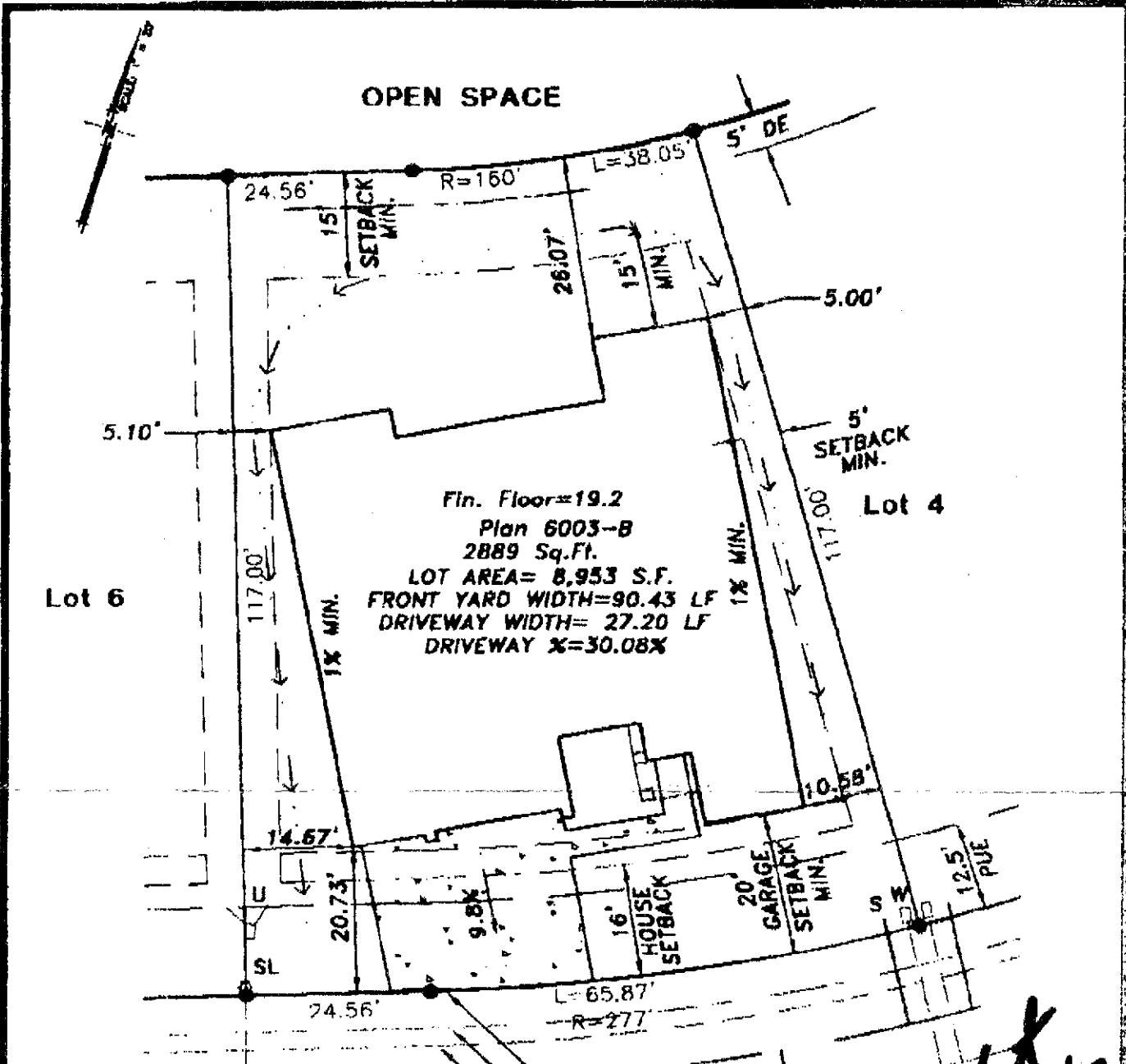
**OTHER:** \_\_\_\_\_

**GENERAL CONTRACTOR:** MERITAGE HOMES **LICENSE #**

**BY:** \_\_\_\_\_ **TITLE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**INSULATION CONTRACTOR:** WESTERN INSULATION LP **LICENSE #** 794484

**BY:** Donella Robinson **TITLE** AUTH. AGENT **DATE** 10/3/02  
DONELLA ROBINSON

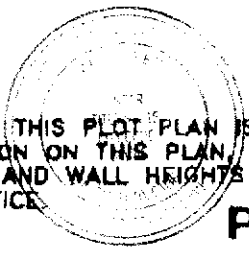


Fin. Floor=19.2  
 Plan 6003-B  
 2889 Sq.Ft.  
 LOT AREA= 8,953 S.F.  
 FRONT YARD WIDTH=90.43 LF  
 DRIVEWAY WIDTH= 27.20 LF  
 DRIVEWAY X=30.08%

Lot 6

Lot 4

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the architect.



*Handwritten signature and date:*  
 dx/pk  
 4/23/02

**NOTICE TO BUYER:** THIS PLOT PLAN IS PROVIDED AS A GENERAL LAYOUT OF THE PROPERTY, AND ALL INFORMATION ON THIS PLAN, INCLUDING TREE LOCATIONS AND CONDITIONS, DRIVEWAY GRADES, AND WALL HEIGHTS AND LOCATIONS ARE APPROXIMATE AND MAY VARY OR CHANGE WITHOUT PRIOR NOTICE. THE ARCHITECT SHALL NOT BE HELD RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

- LEGEND:**  
 W - WATER  
 S - SEWER  
 SL - STREET LIGHT  
 U - UTILITY SERVICE  
 T - ELEC. TRANSFORMER

**Plot Plan for 660 HAWKCREST CIRCLE**

Lot 5



**CLAYBAR ENGINEERING**  
 1000 S. GARDEN ST., SUITE 200  
 SAN ANTONIO, TEXAS 78205  
 TEL: 916-984-7960  
 FAX: 916-984-7961