



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**

*Member*

**SANDY SHEEDY (D-2)**

*Member*

**ROBBIE WATERS (D-7)**

*Member*

#### CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Interim Assistant City Manager*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*October 5, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

**Tuesday, October 5, 2010**

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

### Consent Calendar (Items 1-2) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for September 21, 2010.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for September 21, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

### Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**3. Estimated Time: 30 minutes Discussion Paper: Taxi Vehicle Permit Moratorium and Central Dispatch Systems**

**Location:** (Citywide)

**Recommendation:** Direct staff to (1) draft an **Ordinance** requiring taxicab fleet associations to have a central dispatch system and (2) report back to the Committee with a determination of whether sufficient justification exists to impose a moratorium on taxi vehicle permits.

**Contact:** Dafna Gauthier, Business Permit Manager, Department of Finance, (916) 808-7800.

**4. Estimated Time: 30 minutes Discussion Paper: Egg-laying Chickens in the City of Sacramento**

**Location:** (Citywide)

**Recommendation:** Discussion and policy direction on whether or not to draft an ordinance to allow egg-laying chickens in the City of Sacramento.

**Contact:** Penny Cistaro, Animal Care Services Manager, Department of General Services, (916) 808-7433.

**Public Comments - Matters Not on the Agenda**

5. To be announced.

**Member Comments, Ideas and Questions**

6. To be announced.

**Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of October 5, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**October 5, 2010**

L&L # 8.09.6 – Egg-Laying Chickens in Back Yards – **General Services**

L&L # 4.10.1 – Taxi Moratorium and Taxi Dispatch – **Finance**

**October 19, 2010**

L&L # 9.10.3 – Support the Uniting American Families Act – **City Manager’s Office**

L&L # 9.10.5 – Hall, Luhrs & Co. Building Landmark Nomination – **Community Development**

L&L # 9.10.6 – Fire Station 8 Bell Tower Cupola Landmark Nomination – **Community Development**

**November 4, 2010**

L&L # 9.10.1 – Rezoning for 2030 General Plan Consistency – **Community Development**

L&L # 9.10.2 – Amend Five Redevelopment Area Project Plans – **SHRA**

**PENDING ORDINANCES/REPORTS:**

L&L # 1.04.2 – Report Back on City-wide Sign Ordinance & A-Frame Signs – **CDD**

L&L # 1.05.2 – Amend Tree Ordinance – **DOT**

L&L # 8.05.1 – Amend Ordinance Regarding Reward Program – **Utilities Department**

L&L # 4.07.1 – Discussion Paper on Amendment Options for the Home Occupation Permit – **DOF**

L&L # 4.07.3 – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**

L&L # 3.09.5 – Ordinance Amendment: Police Alarms – **Police Department**

L&L # 3.09.6 – Diaper Changing Area Discussion Paper – **City Attorney’s Office**

L&L # 4.09.3 – Exemption to Green Waste Collection Ordinance – **Utilities**

L&L # 5.09.1 – Feasibility of a Citywide Newsrack Program – **Economic Development**

L&L # 10.09.2 – False Fire Alarms – **Fire Department**

L&L # 10.09.4 – Storage Boxes / PODS – **Code Enforcement**

L&L # 12.09.3 – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**

L&L # 1.10.1 – Tobacco Sales Close to Neighborhood Schools – **Code Enforcement**

L&L # 1.10.2 – Social Host Ordinance – **Parks & Recreation / SPD**

L&L # 2.10.7 – Fireworks Ordinance – **Fire Department**

L&L # 5.10.3 – Parking of Boats / Boat Trailers in Driveways – **Code Enforcement**

L&L # 7.10.1 – Off-duty Police Officers at Events with Mandated Security – **Police Department**

L&L # 9.10.7 – Loud Parties in Rental Homes – **Community Development**

Leg Position – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**