

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-----------------------------------|--------------|-------------------|-------------------|-------------------|------------------------|-----------------|--------------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6361 Chetwood Way | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 35 South Land Park Hills 10-A | | | | | | | | Fuller | 3/1/68 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owners | | | 5898 S.L.P. Dr. | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Frank Schiro & Sons | | | 5898 S. L. P. dr. | | | | 422-7220 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF COVER. ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | 6 | 495-gar. 2,548 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | 1 | | | | | | |

NATURE OF WORK:- Const. dwelling & garage

| | | | | |
|--------------------------|--------------------------|--------------|---------------|--------|
| PERMIT NO. S.P. : F-8696 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 225 | FRAME NO. 323 | TO 331 |
| ISSUANCE DATE 10/6/67 | INSPECTION RECORD | REEL NO. | FRAME NO. - | TO |
| VALUATION \$ 24,00.00 | JOB FILE | REEL NO. | FRAME NO. - | TO |
| R.D.F. FEE \$ | R 492 P 6 1 0 - final | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 79.00 | | | | |
| TOTAL FEES \$ | REMARKS AND/OR VARIANCES | | | |

