

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |              |                   |                  |              |                |                 |                          |                          |         |
|------------------------------------|--------------|-------------------|------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                |              | JOB ADDRESS       |                  |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                          |         |
|                                    |              | 7419 Myrtle Vista |                  |              |                | 5               |                          |                          |         |
| LEGAL DESCRIPTION                  |              |                   |                  | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
| South Land Park Hills #70 5 Parcel |              |                   |                  |              |                |                 |                          | <i>Swanson</i>           | 1-13-75 |
| TITLE AND NAME                     |              | 1/C               | ADDRESS          |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. A.R. Hensley           |              |                   | 2773 12th Street |              | 95818          | 077410          | 442-6595                 | <i>Muller</i>            | 1-13-75 |
| ELEC. CONTR. Warren Electric       |              |                   |                  |              |                |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR. Willard Davis         |              |                   |                  |              |                |                 |                          | <i>Spe</i>               | 1-13-75 |
| MECH. CONTR. C & M Sheetmetal      |              |                   |                  |              |                |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                        |              |                   |                  |              |                |                 |                          | <i>Spe</i>               | 1-13-75 |
| OWNER Allen R. Hensely             |              |                   |                  |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                 |              |                   |                  |              |                |                 |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                        | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES   | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |         |
|                                    |              |                   | 1                | SHAKE        |                |                 |                          |                          |         |
| SIDE YARDS                         | REAR YARDS   | SET BACK REQ.     | USE ZONE         | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                                    |              |                   |                  |              |                |                 |                          |                          |         |

NATURE OF WORK:- NEW DWELLING ATTACHED GARAGE 440  
 PATIO 136

|                   |                     |                          |                  |                      |
|-------------------|---------------------|--------------------------|------------------|----------------------|
| PERMIT NO. S.P. - | B-7840              | MICROFILM RECORD         |                  |                      |
| ISSUED BY         | ZIMMERMAN           | PLANS AND APPLICATION    | REEL NO. 396     | FRAME NO. 484 TO 489 |
| ISSUANCE DATE     | 10-9-74             | INSPECTION RECORD        | REEL NO. 403 F 3 | FRAME NO. TO         |
| VALUATION         | \$ 34,900.00        | JOB FILE                 | REEL NO.         | FRAME NO. TO         |
| R.D.F. FEE        | \$ 191.00           |                          |                  |                      |
| S.M.I. FEE        | \$ 2.47             |                          |                  |                      |
| PLAN CK. FEE      | \$                  |                          |                  |                      |
| SEWER INCL. FEE   | \$ <del>60.00</del> |                          |                  |                      |
| PERMIT FEE        | \$ 231.00           | REMARKS AND/OR VARIANCES |                  |                      |
|                   | \$                  |                          |                  |                      |
|                   | \$                  |                          |                  |                      |
| TOTAL FEES        | \$ 484.47           |                          |                  |                      |

*Recorded 11-13-74*

