

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------|--------------|---|----------------|--------------|----------------|------------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 7300 Luther Drive #130 LEGAL DESCRIPTION | | | | 5-M FIRE ZONE | | | |
| | | OCCUP. GR. | | CONST TYPE | VAR. NO. | | BUILDING BY | DATE | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. | | | | | | | | ELECTRICAL BY | DATE |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| ARCH. ENGR. | | | | | | | | ISSUED BY | DATE |
| OWNER | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED |
| | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|--|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ | | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|--|---------------------------|--|-------------------|---------|
| 11/3/77 | B.P.E. \$ 2800.00 | E-8941 \$ 30.00 | Mobile Home Set-up | Lee Haltman | Mels Mobile Home P.O. Box 7118 Santa Rosa 95401 | Seros 11/7/77 | 11/7/77 |
| | | | | Same | | Seros 11/7/77 | |
| | | | | | | Seros 11/7/77 | |
| 11-21-77 | B. \$600.00 | E-9453 \$30.00 | 7x26 Deck 8x37 patio awning. 10x40 carport awning - MH | Holtman Same | Golden Awning 4033 N. Freeway Bldg. 95834 | Seros 12-27-77 | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------|------------|---------------------|------------|---------------------|
| E-8941 | R500F 205 | | | | |
| C-8941 | R501F 372 | | | | |
| R-9453 | R-502 R-440 | | | | |
| | R-506 /R-455 - Final | | | | |