

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0602782  
Insp Area: 4  
Thos Bros: 277D5

Site Address: 1330 WOODSIDE GLEN WY SAC  
Parcel No: 225-0477-004

Sub-Type: RES  
Housing (Y/N): N

CONTRACTOR  
DOBKIN & CO (ARS)  
10519 E. STOCKTON BL STE#120  
ELK GROVE CA 95624

OWNER  
MAALOUF RANDY  
1330 WOODSIDE GLEN WY  
SACRAMENTO, CA 95833

ARCHITECT

Nature of Work: PAPERLESS PERMIT. C/O ELECTRIC WATER HEATER.

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-34 License Number 791813 Date 7-28-07 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature MAR 03 2006

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the ~~NEW CITY HALL~~ constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 3-3-06 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH AMERICAN INSURANCE COMP Policy Number WC2938643-01 Exp Date 01/01/2009

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-3-06 Applicant Signature [Signature]

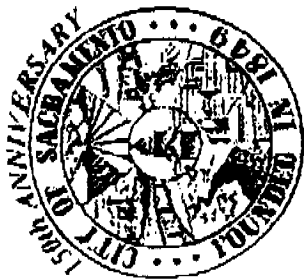
WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

**PAID**  
CITY OF SACRAMENTO

MAR 03 2006

DATE: Feb. 28, 2006



CITY OF SACRAMENTO  
DEVELOPMENT SERVICES DIVISION  
NEW CITY HALFXED PERMIT APPLICATION (certain restrictions apply)

Fax # 916-264-1901

Faxed request must be received in this office by 3:00 p.m. to be processed the following work day.  
Note: Contractors must have a current certificate of Worker's Compensation Insurance.

Note: Work started before a Building Permit is issued will be subject to quad fee

IN ORDER TO PROCESS THIS REQUEST, ALL THE FOLLOWING INFORMATION MUST BE PROVIDED:

RESIDENTIAL • APARTMENTS (4+ units per building) • COMMERCIAL (limited) 0002782

JOB ADDRESS: 1330 Woodside Glen Way • CONTACT PRICE \$ 500 -

• CONTACT PERSON: Tom Usher • CONTACT PHONE: 916-258-1500

Property Owner: Randy Magalouf Contractor: ARS/Dobkin 500, License # 791813  
Address: 1330 Woodside Glen Way Address: 1053 E. Stobton Bl. #120  
City/State/Zip: Sacramento, CA. 95833A City/State/Zip: EIK GROVE, CA. 95624  
Phone: (916) 921-2580 Phone: 916-1500 FAX: 916-1590

NATURE OF REQUEST: Indicate from the selections below & provide details under description of work.

<ul style="list-style-type: none"> <li>• REROOF (excluding tile) <ul style="list-style-type: none"> <li>• TEAR-OFF</li> <li>• RESHEET</li> </ul> </li> <li>• HOUSE • GARAGE</li> </ul> <p>#SQUARES Material:</p> <ul style="list-style-type: none"> <li>• SIDING <ul style="list-style-type: none"> <li>• wood</li> <li>• T-111</li> <li>• Horiz</li> <li>• vinyl</li> </ul> </li> <li>• stucco</li> </ul> <p>Note: Design Review approval may be required in certain areas.</p>	<ul style="list-style-type: none"> <li>• HVAC INSTALLATIONS (residential ONLY)</li> <li>• CHANGE-OUT • NEW <ul style="list-style-type: none"> <li>• Heat Pump</li> <li>• Package</li> <li>• Split system</li> <li>• Roof mount</li> <li>• Cut-in</li> <li>• Heat pump or elect. unit to gas.</li> <li>• Wall furnace</li> <li>• Other (describe below)</li> </ul> </li> </ul> <p>Value of duct work: Equipment: \$ Cut-in: \$</p> <p>Note: Design Review approval may be required for rooftop units.</p>	<ul style="list-style-type: none"> <li>• WATER HEATER (residential ONLY) <ul style="list-style-type: none"> <li>• GAS</li> <li>• ELECTRIC</li> </ul> </li> <li>• Change-out <ul style="list-style-type: none"> <li>• Electric to Gas</li> <li>• Relocate</li> <li>• New</li> </ul> </li> </ul> <p>• DRY ROT OR TERMITES DAMAGE REPAIR (Describe locations below)</p> <p>Note: Design Review approval may be required in certain areas.</p>	<ul style="list-style-type: none"> <li>• MINOR ELECTRIC and/or MINOR PLUMBING (residential ONLY) <ul style="list-style-type: none"> <li>• Electric Service Change # amps</li> <li>• New electric circuits</li> <li>• Re-wire</li> <li>• Water Service Replacement</li> <li>• Sewer Service Replacement</li> <li>• Gas Line Replacement</li> <li>• Re-plumb <ul style="list-style-type: none"> <li>• Water</li> <li>• Waste</li> </ul> </li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• PUBLIC UTILITIES SAFETY INSPECTION* (Residential and single apartment units ONLY)</li> <li>• SMUD</li> <li>• PGE</li> </ul> <p>*NOTE: Correction Notice items will require an additional building permit</p>
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DESCRIPTION OF WORK: Replace water heater

fax: 916-264-1901; web: www.sacramento.gov

FEB. 28 2006 01:10PM P2

PHONE NO. :

FROM : DOBKIN PND COMPANY