

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                          |                              |              |                |                          |                          |                   |          |
|---|--------------|--------------------------|------------------------------|--------------|----------------|--------------------------|--------------------------|-------------------|----------|
| PROPERTY PARCEL NO.                       |              | JOB ADDRESS              |                              |              |                |                          | INSPECTION AREA          | FINAL INSPECTIONS |          |
|   |              | 4255 Bollenbacher Avenue |                              |              |                |                          | 6-C                      |                   |          |
| LEGAL DESCRIPTION                         |              |                          |                              | OCCUP. GR.   | CONST TYPE     | VAR. NO.                 | FIRE ZONE                | BUILDING BY       | DATE     |
| Lot 494 Glenwood Park #3                  |              |                          |                              |              |                |                          |                          | <i>Hammons</i>    | 8-18-78  |
| TITLE AND NAME                            |              | 1/C                      | ADDRESS                      | ZIP          | CITY LIC. NO.  | TEL. NO.                 | ELECTRICAL BY            |                   | DATE     |
| GEN. CONTR. Timmerman Const               |              |                          | 6056 Rutland Drive Ste 1     | 95608        | 25784          | 334-4280                 | <i>Hammons</i>           |                   | 8-18-78  |
| ELEC. CONTR. A & M Electric               |              |                          | 8165 Shangrila Dr            | 95628        | 16078-00       | 966-3854                 | PLUMBING BY              |                   | DATE     |
| PLBG. CONTR. G & S Plumbing               |              |                          | 6216 D Main Avenue           | 95662        | 25768          | 988-5986                 | <i>Hammons</i>           |                   | 8-18-78  |
| MECH. CONTR. Perrin Htg                   |              |                          | 7637 Fair Oaks Blvd.         | 95608        | 148-1800       | 944-3730                 | MECHANICAL BY            |                   | DATE     |
| ARCH. ENGR. G. W Haggett                  |              |                          | 7144 Fair Oaks Blvd.         | 95608        |                | 489-3654                 | <i>Hammons</i>           |                   | 8-18-78  |
| OWNER Wesley E Timmerman                  |              |                          | 666 University Avenue (5825) |              |                | CERTIFICATE OF OCCUPANCY |                          |                   |          |
| CONST. LOAN LENDER Sherwood & Roberts Inc |              |                          |                              |              |                | ISSUED BY                |                          | DATE              |          |
| BLDG. WIDTH                               | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA               | C.S.D.                   | C.I. CASE         |          |
|   |              |                          | 1                            | comp         |                | 1092                     |                          | CENSUS TRCT. NO.  |          |
| SIDE YARDS                                | REAR YARDS   | SET BACK REQ.            | USE ZONE                     | PARK'G REQ.  | SPACES         | TREES RMVD.              | EXISTING BLDG'S SAME LOT |                   | HOW USED |

NATURE OF WORK:- Const Dwelling with att gar MP #1092DF 5164 street width 50

|                          |                          |                      |
|--------------------------|--------------------------|----------------------|
| PERMIT NO. S.P. - F1772  | MICROFILM RECORD         |                      |
| ISSUED BY JK             | PLANS AND APPLICATION    | REEL NO. R 516 F 642 |
| ISSUANCE DATE 3-7-78     | INSPECTION RECORD        | FRAME NO. TO         |
| VALUATION \$ 22,350.00   | JOB FILE                 | REEL NO. R 535 F 369 |
| R.D.F. FEE \$ 191.00     |                          | FRAME NO. TO         |
| S.M.I. FEE \$ 1.56       |                          |                      |
| PLAN CK. FEE \$          |                          |                      |
| SEWER INCL. FEE \$ 60.00 |                          |                      |
| PERMIT FEE \$ 218.00     |                          |                      |
| \$                       |                          |                      |
| \$                       |                          |                      |
| TOTAL FEES \$ 470.56     |                          |                      |
|                          | REMARKS AND/OR VARIANCES |                      |
|                          | M.P. 2486DF336-342       |                      |

