

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                    |                        |                                    |                  |            |               |                             |  |
|------------------------------------|------------------------|------------------------------------|------------------|------------|---------------|-----------------------------|--|
| JOB ADDRESS                        |                        | 3819 Cypress St. <i>A-6</i>        |                  |            |               |                             |  |
| SUBDIVISION                        |                        | REMARKS AND/OR VARIANCES: Dwelling |                  |            |               |                             |  |
| LOT NO.                            | ASSESSORS PARCEL NO.   |                                    |                  |            |               |                             |  |
| CENSUS TRCT NO.                    | FIRE ZONE NO.          |                                    |                  |            |               |                             |  |
| OCCUPANCY GROUP                    | CONSTRUCTION TYPE      |                                    |                  |            |               |                             |  |
| FIRST FL. AREA                     | TOTAL FLOOR AREA       |                                    |                  |            |               |                             |  |
| NO. OF ROOMS                       | NO. OF APARTMENTS      |                                    |                  |            |               |                             |  |
| NO. OF STORIES                     | BUILDING HEIGHT        |                                    |                  |            |               |                             |  |
| ROOF CONSTR.                       | EXT. WALL CONSTR.      |                                    |                  |            |               |                             |  |
| USE ZONE                           | PARKING SPACES REQD.   |                                    |                  |            |               |                             |  |
| FIRE SPRKLR. SYS.                  | FIRE ALARM SYSTEM      |                                    |                  |            |               |                             |  |
| WET STD. PIPES                     | DRY STANDPIPES         |                                    |                  |            |               |                             |  |
| HIRE HYDRANTS                      | CITY TREES TO BE RMVD. |                                    |                  |            |               |                             |  |
| BUILDING SIZE                      | WDTH.                  | FT. X LGTH.                        | FT=              | SQ. FT.    |               |                             |  |
| SET BACK REQU'M'TS.                | LEFT SIDE              | FT. RT. SIDE                       | FT.              |            |               |                             |  |
|                                    | FRONT                  | FT. REAR                           | FT.              |            |               |                             |  |
|                                    |                        |                                    |                  |            |               |                             |  |
| TITLE                              | NAME                   |                                    | LICENSE NO.      |            | ADDRESS       |                             |  |
| OWNER                              |                        |                                    |                  |            |               |                             |  |
| GEN. CONTRACTOR                    |                        |                                    |                  |            |               |                             |  |
| ARCHITECT                          |                        |                                    |                  |            |               |                             |  |
| ENGINEER                           |                        |                                    |                  |            |               |                             |  |
| ELECT. CONTR.                      |                        |                                    |                  |            |               |                             |  |
| PLUMBING CONTR.                    |                        |                                    |                  |            |               |                             |  |
| MECH. CONTR.                       |                        |                                    |                  |            |               |                             |  |
| VALUATION                          | PERMIT FEE:-           |                                    | PLAN CHECK FEE:- |            | PENALTY FEE:- |                             |  |
|                                    |                        |                                    | PERMIT NO.       |            | DATE:-        |                             |  |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-     |                                    | R.D.F. FEE:-     |            |               |                             |  |
| TOTAL FEES:                        |                        |                                    |                  |            |               |                             |  |
| FINAL INSPECTIONS                  | BUILDING BY            | DATE                               | ELECTRICAL BY    | DATE       | PLUMBING BY   | DATE                        |  |
|                                    |                        |                                    |                  |            |               |                             |  |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                        |                                    | DATE:-           |            |               |                             |  |
| MICROFILM RECORD                   | PLANS & APPLICATION    |                                    | REEL NO:-        | FRAME NO:- | TO            |                             |  |
|                                    | INSPECTION RECORD      |                                    | REEL NO:-        | FRAME NO:- | TO            | JOB FILE REEL NO:- F. NO TO |  |
|                                    |                        |                                    |                  |            |               |                             |  |
|                                    |                        |                                    |                  |            |               |                             |  |
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