



**SACRAMENTO
HOUSING AND REDEVELOPMENT
AGENCY**



9

March 20, 1990

Budget and Finance Committee
of the City Council
Sacramento, CA

Honorable Members in Session:

SUBJECT: Executing Annual Contributions Contract and Amending
Agency Budget for 40 Additional Section 8 Housing
Vouchers for the Homeless

SUMMARY

The attached report is submitted to you for review and
recommendation prior to consideration by the Housing Authority
of the City of Sacramento.

RECOMMENDATION

The staff recommends approval of the attached resolution
approving the contract and budget amendment.

Respectfully submitted,

ROBERT E. SMITH
Executive Director

TRANSMITTAL TO COMMITTEE:

JACK R. CRIST
Deputy City Manager

Attachment



**SACRAMENTO
HOUSING AND REDEVELOPMENT
AGENCY**



March 27, 1990

Housing Authority of
the City of Sacramento
Sacramento, California

Honorable Members in Session:

SUBJECT: Executing the Annual Contributions Contract and
Amending the Agency Budget for ACC Number CA30-V005-014
for Forty (40) Additional Section 8 Housing Vouchers
for the Homeless

SUMMARY

The attached resolution authorizes the Executive Director to execute the A.C.C. and amend the Agency budget to incorporate projected revenues and expenditures for the Annual Contributions Contract (ACC) Number CA30-V005-014.

BACKGROUND

On August 21, 1989, the Agency submitted an application to the U. S. Department of Housing and Urban Development (HUD) for 40 Section 8 Housing Vouchers specifically designated to house the Homeless.

On September 29, 1989, the Agency received notification that the application was approved for forty (40) Vouchers. The authorized unit distribution was for twenty (20) studio/zero-bedroom, five (5) one-bedroom, ten (10) two-bedroom, and five (5) three-bedroom Vouchers. HUD had to approve the revision of the Equal Opportunity Housing Plan prior to preparing the A.C.C. On February 14, 1990 the Agency received notice of HUD approval of the E.O.H.P.

Approval of the attached resolution will authorize the Executive Director to complete the required actions to add this new allocation of housing assistance to our Section 8 inventory, and to amend the Agency Budget accordingly.

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FINANCIAL DATA

1. CA30-V005-014: Total ACC authority has been reserved in the amount of \$173,620 for a term of five (5) years. The 1990 Agency budget will be amended to reflect the additional revenues resulting from the execution of this Contract.

Projected revenues generated by the execution of this ACC for the balance of 1990 will be as follows:

Housing Assistance Payments	\$ 59,262
Preliminary Fees (rent-up fees for first year only)	\$ 11,000
Ongoing Administrative Fees	\$ 11,209
Total Projected Revenues	\$ 81,471

2. 1990 Budget Impact - The 1990 Agency budget will be amended to reflect the additional expenditures resulting from the execution of the Contract.

Projected expenditures to be incurred by the execution of this ACC for the balance of 1990 will be distributed as follows:

<u>Total ACC</u>	<u>Non-Departmental HAPs</u>	<u>Leased Housing</u>	<u>Tenant Selection</u>	<u>ACC Balance*</u>
\$ 173,620	59,262	16,709	5,500	92,149

*ACC Balance amount is the amount of ACC funding that will not be expended in the 1990 budget.

ENVIRONMENTAL REVIEW

CEQA: Exempt per Section 15378 (b)(3).

NEPA: Exempt per 24 CFR Part 58.34 (a)(3).

POLICY IMPLICATIONS

The actions proposed in this staff report are consistent with previously approved policy and there are no changes being recommended.

MBE/WBE EFFORTS

MBE/WBE considerations are not required with this activity.

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VOTE AND RECOMMENDATION OF COMMISSION

At its meeting of March 19, 1990 the Sacramento Housing and Redevelopment Commission adopted a motion recommending the adoption of the attached resolution. The votes were as follows:

AYES:

NOES:

ABSENT:

RECOMMENDATIONS

The staff recommends adoption of the attached resolution which authorizes the Executive Director to execute the Annual Contributions Contract and amend the Agency budget for 1990 to incorporate revenues and expenditures resulting from the execution of the new ACC for Project Number CA30-V005-014.

Respectfully submitted,



ROBERT E. SMITH
Executive Director

TRANSMITTAL TO COUNCIL:

WALTER J. SLIPE
City Manager

Contact Person: John Bridges, Director of Housing

0330L

RESOLUTION NO.

ADOPTED BY THE HOUSING AUTHORITY OF THE CITY OF SACRAMENTO

ON DATE OF _____

RESOLUTION APPROVING NEW I AND PART II
OF SECTION 8 HOUSING VOUCHER PROGRAM
ANNUAL CONTRIBUTIONS CONTRACT NO. CA30.V005-014
AND AUTHORIZING EXECUTION

WHEREAS, the Housing Authority of the City of Sacramento ("PHA") desires to enter into an Annual Contributions Contract ("ACC") with the United States of America ("Government") for the Section 8 Existing Housing Voucher Program.

WHEREAS, the Section 8 Existing Housing Voucher ACC consists of the following counterparts:

- (a) Part I of the ACC, HUD-52520D (1/89) applicable to the Section 8 Existing Housing Voucher Program;
- (b) Part II of the ACC, HUD-52530E (6/85) applicable to the Section 8 Existing Housing Voucher Program.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSING AUTHORITY OF THE CITY OF SACRAMENTO:

Section 1: The new Part I and Part II of the ACC for the Section 8 Existing Housing Voucher Program are hereby approved and accepted by the PHA. The Chairman or or Acting Chairman is hereby authorized and directed to execute the counterparts of the ACC on behalf of the PHA, and the Secretary is hereby authorized to impress the official seal of the PHA on each such counterpart and to forward such executed counterparts to the Government together with such other documents evidencing the approval and authorizing the execution of as may be required by the Government.

Section 2: This resolution authorizes the Executive Director to amend the Agency budget to incorporate projected revenues and expenditures for the ACC number CA30-V005-014

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____

Section 3: This resolution shall take effect immediately.

CHAIR

ATTEST

SECRETARY

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FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____

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