

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO. JOB ADDRESS INSPECTION AREA

FINAL INSPECTIONS

LEGAL DESCRIPTION 336 Outerger Way

Lot #2 South Land Park Riviera #4

TITLE AND NAME ADDRESS ZIP CITY LIC. NO. TEL. NO.

GEN. CONTR. Monarch Const 6595 Lake Park Dr 95831 00805 428-8022

ELEC. CONTR. Ace Electric 24th Street 95822 452-4787

PLBG. CONTR. Astle Plumbing 635-6682

MECH. CONTR. Ring Heating 988-3491

ARCH. ENGR. S. Buckman 6595 Lake Park Drive, 428-8022

OWNER CONST. LOAN LENDER Cap. Red 21st & J St.

BLDG. WIDTH BLDG. LENGTH TOTAL HEIGHT NO. OF STORIES ROOF CONSTR. AREA 1st FLOOR

TOTAL AREA C.S.D. C.I. CASE

EXISTING BLDG'S SAME LOT TREES RMVD. SPACES CENSUS TRCT. NO. HOW USED

NATURE OF WORK: Const Dwelling with att gar and patio 153

soils okay wire mesh required if slab floor is used

PERMIT NO. S.P. E-7065 ISSUED BY 45x200x00 T.A.

ISSUANCE DATE 9/7/77 VALUATION \$45,200.00

R.D.F. FEE \$191.00 S.M.I. FEE \$3.17

PLAN CK. FEE \$40.00 SEWER INCL. FEE \$

PERMIT FEE \$326.50 TOTAL FEES \$560.67

PLANS AND APPLICATION INSPECTION RECORD JOB FILE

REEL NO. FRAME NO. REEL NO. FRAME NO.

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RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
9-26-78	P. \$300.00	F-9220 \$20.00	Lawn Sprinklers Dwel	Mrs. Kiku Hori Same	Takehara Land Inc. 4819 Bradshaw 95826	<i>Alvin</i>	<i>9/24/78</i>
10-19-79	PE. \$4000.00	G-10542 \$105.00	Spa	Kiku Hori Same	Holcomb Pools 3992 14th Ave 95820	NO FINAL INSPECTION CALLED BY PERMITEE. <i>5/15/85</i>	

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
F9220	<i>R539 F579</i>				
F9220	<i>R543 F065 final</i>				
f9220	<i>R596 F100</i>				
<i>610542</i>	<i>01150 F 119</i>				<i>Closed</i>

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS		INSPECTION AREA	
336 Outrigger Way				3-C	
LEGAL DESCRIPTION					
Lot #2 South Land Park Riviera #4					
TITLE AND NAME					
6595 Lake Park Dr		21st & J St.			
GEN. CONTR.					
Monarch Const		6595 Lake Park Dr			
ELEC. CONTR.					
Ace Electric		24th Street			
PLBG. CONTR.					
Astle Plumbing		95822			
MECH. CONTR.					
Ring Heating		95822			
ARCH. ENGR.					
S. Buckman		695 Lake Park Drive,			
CONST. LOAN LENDER					
Cap. Fed		428-8022			
ISSUED BY					
W. Smith 4/8/78		428-8022			
DATE					
4/8/78		428-8022			
PLUMBING BY					
H. 1613 K... 6-2-78		428-8022			
DATE					
6-2-78		428-8022			
MECHANICAL BY					
M. Jones 8-16-78		988-3491			
DATE					
8-16-78		988-3491			
CERTIFICATE OF OCCUPANCY					
428-8022		428-8022			

NATURE OF WORK: Const Dwelling with att gar and patio 153 sq ft. Solis okay wire mesh required if slab floor is used.

PERMIT NO. S.P. - E-7065	ISSUED BY	9/7/77
45,200.00 T.A.	VALUATION	\$ 45,200.00
9/7/77	ISSUANCE DATE	\$ 45,200.00
191.00	R.D.F. FEE	\$ 191.00
3.17	S.M.I. FEE	\$ 3.17
40.00	PLAN CK. FEE	\$ 40.00
326.50	SEWER INCL. FEE	\$ 326.50
560.67	PERMIT FEE	\$ 560.67
560.67	TOTAL FEES	\$ 560.67

PLANS AND APPLICATION		REEL NO. 41283	FRAME NO. 284
INSPECTION RECORD		REEL NO. 41283	FRAME NO. 284
JOB FILE		REEL NO. 41283	FRAME NO. 284
MICROFILM RECORD			
REMARKS AND/OR VARIANCES			
R 5355 R 199 [Signature] R 01150 R 118			