

MINUTES OF REGULAR MEETING
HONORABLE CITY COUNCIL OF THE CITY OF SACRAMENTO.
JANUARY 6TH, 1939.

The Honorable City Council met in Regular Session on this date and in the absence of the Mayor and President Pro-Tem Councilman Truesdale assumed the Chair.

Councilman Anderson moved that Councilman Truesdale be appointed Acting President Pro-Tem. Seconded by Councilman Arnold and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale.

ABSENT: Councilmen Coughlin, Monk, Welsh.

Roll Call was answered by the following Members:

Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale.

ABSENT: Councilmen Coughlin, Monk, Welsh.

Minutes of Regular Meeting of December 30th, 1938 were read and approved.

The following bids were received and referred to the City Manager for Report:

LOT 63 "WRIGHT & KIMBROUGH COLLEGE PLAZA TRACT"

<u>NAME</u>	<u>AMOUNT OF BID</u>	<u>DEPOSIT</u>	
Elliott F. Cheek and Eleanor Cheek 2000 Larkin Way, Sacramento, California.	\$450.00	\$10.00	1 BID

LOT 15 "HOWELL CLARK TRACT"

<u>NAME</u>	<u>AMOUNT OF BID</u>	<u>DEPOSIT</u>	
W. A. Brandenburger 500 Ochsner Bldg., Sacramento, California.	\$300.00	\$10.00	1 BID

LOT 79 "WRIGHT & KIMBROUGH TRACT NO. 32"

<u>NAME</u>	<u>AMOUNT OF BID</u>	<u>DEPOSIT</u>	
Richard S. Bingham and Rose Marie Bingham 4811 "J" St., Sacramento, California.	\$450.00	\$50.00	1 BID

Councilman Welsh arrived.

Hearing having been set for this date and no protests having been received, City Manager presented the following Resolution recommending adoption:

RESOLUTION PRESCRIBING BONDS NO. 2343

"PROVIDING FOR THE ISSUANCE OF STREET IMPROVEMENT BONDS AND PRESCRIBING THE DENOMINATIONS THEREOF

"WHEREAS, under and pursuant to the provisions of the 'Improvement Act of 1911,' and amendments thereto, the City Council of the City of Sacramento did, on the 20th day of May, 1938, pass its Resolution of Intention No. 2343, for the improvement of way, avenue, street, boulevard, alley and rights-of-way in and adjacent to 'Land Park Tract Unit No. 2,' (as the same is shown on the official map or plat thereof filed in the office of the County Recorder of the County of Sacramento, State of California), in said City, which said Resolution of Intention, among other things, contained a declaration as follows: 'Notice is hereby given that serial bonds to represent unpaid assess-

RES ISSUANCE
OF BONDS
2343, IMP
LAND PARK
TRACT NO.2
ADOPTED.

1300

1301

ments and bear interest at the rate of five (5%) per cent per annum will be issued hereunder in the manner provided by the 'Improvement Bond Act of 1915,' the last installment of which bonds shall mature fourteen (14) years from the 2nd day of July next succeeding ten (10) months from their date,' reference to said Resolution of Intention being hereby expressly made for further particulars; and

"WHEREAS, the contract for said work and improvement was duly awarded, and thereafter duly completed to the satisfaction of the Superintendent of Streets of said City and of this Council; whereupon, a certificate, diagram, assessment and warrant were duly made, recorded and delivered to the contractor in time, form and manner as required by said Street Improvement Act, and the said contractor has made due return thereon, and the same has been duly recorded; and

"WHEREAS, on December 13, 1938, and on or after thirty days after the date of the recording of said assessment and warrant, and after the filing of the statement of payments received upon said assessment by the contractor, the Superintendent of Streets of said City made and filed with the Clerk of this Council a complete list of all assessments unpaid thereunder upon the respective assessment or diagram numbers thereon; whereupon, said Clerk fixed the 6th day of January, 1939, (which is a regular meeting day of said Council) at the hour of 8:15 o'clock P.M. as the time when interested persons might appear before said Council and show cause why bonds should not be issued upon the security of the said unpaid assessments; and, thereupon, gave notice by posting and by publication, in the manner required by law, of the filing of said list, and of the time so fixed; and

"WHEREAS, no objections have been presented by any person before or at the time set for said hearing, or at all; and no cause has been shown why such bonds should not be issued; and said Council has duly heard and considered the matter; and

"WHEREAS, since the filing of said list of unpaid assessments the following assessments have been paid; None.

"NOW, THEREFORE, it is hereby resolved as follows:

SECTION 1: That the total or aggregate amount of said assessments now remaining unpaid is the sum of Twenty-six Thousand, Five Hundred Three and 43/100 - - - - (\$26,503.43) DOLLARS, and said assessments are of the numbers and amounts following, viz:

Assessment & Diagram Number	Amount of Assessment	Assessment & Diagram Number	Amount of Assessment
1	\$ 449.68	45	\$ 359.73
2	347.47	46	359.73
3	380.17	47	359.73
5	327.03	48	32.70
6	327.03	49	353.20
7	327.03	50	353.20
8	327.03	51	353.20
9	327.03	52	353.20
10	327.03	53	340.12
11	327.03	54	327.03
12	327.03	55	327.03
13	327.03	56	327.03
14	327.03	57	327.03
15	327.03	58	327.03
17	351.57	59	327.03
18	359.73	60	327.03
20	359.73	61	327.03
21	327.00	62	327.03
22	359.73	63	327.03
23	359.73	64	327.03
24	359.73	65	392.44
25	359.73	66	392.44
26	359.73	67	510.99
27	359.83	68	613.19
28	336.84	69	613.19
29	327.03	70	327.03
31	327.03	71	327.03
33	313.95	72	327.03
34	313.95	73	327.03
35	313.95	74	327.03
36	313.95	75	613.19
37	313.95	77	327.03
38	613.19	79	359.73
39	327.03	80	359.73
40	327.03	81	551.87
41	327.03	83	185.64
42	327.03		
43	327.03		
44	346.65		

"SECTION 2: That bonds shall be issued upon the security of the said unpaid assessments to said amount of Twenty-six Thousand, Five Hundred Three and 43/100 (\$26,503.43) DOLLARS, in accordance with the provisions of said 'Improvement Bond Act of 1915,' and amendments thereto. Said bonds shall be dated January 6, 1939; and they shall be issued in annual series, each series representing an even, annual proportion of the aggregate principal sum thereof. The first series of said bonds shall mature and become payable on the 2nd day of July next succeeding the first ten months after their date, and the other series of said bonds shall mature and become payable, one thereof, on the 2nd day of July every year succeeding the date of the maturity of said first series until maturity of the last series thereof, which shall be fourteen years from the 2nd day of July next succeeding ten months from their date. The numbers, denominations and dates of maturity of said bonds shall be as follows:

<u>Series Number</u>	<u>Bond Number:</u>	<u>Denomi- nations:</u>	<u>Dates of Maturity:</u>
1	1	\$1000.00	July 2, 1940
1	2	500.00	July 2, 1940
1	3	266.90	July 2, 1940
2	1	1000.00	July 2, 1941
2	2	500.00	July 2, 1941
2	3	266.90	July 2, 1941
3	1	1000.00	July 2, 1942
3	2	500.00	July 2, 1942
3	3	266.90	July 2, 1942
4	1	1000.00	July 2, 1943
4	2	500.00	July 2, 1943
4	3	266.90	July 2, 1943
5	1	1000.00	July 2, 1944
5	2	500.00	July 2, 1944
5	3	266.90	July 2, 1944
6	1	1000.00	July 2, 1945
6	2	500.00	July 2, 1945
6	3	266.90	July 2, 1945
7	1	1000.00	July 2, 1946
7	2	500.00	July 2, 1946
7	3	266.90	July 2, 1946
8	1	1000.00	July 2, 1947
8	2	500.00	July 2, 1947
8	3	266.90	July 2, 1947
9	1	1000.00	July 2, 1948
9	2	500.00	July 2, 1948
9	3	266.90	July 2, 1948
10	1	1000.00	July 2, 1949
10	2	500.00	July 2, 1949
10	3	266.90	July 2, 1949
11	1	1000.00	July 2, 1950
11	2	500.00	July 2, 1950
11	3	266.90	July 2, 1950
12	1	1000.00	July 2, 1951
12	2	500.00	July 2, 1951
12	3	266.90	July 2, 1951
13	1	1000.00	July 2, 1952
13	2	500.00	July 2, 1952
13	3	266.90	July 2, 1952
14	1	1000.00	July 2, 1953
14	2	500.00	July 2, 1953
14	3	266.90	July 2, 1953
15	1	1000.00	July 2, 1954
15	2	500.00	July 2, 1954
15	3	266.90	July 2, 1954

"SECTION 3: Attached to said bonds shall be coupons representing interest upon the principal thereof at the rate of five (5%) per cent per annum from the date of the filing of said list of unpaid assessments, viz: December 13, 1938. Said coupons shall be payable semi-annually, to-wit: on the 2nd day of January and July of each year during the term of said bonds, provided that the first coupons shall be for the interest to the 2nd day of January, last preceding the date of the maturity of the first series of said bonds.

That with respect to said bonds of the denomination of One Thousand, and 00/100 ----(\$1,000.00) DOLLARS, the first coupon to become payable on each thereof shall be of the denomination of Fifty-two and 78/100 (\$52.78) DOLLARS; and the other coupons thereon shall be each of the denomination of Twenty-five and 00/100 (\$25.00) DOLLARS;

That with respect to said bonds of the denomination of Five Hundred and 00/100 ---(\$500.00) DOLLARS, the first coupon to become payable on each thereof shall be of the denomination of Twenty-six and 39/100 (\$26.39) DOLLARS; and the other coupons thereon shall be each of the denomination of Twelve and 50/100 ---(\$12.50) DOLLARS;

That with respect to said bonds of the denomination of Two Hundred Sixty-six and 90/100 ----(\$266.90) DOLLARS, the first coupon to become payable on each thereof shall be of the denomination of Fourteen & 09/100 (\$14.09) DOLLARS; and the other coupons thereon shall be each of the denomination of Six and 67/100 -----(\$6.67) DOLLARS.

"SECTION 4: Said bonds shall be substantially in the form set forth in said 'Improvement Bond Act of 1915,' and the same shall be signed by the Treasurer of said City and countersigned by the Clerk thereof, who shall affix thereto the official seal of said City, and the interest coupons attached bear either the written, lithographed or printed signature of said City Treasurer.

"SECTION 5: Said interest coupons shall be dated January 6, 1939, and they shall be numbered consecutively, and be in substantially the following form, to-wit:

" (Date) _____	Series No. _____
At his office in the City of Sacramento, California, the Treasurer of said City will pay to holder hereof on-----	(Date) _____
\$ _____, lawful money of the United States of America, for the semi-annual interest on Street Improvement Bond No. _____ of said series issued under Resolution of Intention No. _____, for the work upon and improvement on _____ Street, from _____ Street to _____ Street,	(Number) _____
	\$ _____
J.H. Stephens, City Treasurer.	Coupon No. _____ "

Councilman Anderson moved that foregoing Resolution be adopted.

Seconded by Councilman Arnold and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh.

ABSENT: Councilmen Coughlin, Monk.

Hearing having been set for this date and no protests having been received, City Manager presented the following Resolution recommending adoption:

RESOLUTION ORDERING WORK NO. 2352

"RESOLVED, that the public interest and convenience require, and the City Council of the City of Sacramento hereby orders the following street work to be done, to-wit:

"THE IMPROVEMENT OF "S" Street, from the easterly line of 53rd Street, to the westerly line of 55th Street, in the City of Sacramento to the extent, with the materials and in the manner set forth in Resolution of Intention No. 2352, passed and adopted by said City Council on December 9, 1938, reference to which Resolution of Intention is hereby made for a description of said work and improvement, and the district to be assessed for the costs and expenses of said work.

"The City Clerk is hereby directed to post conspicuously for five (5) days on or near the Council Chamber door of the City Council notice hereof, with specifications, inviting sealed proposals or bids for doing said work; and to publish twice a notice hereof, inviting sealed proposals or bids for doing said work, and referring to the specifications posted and on file, the said publication to be in the 'Sacramento Union,' a daily newspaper published and circulated in said City of Sacramento and hereby designated for that purpose.

"All such proposals or bids shall be received by the City Clerk, at his office in the City Hall of said City, on the 20th day of January, 1939, between the hour of 4:00 o'clock p.m., and the hour of 5:00 o'clock p.m., and said day is hereby designated as the day on which at the hour of 8:15 o'clock p.m., the said proposals or bids shall be opened, all of which shall be specified in said notice, and said notice shall require with said proposals or bids a check certified by a responsible bank, payable to the City of Sacramento, for an amount not less than ten per cent (10%) of the aggregate of the proposal, or by a bond for the said amount, and so payable, signed by the bidder and two sureties, all as prescribed by law."

Councilman Anderson moved that foregoing Resolution be adopted.

Seconded by Councilman Bidwell and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh.

ABSENT: Councilmen Coughlin, Monk.

The following Ordinance presented by the City Manager was finally considered:

ORDINANCE NO. 805, FOURTH SERIES

"AN ORDINANCE FIXING PUNISHMENT FOR VIOLATION OF THE RULES AND REGULATIONS OF THE PARK DEPARTMENT AND DEPARTMENT OF RECREATION."

Councilman Bidwell moved that foregoing Ordinance be adopted. Seconded by Councilman Arnold and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

1302

1303

RES. ORDER-
ING WORK
2352, IMP
S ST, 53RD
TO 55TH STS,
BIDS JAN.
20TH, ADPT.

ORD. NO. 805
COMPLIANCE
TO RULES
& REGULA-
TIONS OF
PARK &
RECREATION
GROUNDS,
ADOPTED.

Together with Report on Subject, which was ordered filed, City Manager presented the following Resolutions recommending adoption:

RESOLUTION NO. 520 CITY COUNCIL

1304

"Resolution accepting bid of Rose M. Wilkins for Lot 819 'Elmhurst' in the amount of \$375.00. (Reference is hereby made to original Resolution No. 520, Resolution Record 1939, on file in the Office of the City Clerk."

Councilman Harry moved that foregoing Resolution be adopted. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

RES. NO. 520
BID ROSE M.
WILKINS,
LOT 819,
ELMHURST,
\$375.00
ADOPTED.

RESOLUTION NO. 521 CITY COUNCIL

1304

"Resolution accepting bid of L.V. Higgs for Lots 198 and 199 'Smith Tract No. 4' in the amount of \$800.00. (Reference is hereby made to original Resolution No. 521, Resolution Record 1939, on file in the Office of the City Clerk."

Councilman Harry moved that foregoing Resolution be adopted. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

RES. NO. 521
BID, L V
HIGGS, LOTS
198 & 199,
SMITH TRACT
#4, \$800.00
ADOPTED.

RESOLUTION NO. 522 CITY COUNCIL

1304

"Resolution accepting bid of Valeska W. Carden for Lot 48 'Wright & Kimbrough College Plaza Tract' in the amount of \$350.00. (Reference is hereby made to original Resolution No. 522, Resolution Record 1939, on file in the Office of the City Clerk."

Councilman Harry moved that foregoing Resolution be adopted. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

RES. NO. 522
BID VALESKA
W CARDEN,
LOT 48,
PLAZA TR.
\$350.00,
ADOPTED.

1305

In accordance with recommendation of the City Manager, which was ordered filed, Councilman Anderson moved that Specifications for furnishing 11,000 FEET OF COPPER TUBING, for use of the Stores Division, Corporation Yard, be approved and the City Clerk instructed to advertise for bids, to be received January 20th, 1939. Seconded by Councilman Arnold and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

SPECS.
11,000 FT.
COPPER TUB-
ING, STORES
DIV, BIDS
JAN 20TH,
APPROVED.

1306

In accordance with recommendation of City Manager, Councilman Harry moved that Contract for the Construction of the 50th Street Sewer Docket No. Calif. 1981-F-6, having been completed in accordance with plans and specifications and to the satisfaction of the Engineering Department, be accepted as of December 27th, 1938. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

COMPLETION
OF WORK,
MANUEL SMITH,
50TH ST.
SEWER,
DEC 27, 1938,
APPROVED.

1307

In accordance with recommendation of the City Manager, which was ordered filed, Councilman Harry moved that MILTON R. FISCHER be appointed a Special Police Officer, to serve without pay, and such authority to be confined to the Hotel Senator. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

APPOINTMENT,
MILTON R.
FISCHER,
SPECIAL
POLICE,
HOTEL
SENATOR,
APPROVED.

Together with Report on Subject, which was ordered filed, City Manager presented the following Resolution recommending adoption:

RESOLUTION NO. 523 CITY COUNCIL

"WHEREAS, the agreement between the City of Sacramento and the United States Government for the construction of Traffic Signs and Signals provides that all work be completed in six months from the commencement of construction, namely, March 23, 1939, and

"WHEREAS, the City of Sacramento has extended the amount of work to be performed under this docket with approval of P.W.A. and it is impossible to complete the extended work within the original project time therefor,

"NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

"That the City of Sacramento requests an extension of the project time for 30 calendar days.

Councilman Arnold moved that foregoing Resolution be adopted. Seconded by Councilman Bidwell and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

1308

In accordance with recommendation of the City Manager, which was ordered filed, Councilman Arnold moved that application of the SHELL OIL COMPANY for permit to construct a service station and install 1-550 gallon, 1-1000 gallon and 1-2000 gallon Gasoline Storage Tanks on the northeast corner of 12th and "H" Streets be approved. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

1309

In accordance with recommendation of the City Manager, which was ordered filed, Councilman Welsh moved that Second Supplemental Agreement between the CITY OF SACRAMENTO and the SOUTHERN PACIFIC COMPANY covering the disposal of non-combustible refuse upon land owned by said company and located south of Broadway and west of City Cemetery be approved, and that the Mayor and City Clerk be authorized to sign said agreement on behalf of the City of Sacramento. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

1310

City Manager presented the following Resolution recommending adoption:

RESOLUTION NO. 524 CITY COUNCIL

"WHEREAS, due to the reconstruction and repair of the Council Chamber in the City Hall, which is the usual place for the Council to hold its meetings, it is impossible to meet therein, and

"WHEREAS, the Board of Supervisors has offered the use of its meeting room while said Council Chamber is being reconstructed and repaired,

"NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

"That the City Council, until further notice, hold its meetings in the Supervisors' Room in the Sacramento County Court House at 7th and "I" Streets in the City of Sacramento.

Councilman Welsh moved that foregoing Resolution be adopted. Seconded by Councilman Harry and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

1311

RES. NO. 523
EXTENSION
OF TIME, 30
DAYS, RE-
LIABLE ELEV-
ATOR WORKS,
TRAFFIC
SIGNALS,
ADOPTED.

PERMIT,
SHELL OIL
CO. SERVICE
STATION,
1201 H ST.
APPROVED.

SECOND. SUP.
AGREEMENT,
S.P. CO. RE-
NEW LEASE, 1
YR, PROPERTY
SOUTH OF
BROADWAY AND
WEST OF CITY
CEMENTERY,
APPROVED.

RES. NO. 524
DESIGNATING
BOARD OF SUP-
ERVISORS
ROOM FOR
COUNCIL
MEETINGS,
ADOPTED.

1312

Report of City Planning Commission recommending denial of application of JOSEPH BELE for the re-zoning of the N70' of E40' of Lot 5, 18-19th, "O" and "P" Streets from Multiple Dwelling to Limited Retail Zone was ordered filed and Councilman Harry moved that hearing on said application be set for January 20th, 1939. Seconded by Councilman Kunz and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

ZONING PET. JOSEPH BELE, N70' LOT 5, 18-19, O-P STS. HEARING JAN 20TH, FILED.

1313

In accordance with recommendation of City Planning Commission, Councilman Kunz moved that application of GEORGE P. McNEIL for a variance permit to construct a dwelling on Lot 14, Block "K", Highland Park Subdivision, with a 15 foot set back from front property line, instead of 25 feet as required by ordinance, be granted. Seconded by Councilman Bidwell and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

VARIANCE GEO. P. McNEIL, 24TH & BURNETT WAY, 15' SET-BACK, APPROVED.

1314

Report of City Planning Commission recommending denial of application of ARTZ & COOK for the re-zoning of Lot 75 H.J. GOETHE'S ADDITION "F" (SE corner 5th Avenue and Sacramento Boulevard) from Two Family Dwelling to Limited Retail District was ordered filed and Councilman Welsh moved that hearing on said application be set for January 20th, 1939. Seconded by Councilman Harry and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

ZONING PET. ARTZ & COOK SE 5TH AVE & SACTO BLVD. HEARING JAN 20 FILED.

1315

CITY COUNCIL CONTRACT NO. 589

CONTRACT with Stauffer Chemical Company for 400 TONS SULPHURIC ACID in the amount of \$8219.40, for Filtration Plant.

Contract Bond in the amount of \$4109.70 with Hartford Accident and Indemnity Company as surety.

In accordance with Specifications and Bid submitted December 23rd, 1938. Councilman Bidwell moved that foregoing Contract be approved. Seconded by Councilman Anderson and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

CONT. NO. 589 STAUFFER CHEMICAL CO 400 TONS SULPHURIC ACID, FILT. PLANT, \$8219.40, APPROVED.

1316

CITY COUNCIL CONTRACT NO. 590

CONTRACT with The Universal Motor Company for 5 AUTOMOBILES FOR POLICE DEPARTMENT in the amount of \$3,079.50.

Contract Bond in the amount of \$1539.75 with Royal Miller and B.T. Neville as sureties.

In accordance with Specifications and Bid submitted December 16th, 1938. Councilman Kunz moved that the foregoing Contract be approved. Seconded by Councilman Truesdale and carried by the following vote:

AYES: Councilmen Anderson, Arnold, Bidwell, Harry, Kunz, Truesdale, Welsh. ABSENT: Councilmen Coughlin, Monk.

CONT. NO. 590 UNIVERSAL MOTOR CO. 5 SEDANS, POLICE DEPT. \$3079.50, APPROVED.

PROTEST VS
ROLLERWAY
SKATING RINK
9TH & R STS.
REF. TO CITY
MANAGER.

Petition of property owners protesting against the Rollerway Skating Rink located at 9th and "R" Streets was ordered filed and referred to City Manager for investigation.

Before Adjournment Council carefully compared bids received on this date with record kept by City Clerk and found record and bids to be similar in every particular.

Council Adjourned at hour of 8:22 o'clock P.M.

APPROVED BY CITY COUNCIL ON DATE OF
JANUARY 13TH 1939.

Wm B. Mark
MAYOR

ATTEST:

H. G. Denton

CITY CLERK