

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                                                    |              |                                          |                                  |              |                |                                  |                             |                          |                                            |                        |
|--------------------------------------------------------------------|--------------|------------------------------------------|----------------------------------|--------------|----------------|----------------------------------|-----------------------------|--------------------------|--------------------------------------------|------------------------|
| PROPERTY PARCEL NO.                                                |              | JOB ADDRESS<br><b>2321-Harris Avenue</b> |                                  |              |                |                                  | INSPECTION AREA<br><b>6</b> | FINAL INSPECTIONS        |                                            |                        |
| LEGAL DESCRIPTION<br><b>Pot. of Lot 4 Blk. 4 N. Sacto.Sub. #16</b> |              |                                          |                                  |              | OCCUP. GR.     | CONST TYPE                       | VAR. NO.                    | FIRE ZONE                | BUILDING BY<br><b>Cancelled-Contracted</b> | DATE<br><b>4/20/65</b> |
| TITLE AND NAME<br><b>Holiday Homes</b>                             |              | 1/C                                      | ADDRESS<br><b>430-Grand Ave.</b> |              | ZIP            | CITY LIC. NO.                    | TEL. NO.<br><b>927-2929</b> |                          | ELECTRICAL BY                              | DATE                   |
| GEN. CONTR.                                                        |              |                                          |                                  |              |                |                                  |                             |                          | PLUMBING BY                                | DATE                   |
| ELEC. CONTR.                                                       |              |                                          |                                  |              |                |                                  |                             |                          | MECHANICAL BY                              | DATE                   |
| PLBG. CONTR.                                                       |              |                                          |                                  |              |                |                                  |                             |                          |                                            |                        |
| MECH. CONTR.                                                       |              |                                          |                                  |              |                |                                  |                             |                          |                                            |                        |
| ARCH. ENGR.                                                        |              |                                          |                                  |              |                |                                  |                             |                          |                                            |                        |
| OWNER<br><b>L.L. Noe</b>                                           |              |                                          | <b>1750-Auburn Blvd.</b>         |              |                |                                  |                             |                          | CERTIFICATE OF OCCUPANCY                   |                        |
| CONST. LOAN LENDER                                                 |              |                                          |                                  |              |                |                                  |                             |                          | ISSUED BY                                  | DATE                   |
| BLDG. WIDTH                                                        | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES                   | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA<br><b>891 sq. ft.</b> | C.S.D.                      | C.I. CASE                |                                            |                        |
| SIDE YARDS                                                         | REAR YARDS   | SET BACK REQ.                            | USE ZONE                         | PARK'G REQ.  | SPACES         | TREES RMVD.                      | CENSUS TRCT. NO.            | EXISTING BLDG'S SAME LOT |                                            | HOW USED               |

NATURE OF WORK:- **Const. dwelling & att. garage**

|                                |                          |                     |                       |                               |
|--------------------------------|--------------------------|---------------------|-----------------------|-------------------------------|
| PERMIT NO. S.P. - <b>F-292</b> | MICROFILM RECORD         |                     |                       |                               |
| ISSUED BY                      | PLANS AND APPLICATION    | REEL NO. <b>166</b> | FRAME NO:- <b>393</b> | TO <b>398</b>                 |
| ISSUANCE DATE <b>4/20/65</b>   | INSPECTION RECORD        | REEL NO. <b>166</b> | FRAME NO:- <b>491</b> | TO <b>(revised plot plan)</b> |
| VALUATION <b>\$ 7,600.00</b>   | JOB FILE                 | REEL NO.            | FRAME NO:-            | TO                            |
| R.D.F. FEE <b>\$</b>           |                          |                     |                       |                               |
| S.M.I. FEE <b>\$</b>           |                          |                     |                       |                               |
| PLAN CK. FEE <b>\$</b>         |                          |                     |                       |                               |
| SEWER INCL. FEE <b>\$</b>      |                          |                     |                       |                               |
| PERMIT FEE <b>\$ 31.00</b>     | REMARKS AND/OR VARIANCES |                     |                       |                               |
|                                | <b>DWELLING</b>          |                     |                       |                               |
| TOTAL FEES <b>\$</b>           |                          |                     |                       |                               |

**R511P235 - cancelled**

