

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|
| PROPERTY PARCEL NO. | | | | | | | | | | JOB ADDRESS | | | | |
| 645 Piedmont Drive. | | | | | | | | | | 3-S | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE | | | | | | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | | | | |
| ZIP | | | | | | | | | | | | | | |
| CITY LIC. NO. TEL. NO. | | | | | | | | | | | | | | |
| GEN. CONTR. | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | |
| BLDG. WIDTH | | | | | | | | | | | | | | |
| BLDG. LENGTH | | | | | | | | | | | | | | |
| TOTAL HEIGHT | | | | | | | | | | | | | | |
| NO. OF STORIES | | | | | | | | | | | | | | |
| ROOF CONSTR. | | | | | | | | | | | | | | |
| AREA 1st FLOOR | | | | | | | | | | | | | | |
| TOTAL AREA | | | | | | | | | | | | | | |
| C.S.D. | | | | | | | | | | | | | | |
| C.I. CASE | | | | | | | | | | | | | | |
| CENSUS TRCT. NO. | | | | | | | | | | | | | | |
| SIDE YARDS | | | | | | | | | | | | | | |
| REAR YARDS | | | | | | | | | | | | | | |
| SET BACK REQ. | | | | | | | | | | | | | | |
| USE ZONE | | | | | | | | | | | | | | |
| PARK'G REQ. | | | | | | | | | | | | | | |
| SPACES | | | | | | | | | | | | | | |
| TREES RMVD. | | | | | | | | | | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | | | | | | | | | | |
| HOW USED | | | | | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | |
| ISSUANCE DATE | | | | | | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | |
| R.U.F. FEE | | | | | | | | | | | | | | |
| JOB FILE | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | |