

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|---------------------|------------------------|---------------|------------------|-------------|--------------------|--------------------------|------|
| JOB ADDRESS | | 5620 - Johns Drive | | | A-4 | | REMARKS AND/OR VARIANCES | |
| SUBDIVISION | | | | | | | | |
| LOT NO. | | ASSES SORS PARCEL NO. | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | | SQ. FT.. | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | | LICENSE NO. | | ADDRESS | | |
| OWNER | | | | | | | | |
| GEN. CONTRACTOR | | | | | | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | PERMIT FEE:- | | | PLAN CHECK FEE:- | | PENALTY FEE:- | | |
| | | | | PERMIT NO. | | DATE:- | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | | | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |
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RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|-----------------------------------|--------------------------|-------------------------------------|-----------------------------------|----------------------|--------------------------|---------------------------------|
| 2-12-73 | Bldg. Plbg. & Elect. /\$600.00 | A-1008 \$15.00 I17746 | Convert ptn. of gar. to /kitchen | Mr. Kimbrell /5620-Johns Drive | Owner | Lyllymaan Roe Lynn | 11-15-73 12-13-78 3-22-79 |
| 10-28-59 | B. \$2,400.00 | D-3835 \$11.00 | Add room to rear of dwelling | Julian O. Kimbrel | Owner GA 8-4851 | Barbato | 9-1-61 |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-1008 | R344 F443-444 | | | | |
| A-1008 | R380 F482 | | | | |
| D-3835 | R-62 F-293-298 | | | | |
| 7-3835 | R 516 F049 - full | | | | |
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