

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |                |                       |                |              |                |                 |                          |                   |          |
|------------------------------|----------------|-----------------------|----------------|--------------|----------------|-----------------|--------------------------|-------------------|----------|
| PROPERTY PARCEL NO.          |                | JOB ADDRESS           |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS |          |
|                              |                | 640 Ford              |                |              |                | 6               |                          |                   |          |
| LEGAL DESCRIPTION            |                |                       |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                |                   |          |
| W60' & N150 of Blk 37 Lot 20 |                |                       |                |              |                |                 |                          |                   |          |
| TITLE AND NAME               |                | ADDRESS               |                | ZIP          | CITY LIC. NO.  | TEL. NO.        |                          |                   |          |
| GEN. CONTR. <b>Owner</b>     |                |                       |                |              |                |                 |                          |                   |          |
| ELEC. CONTR.                 |                |                       |                |              |                |                 |                          |                   |          |
| PLBG. CONTR.                 |                |                       |                |              |                |                 |                          |                   |          |
| MECH. CONTR.                 |                |                       |                |              |                |                 |                          |                   |          |
| ARCH. ENGR.                  |                |                       |                |              |                |                 |                          |                   |          |
| OWNER <b>Joaquin Periera</b> |                | <b>4521 Austin St</b> |                | <b>95838</b> |                | <b>925-6991</b> |                          |                   |          |
| CONST. LOAN LENDER           |                |                       |                |              |                |                 |                          |                   |          |
| BLDG. WIDTH                  | BLDG. LENGTH   | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE         |          |
|                              |                |                       | <b>1</b>       | <b>compo</b> |                |                 |                          |                   |          |
| SIDE YARDS                   | REAR YARDS     | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                   | HOW USED |
| <b>8- 16</b>                 | <b>over 30</b> |                       |                |              |                |                 |                          |                   |          |

*Hammons* 6-24-75  
 ELECTRICAL BY DATE  
*Cocchetti F506* 7-5-75  
 PLUMBING BY DATE  
*Hammons* 6-12-75  
 MECHANICAL BY DATE  
*Hammons* 6-13-75

CERTIFICATE OF OCCUPANCY  
 ISSUED BY DATE

NATURE OF WORK:- Construct 4 br single family dwelling with att garage & driveway with 100 amp service 35000 BTU gas heater & 8in insulation on ceiling & 4in on walls

PERMIT NO. S.P. **C-449**  
 ISSUED BY **ZIMMERMAN**  
 ISSUANCE DATE **1-21-75**  
 VALUATION \$ **21,400.00**  
 R.D.F. FEE \$ **191.00**  
 S.M.I. FEE \$ **1.49**  
 PLAN CK. FEE \$  
 SEWER INCL. FEE \$  
 PERMIT FEE \$ **165.00**  
 \$  
 \$  
 TOTAL FEES \$ **357.49**

| MICROFILM RECORD      |                       |             |    |
|-----------------------|-----------------------|-------------|----|
| PLANS AND APPLICATION | REEL NO. <b>03700</b> | FRAME NO.:- | TO |
| INSPECTION RECORD     | REEL NO. <b>44033</b> | FRAME NO.:- | TO |
| JOB FILE              | REEL NO. <b>71397</b> | FRAME NO.:- | TO |

REMARKS AND/OR VARIANCES

