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|--------------|------------------------|
| OCCUP. GROUP | TOTAL FEES \$ |
| | CONST. TAX \$ |
| | BRIDGE FEE \$ |
| | SEWER FEE \$ |
| | REG. S.M.I. FEE \$ |
| | RDF FEE \$ |
| | PLAN CHECK FEE \$ |
| | BUILDING PERMIT FEE \$ |
| | DATE ISSUED |
| | ISSUED BY: |
| VALUATION \$ | |

REMARKS AND/OR VARIANCES

NATURE OF WORK IN DETAIL

THIS PERMIT IS FOR:

BUILDING MECHANICAL PLUMBING ELECTRICAL

PLUMB. MECH. ELECT. BUILDING

| | | |
|-----------|----|----------|
| FRAME NO. | TO | REEL NO. |
| FRAME NO. | TO | REEL NO. |
| FRAME NO. | TO | REEL NO. |
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| FRAME NO. | TO | REEL NO. |

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|------------------------|-------------------|-------------------------------|--------------------|--------------------------|----------|---------------|--|----------|--|
| CITY OF SACRAMENTO | | BUILDING INSPECTIONS DIVISION | | JOB ADDRESS | | 2114 K Street | | AREA 2-S | |
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | NAME OF FIRM | ADDRESS | ZIP CODE | ACT. NO. | PHONE NO. | | | |
| CONTRACTOR | OWNER | ARCH. ENGR. | CONST. LOAN LENDER | | | | | | |
| DATE | PLUMBING BY | MECHANICAL BY | ISSUED BY | MICROFILM RECORD | | | | | |
| DATE | PLUMBING BY | MECHANICAL BY | DATE | CERTIFICATE OF OCCUPANCY | | | | | |
| DATE | PLUMBING BY | MECHANICAL BY | DATE | ISSUED BY | | | | | |
| DATE | ELECTRICAL BY | DATE | DATE | PLANS AND APPLICATION | | | | | |